

THE THRONE OF DAVID.

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PROPHECY FULFILLED IN THE BERLIN CONGRESS

—THE HARP OF TARA THE HARP OF ISRAEL—
THE FUTURE EUROPEAN ALLIANCES—ROYAL
SUCCESSION OF THE HOUSE OF ISRAEL, ETC.

ON Sunday evening Rev. Dr. Wild's church was crowded by the most intellectual of the citizens of Brooklyn. The learned gentleman proceeded with his sermon as follows:—

"I will overturn, overturn, overturn it; and it shall be no more, until He come whose right it is; and I will give it Him" (Ezek. xxi. 27).

The closing of the famous European Congress will freely permit us to canvass the work and results of the same, and to compare the sequences with the teachings of the Prophets and intentions of Providence. The results of the Congress have taken the world by surprise. The very fact that one should have been held under the enforced conditions of the crownless king, Disraeli, was a wonder in itself. But the wonder is not confined to the meeting and work of the Congress, for outside of and in spite of the Congress, a treaty has been made which converts wonder into amazement. England and Turkey formed an alliance, offensive and defensive. Nay, more, for Turkey cedes to England the fruitful and strategic island of Cyprus. What a triangle of strongholds—Cyprus, Malta, and Gibraltar. Shades of Bonaparte! Where is France these days? She is renewing her strength, and is wisely standing aside so as not to oppose Providence. In all this there is nothing new or strange to the prophetic student. For, long ago, it was written of Israel that she should be a company of nations, and possess the gates of her enemies.

It is not by might nor power of human origin that these events must be judged, or that they come to pass, but surely by the Spirit of God. "There is a spirit in man, and the inspiration of the Almighty giveth it understanding." Here Job gives us the key to unlock the mysteries of the crownless king and his success. The apothegm of Bonaparte is as false as he was unsuccessful, namely, that Providence is always on the side of the strongest battalions. In Israel, in time of old, this was seldom true; in fact, it was not true in the experience and campaigns of Bonaparte. The logic of such a faith has been the ruin of lovely France more than once, and will be again. For it must needs be that France

break her alliance with England, though now they are friends. France, in a few years, will ally with the Beast, the Roman Church, in its last struggle for rule and supremacy, and she will join hands with anti-Christ. France will repeat the follies of '93. She will again seek to dethrone Religion and enthroned Reason. Her Marats, Desmoulins, Heberts, Clootz's, and Robespierres are at hand, ready to overturn; and the church of her choice is patiently waiting to re-enact the scenes of blood and terror of St. Bartholomew. Her time of opportunity will appear to have come in a few years. Bismarck and Kaiser William will be out of the way, and Germany will languish for want of two equal successors. And France will not forget to pay back the debt of revenge she owes to Germany, and seek to reclaim her prestige in councils, and especially to restore her lost influence over Egypt, Turkey, and the Mediterranean.

If the Saxons be the ten lost tribes of Israel—and most certainly they respond to all the features that were to distinctly mark them when found, as written in the Bible—then the English throne is a continuation of David's throne, and the seed on it must be the seed of David; and the inference is clear, namely, that all the blessings attaching by holy promise to David's throne must belong to England. This is the key that unravels and makes plain the marvellous and sublime history of the English nation and throne. We know many scout the idea of the lost tribes ever being found, although over thirty times God declares by the prophets that they must return. Surely before they return they must be found. God has not cast away his people forever. No, no. He declares *Israel to be His inheritance and that this people He had formed for Himself.*

The two tribes forming the Jews of to-day are said by the best calculation to number about nine millions. If, then, the two tribes number nine millions, how many ought we to expect the ten tribes to number? If the two tribes have stood and survived the shock and persecution of centuries when known, and therefore open to assault, is it not reasonable to suppose that the ten tribes will be in existence, a numerous and powerful people, for they have been hid, and thus have they evaded the persecution that a knowledge of their nationality would have entailed upon them from the Gentile and Pagan nations.

Some, indeed, persist in looking for God's chosen seed—His people, His inheritance—among the bushmen of Africa, the Indians of