

Evans sent to Philadelphia, by Bishop Compton. A very large congregation at Philadelphia. Several missionaries sent to Pennsylvania. Their labors and success. Fifteen churches built in this Colony by voluntary contributions. No Salaries settled on the ministers, but the people contribute liberally towards their support, . . . . . 60

## CHAPTER VIII.

Missionaries sent to New Jersey. Several congregations are gathered. The missionaries' labors. The people become very zealous. Seven convenient churches built, by voluntary contributions, . . . . . 72

## CHAPTER IX.

An Act passed in the year 1698, for settling and maintaining a ministry in New York Government. Churches directed to be built in 1698. A church built in the city of New York. Missionaries sent to the Colony, to Westchester county, to Albany, to Statten Island, to Long Island; their labors. Schoolmasters supported here. Ten churches built; several donations made to them, . . . . . 79

## CHAPTER X.

The Society very earnest to promote the instruction of the Negroes. The Negroes an exceeding great number of persons. The Society direct all their missionaries to give their best assistance. The Society settle a school at New York city for instructing the Negroes. Mr. Neau, catechist there, very industrious, instructs many. The Negroes conspire to destroy the English. The plot proves unsuccessful, many of the Negroes taken and executed. The school is again encouraged for converting the Negroes. Mr. Neau dies. The Reverend Mr. Colgan appointed catechist, . . . . . 90

An Address to serious Christians among ourselves, to assist the Society for propagating the gospel, in carrying on the work of instructing the Negroes in our plantations abroad, . . . . . 96

## LETTER I:

The Bishop of London's letter to the Masters and Mistresses of families in the English plantations abroad; exhorting them to encourage and promote the instruction of their Negroes in the Christian Faith, . . . . . 99

## LETTER II.

The Bishop of London's letter to the missionaries in the English plantations; exhorting them to give their assistance towards the instruction of the Negroes of their several parishes, in the Christian Faith, . . . . . 104