

derance from us; and we ask this only—but we will accept no less—that we also, Catholics, be left free and unmolested to educate our children as we please, without being directly or indirectly, compelled to pay for the education of the children of our Protestant neighbors. So self-evidently just are all our demands, that no one has as yet attempted to meet them with argument, or to assign any better reason than the mere will of a brute majority why they should not be at once conceded. In this opposition to our rights, we do not say as Catholics, but as parents, no one has so distinguished himself as Mr. George Brown; and it is, therefore, but just and reasonable that the first overtures should proceed from him; and that he who is the offender should first sue for pardon from those whom he has offended. When he shall have publicly expressed his contrition for his past, and shall have given some symptoms, at least, of his good intentions for the future, then, but not before, will it be time to talk of receiving our former enemy into favor; then but not before, can we Catholics, without forfeiting all claims to be respected by our enemies, without sacrificing our principles, and with due regard to our honor, allow our names to be associated with that of Mr. George Brown.

Respect for the dignitaries of the Catholic Church is not, at all events, one of the weaknesses with which the Ministerial press, and the champions of order and good principles—"bons principes"—can be accused. When it suits their turn, they show as little regard for a Bishop as for a chimney sweep; and to advance their mercenary objects, scruple not to drag by name our venerated Prelates before the public, thus making them parties to the paltry struggle now raging between the "Ins" and the "Outs." In the *Canadien* of the 5th inst., for instance, the editor cautions his readers against "*clear-gritism*," which lides its claws, and has of late so well assumed a saintly aspect—*s'est fait si bon petit saint*—that Mgr. de Charbonnell has allowed himself to be moved thereby.

Every right minded person must, we are sure, agree with us in condemning this wanton assault upon a Prelate, as unworthy of a gentleman, or a Catholic. Fortunately however these attacks upon Mgr. de Charbonnell are self-destructive, and can do him no injury. The "*Outs*"—as for instance the Ottawa correspondent of the *Montreal Herald*—represent the Bishop of Toronto as having taken an active part in favor of Mr. Cameron; the *Canadien*—an organ of the "*Ins*"—more than insinuates that His Lordship favored the "*Clear Grits*," whilst the Catholic knows that both these statements are equally false, equally destitute of foundation; and that during the late electioneering contest, Mgr. de Charbonnell never for one instant abandoned his high position of dignified neutrality; never gave the slightest cause for suspecting that he viewed either of the candidates with an eye of favor.

It is not then our object to vindicate His Lordship the Bishop of Toronto from the calumnious attacks of the *Herald's* Ottawa correspondent, or the cowardly innuendoes of the *Canadien* of Quebec; but merely to express our condemnation of a practice unfortunately too common amongst a certain class of political "*hacks*," who seem to think that all means are lawful to them to employ in their partisan warfare. One day we see placards stuck about our public places, in which the Bishop of Montreal is represented by some sneaking fellow, as canvassing from the pulpit in behalf of one of the rival candidates; another day, a French journalist, who makes great protestations of his attachment to the cause of order—meaning thereby to that set of political principles which are likely to eventuate in a Government situation—brings impertinent accusations of *Clear-Grit* proclivities against the Bishop of Toronto; meantime, Protestants look on, and enjoy the fun, which, it must be confessed, is not of a kind to prepossess them with a very favorable idea, either of our Bishops or of our laity; the former of whom are thereby exhibited in the light of political intriguers; and the latter, as miserable place-hunters, and sycophants perpetually fawning upon the dispensers of Ministerial patronage.

It is time that this were put a stop to; and that the political "*hacks*" on both sides—whether they ply their dirty trade in the interest of the "*Ins*" or of the "*Outs*"—be given plainly to understand that it is as unmanly, as ungentlemanly, to introduce without authority, the name of a Bishop or Priest into their party squabbles, as it would be to drag the name of a lady before the public in the same unseemly connection. We, laymen, should fight our battles amongst ourselves, and should not seek to compel our Prelates to descend into the impure arena.

