## © huph of the Redeemer

Purish 用agusiue.

Subseription Price: 35 cents per annum in advance.

Editor :
 Treasurer:
 Distribution Manager :
W. M. Civirbelj.

Ot Earl Street.
All complaints of non-deliters of magazine to ber ndiramed to tha Ibistribution Manaser.

## Business Manager :

Ji. WV. Bunari, Cinarla Lafe Ass. Co.
Addres all communication of a busines nature, to the Buninem Manager.

We were pleased to have the closing exercises of the Ladies Presbyterian College held in our school room, and to exchange a courtesy, remembering how kinil the Rev. Principal was as placing his class ruons at uur disposal when we were enlarging our school house.

A large number of the congregation responded to the invitation of the students of Wyclifie College to their "At Home" Friday Dec. 11th.
It is gratifying to see the bond of union that evists botween the college and our Parishioners, seeing how nuch the future of our church ilepends on the men of Wyeliffe College The gathering we referred to enabled us to become better açuainted with the students and so more interested in thern personally. Let our prayers therefore be more fervent on their behal:

It has licen decided to give the sunday school seholars their annual entertain ment in the fourth week in January.
For some time past the question has been discuased as to the advisability of giving pries and entertanments to children who have g(1)d homes, and the opinion has so far developed as to reject the prize system entirely. It was deemed fair however, as the chillren expect therr usual Christmas trea ${ }^{+}$, to supply it, and, at the same time alvise them that this would be the last.

In place of this in future the effort will be made to induce them to give rather than to receice. Meantime, let the Parishioners resp on 1 hberally to the appeal made by the teachers, and so lighten their $t$ eavy duties.

Words Spoken on the Occasion of the Funeral of the Late Sir Adam Wilson at the Church of the Redeemer, Dec. 3ist, 1891.
Drim Furvis - In the providene of Goul, a truly goorl man has passed away from among us, and I camot refrain from offering a humble tribute to his mem ory. Concerning our dear brother, to whom all pomp and nstentation was peculiarly distastefnl, I will say only a few words of simple truth, falling very far short of has meits, in which every heart will concur.
To you, his old tried friends, it is needless to describe those sterling qualities which distingurhed his public and poofessional hife. These are recorded in the annals of our city and country. Fidelity, integrity, prattical abilty, sound judg. ment $_{r}$ courtesy and indefatigable industry marked his conduct of affairs; and that kindliness and largeness of heart and self forgetful consideration for others, which so endeared hum to his friends, disarmed all personal hostility on the part of those whom he might feel it to be his duty publicly to oppose.

In the phulanthropic organizations and institutions of the city he ever manfested a practical, generous and self donying interest; while in private life he poured. forth a constant stream of secret benefaction.
A devout and habitual worshipper and communicant for more than twenty years in the Church of the Redeemer, he always evinced a warm interest in our aftairs, was slow to find fault, and ever ready to help us with counsel and sympathy and liberal contributions.
To the congregation his removal is a heary loss; to the pastor it is a grievous personal berealement.

But when we remember has long and spotless life of nearly four score years, his happy home, the troons of loving friends that surrounded him, has extended career of usefulness, his green and beautiful old ago, his Clristian consistency of conduct, his many honors so meekly borne, bis painless exit and the fragrant memory which he has left behind, we thank God for His goodness; and as with tears we tenderly consign his mortal remains to the faithful torab in the sure and certain hope of a joyful resurrection, we consoleourselves with the :hought that it is well with him and shal be evermore.
"Mark the perfect man and behold the upright; for the end of that man is peace."
"Let me die the death of the righteous and let my last end be like his."

## CORRESPONDENCE.

## Deak Mr. Eimtor.

Through the columns of your paper, I wish to thank most sincerely the subscribers to the "S. S. Times" for the valuable books which came to me Christmas morming. I feel I am most undeserving of their kindness, but will endeavor to serve them more farthfully in the future.
M. Gammis.

