

Each tablet of Father Morrissey's "No. 11" Prescription will digest 1 1/4 pounds of food. This means that though you are a martyr to Indigestion or Dyspepsia, you can eat a good meal and digest it, too, if you take a "No. 11" tablet afterward.

With the aid of Father Morrissey's "No. 11" sick, sour, dyspeptic stomachs quickly recover.

50c. a box at your dealer's or from
Father Morrissey Medicine Co. Ltd., Chatham, N.B.

ASEPTO SOAP POWDER

sweetens the home

Is Your Home "Surgically Clean"?

THE greatest guarantee against illness—against disease—is cleanliness. Let Asepto help you keep your home clean—"surgically clean."

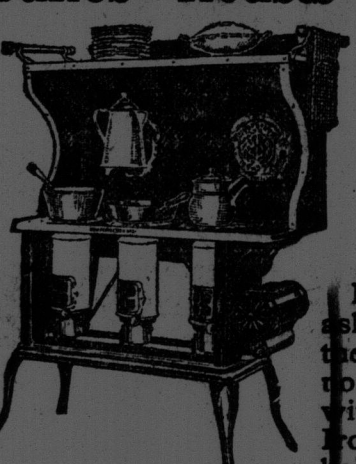
For Asepto sterilizes everything it touches. Everything touched by water in which Asepto has been dissolved—and only a little Asepto at that—is left absolutely antiseptic, sweet and clean.

Ordinarily the application of disinfectants requires considerable work. When Asepto is used, it enables one to carry out a complete course of sterilization ALL THE TIME without any additional work. With clean the home and kitchen is clean. Yet Asepto is more than mere soap. It is a germicide, it is also a soap powder—as good as the best soap on the market.

THE ASEPTO MFG. CO.
ST. JOHN, N.B.



Bakes—Roasts—Broils—Toasts



NEW PERFECTION OIL COOK-STOVE

has a Cabinet Top with shelf for keeping plates and food hot. Drop shelves for the coffee pot, saucepans, and nicked-toe racks. It has long turquoise-blue enamel chimneys. The nickel finish, with the bright blue of the chimneys, makes the stove very attractive and invites cleanliness. Made with 1, 2 and 3 burners; the 2 and 3-burner stoves can be had with or without Cabinet.

CAUTIONARY NOTE: Be sure you get this stove—the name-plate reads "NEW PERFECTION". Every dealer everywhere. If not at yours, write for Descriptive Circular to the nearest agency of the

The Imperial Oil Company, Limited.

THE MAN IN THE PULPIT

... BY ...
The Man With the Fountain Pen

THE REV. M. E. FLETCHER.

The church at Charlotte street, west St. John, formerly belonged to the Free Will Baptists, and is now one of the ten churches of the United Baptist body in this city. It has for many years been one of the most flourishing centres of religious life in New Brunswick, and was associated with the long and faithful ministry of G. A. Harley, whose name is still held in veneration and whose memory is yet fragrant. The red-brick building with its square tower, near the foot of Charlotte street, attracts large congregations, and is the scene of much earnest effort. Its present pastor is a worthy successor of those who have preceded him. He has good wearing qualities, and during his several years pastorate has done a thorough and enduring work. For some time he was troubled with a throat affection, and early last winter had to undergo a most severe operation, which occasioned his friends much solicitude. Happily, it proved successful, and he made a good recovery, and after a few weeks' absence was welcomed back to the pulpit with great thankfulness and rejoicing.

Mr. Fletcher is a man in early middle life, of medium height, with well-knit figure. He is massive both in mind and body.

He adopts clerical garb, which in his case is quite becoming and seems in keeping with his person. Some competent judges place him in the front rank of our preachers. They have good reason for such an estimate. Intelligent people who go to hear him do not suffer any disappointment. His sermons are well prepared. He is weighty alike in matter and manner, and approaches his subjects with serious intent and presents them with dignified earnestness. Yet he has a sense of humor, which occasionally favors his public speech. His sermons are built up in the style of one skilled in the science of homiletics, and are constructed of solid material. His utterance is clear-cut, grave and deliberate. Some hearers might prefer more demonstrativeness of style and delivery; but those who value well-ordered thought, careful exposition, and spiritual nutriment, highly appreciate his ministry. We cannot better sum up his qualifications than by adopting the words of an inspired apostle: "He studies to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

EVANGELIST KNIGHT ON THE SUNDAY SCHOOL LESSON FOR MAY 29

The Multitude Fed, Matt. 14:13-21; 15:29-39.

Jesus came up to the sea of Galilee and went up into a mountain and sat down. He who said: "Let there be light, and there was light." "Let there be a firmament." "Let the waters be gathered together and let the dry land appear." He who said: "Let the earth bring forth grass and herb and tree yielding fruit," forever hallow seas and country side with His own manifested presence.

The Israelites, "His thoughts of beauty taking form to gladden human eyes," mustard seed, the corn of wheat, the fig tree, were full, full of meaning to Him. The beauty and harmony of His own creation out in the open had a strong attraction for Him just as it has for every true and loyal follower of His.

Heaven above is softer blue. Earth around is sweeter green. Something lives in every hue. Christless eyes have never seen. The dearest sounds of city life are left behind. The sepulchre of him who had just laid down his life rather than compromise with an unclean place. The murmurings of the "critics" and hush in the "wind that bloweth where it listeth."

Though seas and mountains were full of rest and inspiration for Him, He never lost sight of the needs of men. The multitudes thronged Him "with their lame, blind, dumb and maimed." He would thrust them in today if so many of his disciples had not gone over to the ranks of the critics, the scribes and the Pharisees. Wherever a remnant is found relying upon His infallible word and power to save them will be found modern miracles. The lame.

