

Eyo gave utterance on this occasion.—These are not his very words, for of course he spoke in his native language; neither are they a verbatim translation; but they are just a reprint of the ideas his words conveyed to the minds of my entirely trustworthy informants. They were not uttered connectedly in one set speech, but as occasion and his spirit moved him.

Young Eyo, you may be sure, was neither dumb nor timid on this memorable occasion. He acted his part right nobly. He told his father, that, if there was a converted man in Calabar, it was not at all due to him, but to God alone; if there was a thought in his heart towards the word of God, it was God who had implanted it there; and if he was the means of encouraging, in any degree, the spread of the knowledge of God, it was God who had enabled him, and to whom belonged all the glory. He was very angry, he said, to hear his father urging delay in the matter of giving themselves to the service of God—it was perilous and decidedly wrong; and as to what he had said in reference to the missionaries,

he for himself looked upon them as a confirmation of their teachings. In reply to some, and among them Tom Eyo, the head of the Honesty family, who affirmed that the boys had two gods, this visible god upon earth—namely, King Eyo, and the God above; young Eyo, said, that if they entertained such a thought in their hearts they could not for a moment be considered the children of God. They had but one God, whom they were bound supremely to obey, and a master to whom they could render only a subordinate obedience. To others who affirmed that they were lying hypocrites, he replied by avowing his entire belief of their sincerity, and, continued he, pointing to the little group, You can do them no real harm! God is their father! God is their protector! And so long as they abide by Him, He will abide by them! What! shouted Enau, one of the chief men, can I not do what I choose with such contemptible little slaves! “No,” said young Eyo; and added Nemeti, “Here I stand, and by the grace of God I shall abide by my profession. Light your fires and burn me if you like! I dare not succumb.”

Notices.

Theological Seminary, West River, in account with Abram Patterson, Treasurer.

1853.	CR.	
July '8. By balance at date,		£195 6 11
23. James's Church, East River,		4 10 0½
Aug. 20. West River Ladies' Penny-a-week Society,		5 0 0
Green Hill Ladies' Penny-a-week Society,		2 6 2
Members of Salem Ch., additional per last year,		4 16 0
Sept. 3, A friend in Miramichi 20s.; a widow 25s,		2 5 0
5. John Fraser, Chance Harbor, collected on cards,		1 13 6½
15. L. Settlement, M. River, Penny-a-week Society for Library,		1 17 10
24. Shelburne, Clyde, Barrington and Ragged Islands,		11 18 3
Oct. 18, Jas. Ruddick, W. R., 20s; a friend in Chatham, 100s. That's All, 3s. 9d.		6 3 9

20. Collecting Cards, New Annan, per Rev. J. Byers,		3 11 2½
31. Mr. Robert Smith, Truro,		1 14 3
Nov. 8. West River Young Ladies' Relig. & Benev. Society,		1 2 3
Dec. 2. Gays Riv. and Shubenacadie,		5 10 7
7. W. Chisholm, N. G., 60s.; a friend at West River, 5s.,		3 5 0
Cash from Scotland, per Rev. D. Roy, £12 12s. Stg.,		15 15 0
20. Mrs. William Murdoch, lower New Annan,		0 7 6
Miss Mary Begg, from Rev. George Patterson,		0 10 0
Jan. 11, 1854. From Mr. R. Smith, Truro, balance in his hands 1st Jan. 1854,		0 15 0
20. Mrs. J. Hughan, Mt. Thom, Nine Mile River Cong. 48s.		2 8 0
Presbyterians, Rawdon 40s; Miss Mary Frame 12s 6d,		2 12 6
Mr Landell, Gay's River, 6s 10½d; a friend in Hants 20s,		1 6 10½
John Duncan McDonald,		0 10 0
Feb. 22, St Mary's, Caledonia, 20s; Glenelg 50s; Sherbrooke 70s,		7 0 0
Mar. 20, From Pictou Ladies' Soc.,		1 10 0