CATHOLIC PROGRESS IN SCOTLAND.—Marvellous and encouraging as has been the progress of Catholicity of late years in the United States, it is as nothing compared with that which the same holy cause has made in Presbyterian Scotland during the last quarter of a century. In the United States, the ranks of Catholicity have been copiously recruited by a constant stream of

European emigration; whilst in Scotland the accessions to the Church have for the most part been made amongst the native population. In neither country has the Church been indebted either to State support, or to popular favor, for her glorious triumphs; and yet see what mighty works she—aided only by her Divine Spouse—has of late years accomplished! We copy from a Report lately published upon "*Sectarian Aggressions in Scotland*:"—

	1829.	1857.
Catholic Priests,.....	477	1142
Chapels.....	449	894
Nunneries.....	None.	100
Monasteries.....	None.	23

These figures speak more eloquently than any words that we could possibly employ; and certainly bear out our remarks as to the inefficacy of State opposition, or popular clamor, to prevent the spread of the truth, when its professors are but zealous in the good work. Why then should we in Canada fear either the "*Clear Grits*" or the "*Rouges*? What can they do against us, if we are but true to ourselves, and to our principles? The "*Rouges*" cannot be actuated by a more bitter hostility against the Church, than are the sour visaged Presbyterians of Scotland. In view of, and to oppose the alarming spread of Popery, the General Assembly have organised a "*Protestant Association*;" whilst the fair daughters of the Conventicle have with a noble emulation, constituted themselves into an "*Auxiliary Ladies' Association*"—all for the confusion of the "*Man of Sin*," and for overthrowing the "*Seat of the Beast*." Well! and what have their pany efforts resulted in? In this—that Popery within the last quarter of a century has more than doubled in numbers, influence, and power. Why then should we fear a different result from the hostility of the "*Rouges*" in this country? There can be but one reason; and that is, that we lack the zeal, the stubborn honesty, the noble self-reliance, and disinterestedness of the Catholics of Scotland; and because our Catholic laity, instead of seeking first and before all things, the kingdom of God and His justice, are ever abjectly cringing before "*Jock-in-Office*;" and are far more intent upon obtaining Government situations for themselves, than upon the interests of the Church. If ever those interests suffer, it will not be because of the malice or power of our enemies, but because of our own servility; but because we are too much given to "*place-begging*," and fawning upon every pitiful upstart who by a long course of chicanery, and dirty intrigues may have managed to obtain the disposal of a little Government patronage! Catholicity prospers, and does gloriously in Scotland, because, thank God, there are few, or no Catholic officials or place-holders; if there is a less vigorous condition in Canada, it is because we are unfortunately cursed with too many of those gentry; and because there never yet was, and to the end of time never will be, a Catholic official who was not a more dangerous enemy to the Catholic Church, than the most rabid "*Clear Grit*," or "*Rouge*" that ever d—d the Pope over a pot of beer. Read the history of Europe, and you shall see, that it has always been by the hands of Catholic statesmen and Legislators, that the most deadly blows against the honor, independence, and welfare of the Church have been dealt. It was to Catholic officials that the Church was indebted for the laws which in the last century deprived her of her freedom of action on the Continent of Europe; and if ever laws hostile to the interests of the Church be passed in Canada, it will be by your "*Kaatholic hacks*"—your hypocrites of "*good principles*," to whom unfortunately we have been so simple as to entrust the defence of her rights; and to whom we are already indebted for the Legislative recognition of the principle, false in theology, "*that it is desirable to abolish all semblance even of connection between Church and State*."—*Vide Clergy Reserves' Act*.

"The more priests, the more crime," is the favorite aphorism of our erudite cotemporary, the *Montreal Witness*; facts, however, would seem to point to a remarkable, and inevitable connection between Low-Church principles and illegitimate births. At all events the rule—"the more Protestantism, the more bastardy" holds true in England.

E. G.—The very evangelical, and very Low-Church, government Bishop of Carlisle has just indited a somewhat remarkable letter to his clergy; wherein he congratulates them upon the fact that Puseyism had received no encouragement amongst them; and that Romish practices and doctrines of a Romish tendency were altogether unknown in his Diocese amongst clergy or people. Protestantism was triumphant in the district, and High-Church principles altogether at a discount. Of course under such circumstances, we should expect to find the Diocese of Carlisle, a model Diocese for chastity and temperance. Alas! alas! for the assumptions of the *Montreal Witness*!

For the Bishop poor man, having just worked himself into a state of exceeding gladness because of the "*soundness*" of his flock, was nevertheless obliged within a very few lines, to de-

clare himself sorry—yea very sorry—because of two little blemishes upon the face of that fair Protestant prospect over which he was calling his friends and neighbors to rejoice with him.—The fact is, that, as the good Bishop had to admit, the people of his Diocese, the evangelical sheep over whom his pastoral care extended, were without exception the most intemperate and the most unchaste muttons in England; and he pointed out the fact that, whilst in Lancashire, with its manufacturing population, the illegitimate birth were only six per cent, in his Diocese, where Low Church or evangelical principles ruled in undisturbed ascendancy, where no Puseyite intoned the service, or provoked to confession, where the Romish priest was altogether unknown, the illegitimate births were as high as TEN per cent. Alas! for the theories of the *Witness*; alas! that statistics should persist in giving the lie, in such an unpleasant manner, to all his glorifications in behalf of the Holy Protestant Faith!

