

from the Hon. Joseph Howe, Provincial Secretary of N. S., asking the attention of the Congregational body to the case of the proposed resuscitation of Dalhousie College, was read by a member of the business committee. The Rev. R. Wilson also stated that he had received a letter from the Rev. Mr. McGregor, of Halifax, on the same subject. Whereupon it was—

*Resolved*—That the members of the Congregational Union of N. S. and N. B. rejoice in the efforts being put forth in every direction to advance the cause of education in the higher as well as the lower departments of study, and to find in connexion with them, that attempts are being made to resuscitate the college in N. S., called the Dalhousie College in Halifax. That our Presbyterian brethren connected with the Established Church of Scotland, and the Presbyterian Church of N. S., are contributing of their means and using their influence to establish and endow professorships in said college—and while acknowledging the courtesy extended towards them, in the invitation presented to them by the Hon. Joseph Howe, and the Rev. Mr. McGregor, through Rev. R. Wilson and Rev. J. Howell, to unite with them by similar efforts to establish and endow an additional chair or chairs—they regret to have to state that the only funds at all within their reach, are legally unavailable to such an object, and though heartily desiring the success of the efforts to resuscitate the said college, they feel unable in their united capacity to accept the invitation so courteously extended.

The Secretary then brought before the Union a plan of united effort on the part of Churches, of a more extended character than has of late been in operation among us,—as carried out by the Free Presbyterian Church of Scotland,—and as carried out in the early history of Congregationalism in Scotland,—and as being now adopted by the Congregational Home Missionary Society of England,—referring to Cape Canso and other places, as fields requiring some Evangelistic agency. This led to a long and interesting conversation, and to some statements of the history of some past disreputable missionary schemes in these Provinces, by way of contrast of what is required to be done.

The whole subject was remitted to the Missionary committee to devise some plan of action, and to report to the Union on Monday morning.

The Union then on motion adjourned, after prayer by Hon. F. Tupper, till 10 A. M., on Monday.

Rev. G. A. Rawson preached in the evening to a large and attentive audience.

#### LORD'S DAY.

On Sabbath morning a prayer meeting was held which was very largely attended. At half past 10 A. M., the Rev. W. H. Daniels preached from 2 Peter, iii. 18, after which the Lord's Supper was dispensed, the Rev. Messrs. Stirling and Ritchie presiding. In the afternoon Mr. J. G. Sanderson was ordained to the work of the ministry. The Rev. G. A. Rawson conducted the preliminary services; the Rev. J. Howell asked the questions to which most satisfactory answers were given; the Rev. G. Stirling offered the ordination prayer; the Rev. R. Wilson delivered the charge, and the Rev. G. Ritchie gave the right hand of fellowship. The Chapel was crowded, and the people were deeply interested in the proceedings.

In the evening a meeting was held specially for the young, and pointed addresses were given by the Rev. Messrs. Sanderson, Howell and Stirling. During the day the Rev. J. R. Kean preached at Fredericton for the Rev. Mr. McLeod, Baptist minister.