WHO CANNOT FOR THE LIFE OF THEM

walk with God will be raised up into a newness of life and will rejoice and praise the Lord. The blind who cannot see will see. The dumb who cannot speak will be able to make themselves heard. The maimed who cannot do anything for themselves nor any one else will receive power. Others will make themselves come upon them, and will be witnesses for Him of what God can do.

How the world would glorify and glorify the God of Israel! If men and women would awaken to a consciousness of their need. How they would glorify Him. How they would find in Him the consummation of all their soul's deepest longings.

"Jesus called His disciples and said 'I have compassion on the multitude because they stand here now for three days and have eaten nothing. Neither will I send them away hungry to the city, for I fear lest they faint by the way.'"

MAN HAS EVER BEEN A HUNGRY ANIMAL

His trine nature—body—mind—soul, must have food. He shows as a rule a fair amount of good judgment in the food he chooses for the body and feeds it with great regularity. He shows less discretion in the mental food he assimilates, but still sees in his soul food and in the regularity of his meals.

David said "Tears have been my meat night and day."

He fed upon discouragement. Who has not at times?

We read in Isa. 42:20 of him who makes a graven image that "he feedeth upon ashes." Ashes are the residue that is left after the fire has gone out of a thing. Who has not fed upon the reminiscences of past experiences? The commonest, the recent revivings, a searching sermon, how we sometimes feel upon them long after the fire has gone out of them!

FEEDING UPON ASHES—THINK OF IT!

We have it from the manufacturer, the largest talk, vinegar, brewers, the world, that this most truly wholesome addition to our tables is compounded from the choicest Oriental fruits and is blended with pure malt vinegar by "a secret process."

We gladly record the Midland Vinegar Company's enthusiastic praise of their product, blended that no one flavor predominates aggressively over the others, and so skillfully combined that it never separates, there is no sediment, and therefore requires no shaking.

It is imperative, when buying, to look for the letters H. P. and a picture of the British House of Parliament on the label for a sure as good as this will often be imitated, though never in the opinion of the writer, equalled.

over there and his six children." I can see his look of astonishment as Jesus gives him a fish and tells him to feed twenty-five hundred men with it.

"Feed how many, Master? With this?"

"Yes, Peter, begin; there is no time to be lost."

He looks at the little fish. Then at the crowd. Then at Jesus. There is nothing to do but obey. He cuts off a piece and gives it to a man. Then another and another, and another, and to his surprise he finds as much left as ever. He found the power of Christ. Christ's very leaves are more than he had without Him.

They did all eat and were filled. Do we know the blessedness of religion? Is the bread of which a man eat shall never hunger. Doubtless is the soul's way of feeding. The things we think about are the things we feed upon. Filling our souls with loving believing thoughts of Christ is feeding upon the Bread of Life. The spiritual hunger we express in prayer, in the fervent unrest and delirium of modern civilization Jesus Christ can fully satisfy and satisfy throughout all eternity. Will you let Him?

ON OVERDOING IT

"The tendency of the age," says a modern philosopher, "is to overdo everything."

The same thought has occurred to the writer many scores of times, when, after swallowing a very moderate allowance of some sauce, he has been left with a palate apparently given over to an endless stinging and burning sensation, calculated to make a man forego the use of any sauce whatever.

Have you ever been served that way? Ever suffered that way? Ever vowed eternally to abstain from sauces? Forget the suffering, break the vow, and try H. P. Sauce, a truly delightful composition. It is thicker nor too thin, too hot nor too cold, to sweet nor too sour. The sauce, which has been christened "H. P." in honor of the House of Parliament, is a perfect revelation of what a perfect sauce should be.

We have it from the manufacturer, the largest talk, vinegar, brewers, the world, that this most truly wholesome addition to our tables is compounded from the choicest Oriental fruits and is blended with pure malt vinegar by "a secret process."

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the wood-finish that endures

M. L. Floorglaze renovates shabby furniture—makes worn woodwork look new—finishes floors with beautiful gloss that lasts—has a hundred uses right in your home. And it is so very easy to apply!

M. L. Floorglaze

Won't fade, won't crack—won't wear easily.

Come in little or in tin. Several handsomely colored shades. Choose from—black, green, blue, red, yellow, white, and all the colors of the rainbow. Gallon costs 50c. 1/2 gallon 25c. 1 quart 12c. 1/2 quart 6c. 1/4 quart 3c. 1/8 quart 1c. 1/16 quart 1/2c. 1/32 quart 1/4c. 1/64 quart 1/8c. 1/128 quart 1/16c. 1/256 quart 1/32c. 1/512 quart 1/64c. 1/1024 quart 1/128c. 1/2048 quart 1/256c. 1/4096 quart 1/512c. 1/8192 quart 1/1024c. 1/16384 quart 1/2048c. 1/32768 quart 1/4096c. 1/65536 quart 1/8192c. 1/131072 quart 1/16384c. 1/262144 quart 1/32768c. 1/524288 quart 1/65536c. 1/1048576 quart 1/131072c. 1/2097152 quart 1/262144c. 1/4194304 quart 1/524288c. 1/8388608 quart 1/1048576c. 1/16777216 quart 1/2097152c. 1/33554432 quart 1/4194304c. 1/67108864 quart 1/8388608c. 1/134217728 quart 1/16777216c. 1/268435456 quart 1/33554432c. 1/536870912 quart 1/67108864c. 1/1073741824 quart 1/134217728c. 1/2147483648 quart 1/268435456c. 1/4294967296 quart 1/536870912c. 1/8589934592 quart 1/1073741824c. 1/17179869184 quart 1/2147483648c. 1/34359738368 quart 1/4294967296c. 1/68719476736 quart 1/8589934592c. 1/137438953472 quart 1/17179869184c. 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