This evening seven of our brave Sisters of the Grey Nunnery will start for Red River, from whence it is intended that three of them should proceed to the station of *L'Isle la Crosse*, distant about four hundred leagues to the North West. An establishment of the Grey Nuns has since 1844 been in existence at Red River founded by Mgr. Provencher; and it is now intended to increase its force, in order to enable the Sisters to give a greater extension to their works of charity and education. The population is composed in part of Europeans, but consists chiefly of half-breeds, amongst whom it will be the glory of our Sisters of Charity to diffuse the blessings of a true Christian civilization. They carry with them the ardent prayers of all who honor heroism, and love God.

"NOUVELLE CUISINIÈRE CANADIENNE." Louis Perrault, St. Vincent Street, Montreal.

The housewife's handbook, with no end of instructions for preparing savory dishes. No household should be without a copy of the work, which has already reached its third edition.

Mr. Foster has been returned for Sheffield by a majority of about 246 over his opponent Mr. Drummond.

DIOCESE OF TORONTO.

To the Editor of the *True Witness*.

Toronto, September 13, 1858.

Sir—An Ordination was held yesterday by His Lordship Bishop de Charbonnell, in his domestic chapel, when Michael M. O'Shea received successively Tonsure, Minor Orders, and Subdiaconship; the Rev. John P. Kennedy was promoted to Subdiaconship. The former gentleman came last year from England, and is now an inmate of St. Michael's Palace; the latter is attached to the College conducted by the Basilian Fathers. Both gentlemen promise well.

The Ecclesiastical Retreat mentioned in my last communication, took place, according to announcement, in St. Michael's College. The exercises were conducted by Rev. Father Lynch, C.M., Superior of the Preparatory Seminary of Our Lady of Angels, in the Diocese of Buffalo. It was attended by thirty-five Clergymen, of whom five belonged to neighboring Dioceses. Judging from the general satisfaction it has given, I may say that it has been productive of abundant fruits. The attendance of the Clergy has been more numerous than on any former occasion. His Lordship, as usual, presided over all the exercises, enforcing by example strict observance of the rules of the Retreat. The rapid increase of the Clergy in Upper Canada, is an object of gratification to every Catholic heart, for which sincere thanks should be returned to God. In the Diocese of Toronto alone there is already a more numerous Clergy than when Bishop de Charbonnell was called to preside over the immense territory which is now divided into the three Dioceses of Hamilton, London, and Toronto. As might have been expected, the number of churches, schools, educational or benevolent institutions, has increased in the same proportion. Another happy result Upper Canada is reaping from the above wonderful progress of Catholicity, is the gradual disappearance of bigotry, fanaticism, and ignorance among those separated from the Church. To say that the whole of the Western section of the Province has become enlightened, liberal, and Christianised, would be deemed an exaggeration. But that the public mind is undergoing a beneficial change, is a fact which will be admitted by all sensible and liberal men. Even the tone of the press formerly most inimical to the Church, is considerably altered. With, perhaps, the sole exception of the *Christian Guardian*, that rabid organ of a fanatical and ignorant sect, our Dailies and Weeklies in Toronto present columns which a Catholic eye may gaze upon without being offended. Truly, Mr. Editor, this is the age of light and progress. That its onward course may not be thwarted by any sudden or unforeseen accident, is the wish of every friend of order and peace.

When I speak of a return to more liberal principles, I do not wish to be understood of a general conversion in Western Canada. Exceptions, as might be expected, there are among our separated brethren. The following is an instance:—

About a year ago, a Catholic young lady was married in this city by a Catholic Priest to a Protestant gentleman. The usual promises were made by the Protestant party; the most positive and solemn assurances were given—that the faith of the Catholic young lady should not be tampered with; that the children should be all brought up in the Catholic faith. Vain hope!—illusory promises! They have all been most shamefully violated; even the promises made on the word of a gentleman have been scandalously set aside. Permission has been refused by the perjured husband to allow the first child, born lately, to be baptized by a Catholic Clergyman. Daily the unfortunate Catholic wife is subjected by her Protestant husband to the most oppressive and vexatious annoyances. Minister, and Ministers' wives, are daily set upon her, like so many blood-hounds, to force her to abandon the Church of ages, and make a profession of the belief in the new-fangled creed of John Wesley.

