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All the ENGLISH Dominions on the Continent
the Indian Nations border

Their Names.	Present State of Religion.
<p>The Five Nations of <i>IROQUOIS.</i></p> <p>Commonly call'd, The Praying Indians of Canada.</p>	<p>They have been converted to some sort of Pro- fession of Christianity by the <i>French</i> Jesuits chiefly, the Care of the Governments of <i>New-England</i> and <i>New</i> <i>York</i>; but earnestly desire further Instruction from us; which if timely granted, they would be our fence as well as <i>Glory</i>; being the constant Bar between <i>New-York</i>, <i>Virginia</i>, <i>Maryland</i>, and the <i>Fre</i> and have more than once fought our Battles; if they'll probably espouse the <i>French</i> and <i>Popish</i> Inter against that of <i>England</i> and the Reformed Relig through the instigation of the <i>Bishops</i>, <i>Jesuits</i>, <i>collects</i>, and other <i>Popish</i> Missionaries from <i>Can</i></p>
<p><i>New-England</i>, or <i>Massachu-</i> <i>setts</i>, with its Neighbour- ing Colonies.</p>	<p>In all these Provinces Eastward of <i>New-York</i>, there is no Church of <i>England</i> Congregation; neither <i>Connecticut</i>, <i>Naraganset</i>, <i>Plimouth</i>, <i>New-Hampsh</i> nor that of <i>Mayne</i>, except at <i>Boston</i>, where there large one, having two Ministers, <i>M</i> Miles and <i>Bridge</i>; and at <i>Braintree</i>, whither the Society sending one, on the prospect of good Success.</p>
<p>5 English Counties.</p> <p><i>New-York</i>,</p> <p>5 Dutch Counties.</p>	<p>The Protestant Religion is settled here by Act Assembly, as <i>Establish'd</i> in <i>England</i>, except in <i>Suff</i> County. There is Provision for one Minister of Unity Church in the City of <i>New-York</i> at 160 <i>l.</i> <i>Annum</i>, with other Advantages to Mr. <i>Vest</i> the sent worthy Incumbent. In <i>Queen's</i> County <i>Nassau</i> Island 120 <i>l.</i> for two between them. 4 for one in the County of <i>Richmond</i>. In <i>West-Che</i> a Maintenance for two at 50 <i>l.</i> each, 1 in the Town of <i>West-Chester</i>, and 1 at <i>Rye</i>, besides, Her Majesty allows 130 <i>l.</i> per <i>Annum</i> for the Chaplain of the <i>F</i> ces: A <i>Latin</i> Free-School is likewise establish'd <i>New-York</i>, by the influence of His Excellency Lord <i>Coribury</i>, with 2 others, by which means sou Religion visibly gains ground there.</p>
<p><i>Nova Caesarea</i>, Or, <i>New-Jersey</i>,</p>	<p>Here is no Church nor School establish'd by Act of Assembly, either in the Eight English Towns, Two Dutch: but a considerable number of People that were Quakers. &c. are in a good Disposition join in Communion with the Church of <i>Engla</i> Ministry, particularly in the East part, and County of <i>Monmouth</i>, where are 4 Congregations gather'd</p>
<p><i>Pennsylvania</i>,</p>	<p>Is settled by People of almost all Languages and Religions in <i>Europe</i>: But the People called <i>Quakers</i> are the most numerous of any Perswasions; and <i>Philadelphia</i>, their Capital City, there is an Episco- pal Church, called <i>Christ Church</i>, having a very large Congregation, supplied by Mr. <i>Evans</i>, who, besides the voluntary Subscriptions of the Inhabitants, has a Grant from Her Majesty lately of 50 <i>l.</i> per <i>Annum</i> and the Schoolmaster 30 <i>l.</i> There is likewise here a <i>Quakers</i> Meeting, a <i>Presbyterian</i> one, an <i>Anabaptist</i> one, and a <i>Swedish</i> one without the Town.</p>
<p><i>Maryland</i>,</p>	<p>The Eleven Counties were divided into Thirty <i>Parishes</i>, by an Act of Assembly 1692. besides which here are several Chapels: <i>Popish</i> Priests and <i>Quakers</i> equally obstruct a good Progress. Sixteen Ministers have a competent Maintenance, their Glebes settled and Libraries fixed, and many Thousand Practical and Devotional Books have been dispersed among the People to good Effect, by the assiduous and pious care of the Reverend Dr. <i>Bray</i>, from whom a further Account may shortly be expected.</p> <p>Divided into Fifty Parishes, with about Thirty Chapels. Here is also a noble College, <i>Frederick</i></p>