

Logos." He is before all things or, "in Him are hid all the treasures of wisdom and knowledge." The focus obtained, truth is seen in the great reflector, the Holy Spirit. All theological problems have their solution in Him.

(2) There is responsibility for a right perspective of the truth of revelation. Has God revealed a definite plan for the ages? A right perspective might reveal that many of the dogmas which we have taught as universal may be simply dispensations. Is not an eternally free Jehovah at liberty to deal with the human race according to a series of evolutions in His grace? We may have taken the wheel within the mighty wheel full of eyes, meant in God's plan for this dispensation only, as though it were the larger and ultimate circumference of His all living plan, and yet throughout the larger living wheel, Christ the Sun is illuminating and glorifying all cycles of time and all the æons of eternity!

The perspective of the great apostle reads thus: "Till we all attain unto the unity of the faith and of the knowledge of the Son of God, unto a full grown man, unto the measure of the stature of the fulness of Christ. That we may be no more children, tossed about by every wind of doctrine, by the sleight of men and in craftiness after the wiles of error, but speaking the truth (as it is in Jesus) in love, may grow up in all things unto Him who is the Head, Christ."

(3) The present crisis places upon us the responsibility of an exegetical revision of our respective creeds. The present crisis forces us back on God's Word as taught by His Son Jesus Christ. Loyalty to the truth as it is in Jesus must lead us to inquire: Whence our present complexion of doctrine? Whence the mould that has given it body and terminology to our faith? Is the mould Petrine, Pauline or Johannine? Or is it Augustinian or Lutheran? Should we not be prepared for a re-investigation, and, if need be, for a re-casting of our convictions of the truth as it is in Jesus. Let church history, criticism, exegesis aid us under the Holy Spirit to reach sound conclusions.

(4) The responsibility of seeking a mightier manifestation of the Divine Spirit as Christ's representative in the church. His presence alone can match the insinuating attraction of