The above is not an isolated instance of persecution for religion's sake, on the part of a Protestant husband. Hundreds of the kind have come to my knowledge, and confirmed me in my belief, that a solemn promise on the word of honor of a Protestant gentleman is something, to say the least, very suspicious. Woe to the credulous and unsuspecting Catholic girl, who, on such unsafe guarantees, risks her future happiness, and perhaps, eternal salvation! With the experience I have of Protestant liberality,

and Protestant faith, I don't hesitate to say, that mixed marriages are a curse to society; and especially to the confiding Catholic party who relies on the word of men who, whilst they have constantly on their lips the name of liberty, harbor in their bosom the most consummate hypocrisy, deceit, hatred and animosity against whomsoever chooses to differ from them. This, Mr. Editor, is my sincere conviction and experience of Protestant love of liberty and fair play. Religious and civil liberty, according to the Protestant sense of the word, means "liberty for themselves, oppression for others." What is true of individuals, applies with double force to nations. There never was a Protestant nation but persecuted. For nearly two centuries Protestant England has shed the blood of her Catholic subjects. Protestant Sweden, at this hour of the nineteenth century, proscribes her Catholic subjects, and expels them from her territory. Let Protestants talk till doomsday of freedom, religious and civil; their deeds belie their words. Liberty is their motto; oppression and tyranny their practice. Fools will give them credit for their fair words; the wise ones will laugh them to scorn.

Such is, Mr. Editor, my opinion of Protestant liberality. May I ask yours? Hoping it may be in your power to tell the public, at some future day, what you think of this, my belief,

I remain yours,

Toronto.

COMMON SCHOOLS IN CANADA WEST—SUPERINTENDENTS AND TEACHERS.

To the Editor of the *True Witness*.

Thornhill, 13th Sept., 1858.

Sir—As the Ryersonian school system of Western Canada is alternately "lauded to the skies"—at one time by the *Clear Grit* faction; and now by the Orange bullies of the Toronto press—it becomes the duty of every Catholic parent to be watchful, and make known "his experience" of the dangers to which the children of the faithful are exposed by attending these hot-beds of vice and depravity; in order that the vile monster may be exhibited in its naked deformity to an infuriated public. That the Common School system of Western Canada is chiefly acceptable to the fanatical portion of our Protestant fellow-countrymen—on account of its anti-Catholic tendencies, and the opportunities it affords them of showing the hatred they bear to our Church, with now and then a chance of sowing the seed of infidelity in the minds of the Catholic youth I am aware; of this I have been long convinced, and have even heard it acknowledged by respectable (but candid) Protestants.

What is to be expected in schools under the supervision of a Deputy Grand Chapter of the Orange fraternity, who considers that "the Municipal Council of Markham would be doing a great injustice to the public they represent, were they to grant anything more than toleration! to separate schools?" What does he know of the practice of that divine precept, which teaches us to do unto others as we would that men should do unto us? He is a parson, and can answer for himself. As for the teachers under the superintendence of his Reverence, we ought not to expect too much; yet, notwithstanding his avowed uncharitableness towards us, I doubt whether he would endorse the following sentiment uttered by a common school teacher, in receipt of public money. In conversation with others, this model school teacher said:—

"The only place for the devil was hell; and that was where all Catholics ought to go, as that was the only place they were fit for."

Such is the type of a class of gentry who are to train the youth of Canada West. There is another class of model teachers, whose more mature age, and clerical exterior, cause them to have more control over themselves; fellows of the Aminidab Sleek school—who make it a point to leave controversial topics in the way of their scholars, that they may be seen by them. A child seeing a book on "the master's desk," with the "title" of it before him, read it; and when he returned home from school remarked to his mother that he read, "that Mary was not the Mother of God," on the cover of a book on the master's desk; and of course an explanation followed. But, Sir, I ask it is fair—is it not the very extreme of all that is unjust and tyrannical to compel us to send our children to such places, and thus in an indirect way, to tamper with what is dearer than all, their religious faith. For what other purpose could the teacher have had this book laid on his desk for months to be seen by every scholar who approached him?

