

them. But the fact that there is a doctrine of sanctification, which must not be obscured by the false understandings of it, has been steadily insisted upon by such religious leaders as those above named. Their words have had each year a larger audience; the summer gatherings at Northfield in this country, and Keswick in England, besides many smaller meetings, have brought together hundreds of Christians to whom these principles have grown familiar. The Scriptural meaning of "holiness" and "saints" is no longer a mystery. Many have found in the Bible "the secret of a happy life" by simply believing that redemption from sin means all that the apostles say it means. That a Christian should always remain just where he was when he turned from the old life, never receiving any greater measure of security from the temptations that grow out of the principle of selfishness is no longer accepted as natural and inevitable. Transformation is not only possible but normal, if the conditions of Christian growth are met.—*Standard, Chicago.*

THE TEACHING OF THE SPIRIT EXALTED.

Although we may be and are benefited by listening to the exhortations of the obedient, or in reading the Bible; yet, unless the quickening of the Holy Spirit is felt seasoning the service, we receive no benefit therefrom. "They who are led by the spirit of God are the sons of God," consequently they who are in the letter are taught by the mother or father of it (so to speak). Therefore these do not know "whether I speak of God or whether I speak of myself." Inspiration and not quotation reveals.

Divine service does not have its origin in well laid plans or schemes, but in the children simply complying with their Father's will. Enter thy own sacred precincts and in stillness "know that I am God," ready to com-

fort and sweeten thy life in obedience to My gentle call.

Away back in early history God was known in manifestation under the same ruling as now; showing them how to live under the regulating principle of God's Holy Spirit. Each generation advancing as the "Light," opens and clears away the fog, that superstition and tradition, together with our environments, have enshrouded us. Only accepting at this late date Jesus' counsel of love, enough to settle disputes amicably by arbitration, which is hailed with joy, thanksgiving and praise by the followers of the "Light." God has baptized this Venezuela compromise and pronounced His benediction of love to all mankind. When our Father presides, growth and not waste and destruction records wisdom's history in her own handwriting, that all may see what God hath done for his subjects in enlightening the world.

Philips, Brooks, Lyman Abbot and a host of free-thinking individuals hold their identity as Luther in manifestation (God presiding), and are lights leading to better understanding of man's relation to our Father. In love ascending the ladder God provideth them with. A system established in the beginning of time and will endure. Man may write and make laws on paper, but the unwritten law, "the Light that lighteth every man who cometh into the world," is the only true guide, and will forever supercede man's effort in glory; let men write or say what they will.

The conscience has its positive and negative—harmony and inharmony—heartfelt approval or reproval, without outside or foreign assistance. For, as the active principle of love furnished the patriarchs, it has not lost its prerogative in supplying us, and will endure. And if we continue in the "Light" we will not lose our identity in the tangled meshes of the isms and doxies. Yes, the Father is in touch with every living soul, and so Jesus taught. And a writer has said that "We