

PARISH KALENDAR.

FEBRUARY.

1. S. SEPTUAGESIMA. 8 A. M. Holy Communion. 4.15. Baptisms.
2. M. Purification of B. V. Mary, 11 A. M. Mattins and Holy Communion.
4. W. 8 P.M. Mission Service.
6. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.
8. S. SEXAGESIMA. 8 and 11 A.M. Holy Communion.
11. W. 8 P.M. Temperance Guild.
13. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.
15. S. QUINQUAGESIMA. 8 A.M. Holy Communion.
18. W. ASH WEDNESDAY, 8 and 11 A. M. Holy Communion. 8 P.M. Mission Service.
20. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture. S. 1ST IN LENT. 8 and 11 A.M. Holy Communion.
24. Th. S. Matthias. 11 A. M. Mattins and Holy Communion
25. W. 8 P.M. Mission Service.
27. F. 2 P.M. C. W. M. A. 5 P.M. Evensong and Lecture.

LENT.

Lent falls early this year. February 18 will be Ash Wednesday. For the convenience of those who cannot come to the Morning Service at 11 o'clock, there will be an early celebration of Holy Communion at 8 a. m. Communicants have valued this privilege on past Ash Wednesdays. If our spiritual life keeps pace with our growth as a congregation, each year will see an increasing number availing themselves of this means of grace. At the beginning of Lent it will be found helpful in giving definiteness and strength to our resolutions for its observance. One reason why we do not reap the full value of the Lenten season is, that we do not, on the first day, resolutely make up our minds *how* we shall observe it, and at once set about it. To any Christian who wants to put away the evil, and learn to do well, Lent comes like an annual Spring to help him in the work. *Lent* is the Saxon equivalent for *Spring*, and it is a veritable time of revival for any who are minded so to use it. It is, besides, an opportunity which, once gone, can never be recalled—which, if missed, is lost. Sometimes one is conscious of failure in reaching one's own ideal of Christian life and character. Lent is a time for getting more self-knowledge, more time for prayer and instruction, both at home and in Church, greater mastery over some besetting sin, for some special self-denial and almsgiving. In a word, Lent means time, money, devotion, heart, taken from the world and self and given to God. May this Lent be a time of spiritual revival to many souls.

LENTEN SERVICES.

The Weekday Services during Lent will be on
WEDNESDAY EVENINGS, at 8 P.M.
FRIDAY AFTERNOONS at 5 P.M.
OTHER DAYS at 5.30 P.M.

The Subject of the Rector's course of sermons on Wednesday Evenings will be

SIN.

1. The Exceeding Sinfulness of Sin.
2. The Effect of Sin—*Guilt, Spiritual Disease, and Death.*
3. The Conviction of Sin.
4. The Remedy for Sin—*The Precious Blood shed.*
5. The Removal of Sin—*The Precious Blood applied.*
6. The Conquest over Sin—*The Renewed Life.*

The Subject of Professor Clark's Sermons on Friday Afternoons will be

THE LIFE OF GRACE.

1. The Life of Grace
2. Life through Christ.
3. Life of Faith.
4. Life of Love.
5. Life of Sacrifice.
6. Life of Union to God.

The Subject of the Sunday Morning Sermons will be

CHRIST, our Example and Help.

1. In Temptation.
2. In Devotion.
3. In Work.
4. In Christian Virtues.
5. In Suffering.
6. In Prospect of Death.

Professor Clark's Course on Sunday Evenings will be on

The Four Temperaments.

1. Self-Knowledge.
2. The Choleric Temperament—S. Luke ix. 54, 55.
3. The Sanguine Temperament—S. Luke ix. 57, 58.
4. The Phlegmatic Temperament—S. Luke ix. 59, 60.
5. The Melancholic Temperament—S. Luke ix. 61, 62.