Therefore I sincerely—as a Catholic parent—appeal to my co-religionists throughout Canada West, to keep a constant watch upon these gentry; and whenever they depart from the strict line of duty, to hold them up to public gaze, in order that our grievances may be more generally known, and the proper remedy secured. Let our motto be—"No peace with Ryersonian State-Schoolism."

COUNTY OF PORTNEUF.—The Hon. J. E. Thibault has been re-elected for this constituency by a large majority.

We Transcribe understand that the 100th regiment is now under orders for Malta, and unless war comes to a speedy close in India, in all probability, the east will be the destined field for their first brush with an enemy. The regiment is full, and is one of the finest in the British army. The regiment, we learn, has received new clothing, accoutrements, and fire arms.—The drill is rapidly progressing, and the men will soon be ready for the field. They have also a fine band, and a service of plate for the officers' mess, of the most beautiful description.

EMIGRANT REPORT.—There was printed by order of the House of Assembly, a short time ago, the "Report of the Chief Emigrant Agent for Canada for the year 1857," which contains much interesting matter not yet made public through the Press. The following is an abstract:—*Montreal Gazette*.

FATAL ACCIDENT.—On Saturday afternoon about two P.M. a man named James Hickey, an ex-police-man, aged about 30 years, fell from a driver, used in the erection of the tubes on Victoria Bridge, to a height of sixty-four feet. When taken up no blood was observed to be flowing, but the man was speechless. He was immediately removed to the St. Patrick's Hospital, where he continued in the same state until about noon on Sunday, when he expired.

On Friday afternoon, John Kirkpatrick, partner with Mr. George McGibbon, cooper, in the storage business, left his place of business, and his not returning on Saturday, search was made for him, which proved unsuccessful until Sunday, when the body was found floating in the river, near the long wharf.

The *Hamilton Times* cautions its readers against what appears to be a new counterfeit bill. It purports to be on the "City Bank, Montreal," for \$4. The principal vignette is a male figure seated on a rising piece of ground, leaning on an anvil and surrounded by instruments. In the distance is a railway train crossing a bridge. On the right hand side is a female figure with a bow in her arms, one foot raised. On the left a winged cupid astride on the head of a recumbent lion. The wording of the bill is as follows:—"On demand the City Bank promises to pay to bearer four dollars at their banking house, Montreal, Jan. 1st, 1837. For the City Bank, W. Workman." The plate purports to be engraved by Toppan, Carpenter & Co., Montreal. The colour of the paper is a dingy straw, and is similar in appearance and handle to many aforesaid, but slightly thinner if anything. It is a dangerous bill and should be looked after. The note in our possession came from Buffalo. Friends there should look out.

HONORABLE MURDER.—An inquest was held on Wednesday night by D. E. Burdett, M. D. Coroner, on the body of Peter Sweeney, a boy about six years of age who had been brutally murdered by his father. It appears that the inhuman parent, Martin Sweeney went home in a state of intoxication and began beating his family in a fearful manner, causing the instant death of one of his children and disabling his wife, so that she was unable to leave her bed for some hours. A post mortem examination was held by P. V. Dorland, M. D., and a verdict of manslaughter against the father was returned. Sweeney is now in jail waiting his trial at the next Assizes.—*Belle-ville Independent*.

THE ASCENDING REGISTRAR OF KENT.—Mr. Knap, the late registrar of Kent, has not yet been arrested, although the officers of justice are in pursuit of him. His movements are understood to be in an easterly direction, though it is likely he will endeavor to find his way to the neighboring Republic. In Belleville he waited a whole day for his luggage. If he should make his way to the States he can be arrested there for forgery under the provisions of the Ashburton treaty.—*Toronto Leader*.

MEDICANCY.—The extent to which Medicancy is increasing in Toronto, is a subject which demands serious consideration. Wherever you go in the city you are everlastingly tormented by those persons whose sole duty it is to solicit your "coppers." It is not the amount of which you may find yourself relieved in this way, that makes this sort of thing disagreeable; it is the incessant importunity to which you are subjected. And it is not in the street alone that these characters are to be found.—There is not a respectable house in the city, but is besieged by them several times in a day. At every place of public resort—about the doors of the banks, the exchange, the post-office, the newspaper and other offices—they continually dodge your path. This is really insufferable; and we put it in all candor to the civic dignitaries if this state of things is to continue? Is it, in the language of our Yankee friends to become an "institution" in our midst? As far as present appearance would lead one towards a solution of this query, he might be inclined to answer it in the affirmative. But we look for better things. Surely in the City of Toronto, noted as it has always been for its benevolence some means might be adopted for ameliorating the condition of these unfortunates, as well as ridding the streets of their presence! We do not propose a nostrum for this evil. That we leave to others. We merely point out the necessity that exists for putting a stop to this growing evil.—Will any one move in the matter?—*Toronto Leader*.

