

Tuesday, Jan. 4.—Nations. Prayer for Kings and all in authority; for the rich and poor of the land; for the increase of righteousness; and for universal peace; for countries where religious liberty is enjoyed, where the light of truth has entered, and where recent events claim special attention.

Wednesday, Jan. 5.—Families. Prayer for Parents; for Children at home and abroad; for Servants; for Schools, Colleges and Universities.

Thursday, Jan. 6.—Christian Union. Prayer for the Divine Blessing to rest on the Assembly of Christians from all Countries to be held this year in New York.

Friday, Jan. 7.—The Christian Church. Prayer for all "Ministers of the Word;" for all Missionary and Religious Societies; for the Removal of False Doctrine; and for the Revival of Religion and the increase of Christian Love among all true Believers.

Saturday, Jan. 8.—General Topics. Prayer for the spread of God's Word and a pure literature: for Men of Commerce and of Science; and for Christians in Heathen and Idolatrous Countries.

Sunday, Jan. 9.—1 Cor. xiii.

JAMES DAVIS,

HERMANN SCHMETTAU, PH. D.,

Secretaries of the British Branch of the Evangelical Alliance.

Home Ecclesiastical Intelligence.

CALLS, INDUCTIONS, &c.

The Rev. A. M. Tait, lately from Scotland, has received a call from the congregation at *Whitby*. The Rev. J. Pritchard has received a call from the congregation at *Parkhill, &c.* The Rev. W. Blain has declined the call from *Inverness, Q.* The congregation of Cote Street, Montreal, have, with the concurrence of the Presbytery, withdrawn the call formerly given to Rev. D. Fraser. Mr. Fraser intimated his intention of accepting a call given him by the congregation of Marylebone, London. In the meantime the Presbytery of Inverness has decided in favour of his remaining in his present sphere.

GANANOQUE.—The Rev. J. Barron, M. A., was ordained and inducted as Pastor of the congregation at Gananoque on the 14th ult. The services were rendered more interesting by the circumstance that two veterans in the cause took part in them—the Rev. Wm. Smart, one of the pioneers of Presbyterianism in Canada, and the Rev. Henry Gordon, who for a period of thirty-three years laboured in the field. At the close Mr. Barron received a cordial welcome from the people. The event was celebrated by a public dinner, which was attended by the Ministers of the English Church and the Wesleyan Church. These brethren gave expression to their kindly feelings and good wishes for Mr. Barron's success. The Minister of the Episcopal Methodist Church sent an apology for his absence. The occasion was very pleasant and encouraging, and was fitted to suggest the idea of a happy time coming, when sectarian jealousies shall have, in a great measure, disappeared before the genial influence of true Christian love.