

every able defender of the truth ought to do, to turn them against its foes?" "If therefore, provision be not made, for studying the religious bearings of these sciences in our theological seminaries, our youthful evangelists must go forth to their work without the ability to vindicate the cause of religion against the assaults of the skeptical naturalist."

In this spirit "*our author*" goes on to discuss the following points. Lecture 1st, Revelation illustrated by science, 2nd, The epoch of the earth's creation unrevealed, 3d, Death a universal law of organic beings from the beginning, (that is, an indefinite period previous to Adam;) 4th., The Noachian deluge compared with geological deluges; 5th, The world's supposed eternity; 6th, Geological proofs of the Divine benevolence; 7th, Divine benevolence as exhibited in a fallen world; 8th, Unity of the the Divine plan and operation in all ages of the world's history, 9th, The hypothesis of creation by law; 10th, Special and miraculous providence; 11th, The future condition and destiny of the earth; 12th, The telegraphic system of the universe; 13th, The vast plans of Jehovah; and 14th, Scientific truth rightly applied is religious truth.

PROGRESS OF CHRISTIAN ALLIANCE.

A SERIOUS CALL TO MORE LOVING UNION AMONG THE CHILDREN OF GOD
AND THE MINISTERS OF CHRIST.

Whatever course we may be pursuing, or in whatever work we may be engaged, there is nothing more needful than to review from time to time the position which we have gained, to look back upon *all* the way by which our God has brought us, the dangers we have encountered, the difficulties with which we have had to contend, the sources of prosperity which God has opened to us, and the Ebenezers which we have been encouraged to set up in remembrance of the mercy and goodness of our God.

Such an exercise has a twofold benefit connected with it. It is both humbling and cheering. It tends to discover much which is impure in motive, irresolute in purpose, and deficient in sincerity; whilst on the other hand it seems to prove that God has nevertheless triumphed over all hindrances, and in spite of every obstacle, prospered the efforts of his creatures for the advancement of His own glory.