In town.—The celebrated Pain Killer has just arrived in sufficient quantities to put to flight the whole pain family. Buy it; try it. Sure death to all Pain is the Pain Killer.

The Persian Balm soothes the pain from the severest burns or scalds like magic. Try it when unfortunate.

Birth.

At Point St. Charles, Montreal, on the 14th inst., the wife of Mr. Thomas Price, of a son.

Married.

At the Parish Church, on the 13th inst., by the Rev. J. J. Connolly, Mr. John Iroone, to Miss Mary, daughter of the late Alexander McQuillan, all of this city.

Died.

In this city, on the 11th inst., James Becket, aged 58 years, brother of John C. Becket, Printer. Mr. Becket was a native of Kilwinning, Ayrshire, Scotland.

MONTREAL MARKET PRICES.

September 14, 1858.

Flour, per quintal.....	\$2.32 to \$2.80
Oatmeal, per do.....	2.50 .. 2.60
Wheat, per minot.....	90 .. 1.00
Oats, do.....	40 .. 42
Barley, do.....	60 .. 65
Peas, do.....	95 .. 1.00
Beans, do.....	1.00 .. 1.10
Buckwheat, do.....	50 .. 60
Onions, per tureen.....	7 1/2 .. 9
Potatoes, per bag.....	50 .. 55
Beef, per lb.....	7 .. 15
Mutton, per quarter.....	65 .. 1.75
Pork per 100 lbs., (in the carcass).....	6.00 .. 7.00
Butter, Fresh, per lb.....	20 .. 25
" Salt, per lb.....	14 1/2 .. 15
Eggs, per doz.....	12 1/2 .. 13
Cheese, per lb.....	10 .. 12
Turkeys, per couple.....	1.40 .. 1.50
Geese, do.....	90 .. 1.00
Fowls, do.....	60 .. 65
Hay, per 100 lbs.....	5.00 .. 6.50
Straw, do.....	4.00 .. 6.00
Ashes—Pots, per cwt.....	6.05 .. 6.70
" Pearls, per do.....	6.35 .. 6.40

P.K.

To PERRY DAVIS & SON—Dear Sirs—I feel happy to add one more testimonial of the value of your Pain Killer to the thousands sent you from nearly all parts of the world. On the 8th of this month I fell from a second story doorway to the pavement, striking on my feet, and bruising them severely; also straining the ligaments of the ankles. When carried home my feet were black and swollen, and the pain so intense as to cause fainting. I immediately applied your Pain Killer, and continued to do so at intervals of about ten minutes. The second day the appearance was a greenish yellow, with little or no pain, and to-day I can walk with ease to my store.—Yours respectfully,

I. SUGGITT, High Street.

Providence, May 12th, 1857.
The stain on linen from the use of the Pain Killer is easily removed by washing it in alcohol.
E. Lyman, Savage & Co., and Carter, Kerry & Co., Montreal, Wholesale Agents.

A BAZAAR,

FOR THE NEW CHURCH, AT COTEAU ST. LOUIS, Mile End, will OPEN on MONDAY NEXT, 20th instant, at FOUR o'clock, P.M., and continue every day during the week, at the same hour.
F. T. LAHAYE, Ptre., S.V.

SENECAL & RYAN,

ADVOCATES,

No. 23, St. Vincent Street, Montreal.
D. H. SENECAI, FIBBER RYAN.

A LUXURY FOR HOME.

IF our readers would have a positive Luxury for the Toilet, purchase a Bottle of the "*Persian Balm*" for Cleansing the Teeth, Shaving, Champooing, Bathing; Removing Tan, Pimples, Freckles, Sun-marks, and all disagreeable appearances of the skin. It is unequalled.

No Traveller should be without this beautiful preparation; as it soothes the burning sensation of the Skin while Travelling, and renders it soft. No person can have Sore or Chapped Hands, or Face, and use the "*Persian Balm*" at their Toilet.

Try this great "*Home Luxury*."
S. S. BLODGETT & Co., Proprietors,
Ogdensburg, N. Y.
LAMPLAGE & CAMPBELL
(Wholesale Agents),
Montreal.