

with the way in which his old body-servant always used to talk. They were down in the country, and a waggon stood at the door of the country seat, and his lordship said, 'John, whose waggon is that?' 'Oh,' said he, 'that is ours my lord; it has brought some of our goods down from town.' In a minute or two his Lordship enquired, 'John, what coach is that coming up the drive?' 'Oh, my lord,' said he, 'that's our carriage.' 'But,' added the master, 'I see some children in it; are they *our* children John?' 'Oh, yes, my lord,' he replied, 'bless their little hearts, they are our children, and I am going downstairs to bring them in!' and he went downstairs accordingly. Now, whenever we look upon poor lost sinners, and upon the Gospel which alone can save them, let us say, 'Oh blessed Lord, these are ours, these are ours; we seek them because they belong to Thee.' It looks rather daring to call what is Christ's ours, but his lordship was not vexed with his servant for entering into such a unity of interests with him, and our Lord above will not be aggrieved with us if we call the Bible *our* Bible, the Gospel *our* Gospel, the Church *our* Church, the people of God *our* people, the brotherhood of sinners *our* brothers, and the Saviour himself *our* Saviour. Let us make the Bible Society *our* Society, and labour to spread the Word of Life amongst our poor citizens all around us, in whom we have an interest, because Christ has an interest in them."

The Rev. Doctor LACHLIN TAYLOR, in seconding the Resolution, said: "I regard it as one of the highest honours of my life to have the privilege of standing on this platform as the humble representative of Canada, and seconding the Resolution which has been moved with such ability by the distinguished friend who has preceded me. Probably the Committee have assigned to me this position because I am the only non-Englishman on the programme, the rest being Home men, while I have the honour of representing that great colony on the west side of the Atlantic—a country which is nearly as large as the whole of Europe, and will yet furnish a home for tens of millions of the surplus population of the varied nationalities of the Old World, and a field in which many of the Christian workers whom you are now training in this glorious country will find ample scope to work for Christ, disseminate the Book, and advance the glory of Immanuel's name. And although we are only a little more than the population of this great metropolis, the whole of the Dominion included, yet the auxiliary of one of its provinces, the Upper Canada Bible Society, has stood for some years past in the front rank—second to none of all the auxiliaries of this noble society, either at home or abroad. True that for the year just ended there has been a slight decline, yet it is only temporary—like the receding wave of the sea, which returns with a greater flow, rolling up its precious treasures on the shore. And I am happy to state that there is but one feeling among all the branches of our united Evangelical Protestantism from the Atlantic to the Pacific, that this institution must be sustained by continued and increased contributions, until the grand object for which it was organized is accomplished, which was so well put by one of its immortal founders at the first meeting: 'If we organize a Society to give the Bible to Wales, why not for all England—why not for the WORLD?'

"In scanning the marvellous details of that Report to which we have listened this morning, I find that in summing up your branches, auxiliaries, and associations, they number about 6,000, and the American Bible Society has auxiliaries and branches about 7,000. In looking at them to-day, the one in the Eastern and the other in the Western Hemisphere, they come before my mind like two grand central orbs in the intellectual and moral firmament, each with its thousands of satellites; and while the parent orb derives its light and power from the uncreated fountain, the Sun of Righteousness, it imparts and diffuses it to the most remote and smallest of its lustrous attendants, each of which reflects and sheds the light back again on the parent orb, as well as scatters and diffuses the rays of heavenly light and truth thus imparted, sending it down to earth's deepest and darkest vales. And the fog