Let us pause for a moment in review and quietly take the measure of this foc. Remember that Islam in its origin and in its subsequent contact with Christianity, was the spirit of reformation inspired by high enthusiasm grasping a great religious truth and contending for it in the face of soul-degrading and soul destroying idolatry. I verily believe, if you and I had lived in those times amidst the dark idolatry of Arabia and had possessed the conviction and the courage we would have sprung to the banner of Mohammed, and would have been thrilled with the thought that there was no God but God, and probably we should have been captivated with the idea that Mohammed was a leader sent of God. The unity and supremacy of God is to-day the central truth of the Moslem's creed, in the recognition of which he subdues his soul and prostrates his body, and with a feeling of profound conviction says: "La ilah illa Ullah!" Remember again the fiery energy of the Moslem and the marvelous successes of his arms and his practical recognition of religious brotherhood. Remember. again, that he has never been familiar with anything but a corrupt and scandalous Christianity. Remember the charm and power of that historic personality of the Prophet of Islam. Remember its offer of immediate access to God and a free and exclusive salvation to all loval Remember its liberal margin for human faults and passions and the fact that it lays ro violent hands upon sins of the flesh. Remember the Paradise it pictures to the sensuous Oriental imagina-Remember that it makes its issue with Christianity and puts forward its assumptions of superiority just at those points where the weak and finite reason of mar, is most inclined to falter and vield, and where Christianity advances t. aths which only a God-taught faith can receive and grasp, and which have always been attacked with equal vehemence by human philosophy and rationalistic criticism. Remember, moreover, that Islam has always regarded Christianity as cowed and defeated, and that Reformed Christianity, with its spiritual wearons and its rescurces of grace and its heavenly alliances, has never fairly grappled with Mohammedanism, and that every energy of both state and church will be in array to prevent the very entrance of Christianity into the field, and will seek to hold the Moslem world intact by every resource of irresponsible power. If we bear in mind also that in the Turkish Empire at least every defection from the Moslem ranks is looked upon in the same light as a desertion from the army, we can form some conception of the gigantic task and the heroic opportunity God is preparing in the near future for the Christian church. Christianity in her historic childhood was called upon to contend with the colossal power of the heathen Roman Enpire. She was victorious, although her resources were limited and her opponent was, to all human judgment, unconquerable. Let her not think now in her splendid maturity, with her imperial resources, her heavenly Leader, her gracious