| where she used to pras. The maidens of the valley renewed theur mourning, and the childrenhung garlanus orer the grave of their lost Marhung garita.gat$\qquad$ |  |  |  |  |
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| LETTER OF HIS GRACE THE ARCH. BISHOP OF TUAM. |  |  |  |  |
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| to the richt moxinare ford vicount |  |  |  |  |
| St. Jarlath's, Tuam, Jan. 22, 1863. <br> Hy LORD-In despite of the elaborate and |  |  |  |  |
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| MY Lorp-In despite of the elaborate and lono-continued eflors os conceal the serere des. titution of the peuple, and to divert attention |  |  |  |  |
| from their sunferings, the truth has fearfully broken out through ill these artifstial obstruc- <br>  |  |  |  |  |
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| growing distress hare at lenglit bre oits reality by the instincts of self-preserration. |  |  |  |  |
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| agine to those classes ins soctey yslo are slow to <br>  |  |  |  |  |
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| the present destifution-all, however, inore forci-bly showing the utterty prostrate condition of the |  |  |  |  |
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| Holiprople. During the prevalence of destitution, more |  |  |  |  |
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| to whicic tucch torat dewturicion can be traeed, as <br>  |  |  |  |  |
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| The parm, the pawn, now a popuar phrase, lhat |  |  |  |  |
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| carcely a hope of redemption. <br> But, as this voctex of the parri- office, swallow- |  |  |  |  |
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| s people. and of that penple iluere is no portion ropirutiors theaselves. It would hare been their |  |  |  |  |
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| fluing duretied from ils prostecution by seduc- <br> ire tarors, and fimally broken up, the Govern- |  |  |  |  |
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| ounims, that the miorests of the landionds andcenants are oo intervoren hat the destruction ofhe later must likewise involve the former in |  |  |  |  |
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| maxim li at agriculture is in erery state the se- curest basis of the public weal. On the concures basis of the public weal. it forcibly llustrares the truth of that trary, |  |  |  |  |
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| ceed that which, from. the earliest ages, gave to |  |  |  |  |
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