

ministry, and I have accepted them,—hoping that the same God who has helped me to train the first ones, would enable me to support these last ones also.—We want 50 laborers.

But my hand begins to tremble—I am still very weak. I have only strength enough to tell you and all my dear brethren and so kind sisters, “Pray for me.”

Yours, forever grateful,
C. CHINQUY.

ST. ANNE, KANKAKEE CO., ILL., }
Sept. 27th, 1871. }

My Dear Brother in Christ,—Mrs. J. A. Mathewson has sent me your last check of \$40, which has come in a time of need, for though the debt is now reduced to \$1500, the creditors are more pressing than ever. But, by the great mercy of our Heavenly Father, and the help of your fervent prayers, it is my hope, more than ever, that we will be soon out of the terrible difficulties which had come upon us by the destruction of our chapel and college. Our classes are again open with 110 pupils, and the prospect is that we will have more than 150. As I told you in my last, five new young men have offered themselves to preach the gospel, if we could instruct them. These, added to the 13 who are already in the field as evangelists, colporteurs or ministers, will make 18 evangelical workers, whom our little people has given to Christ, to spread the gospel. Is it not a remarkable thing that so many gospel labourers have been found in a single congregation? and it is my firm hope that many more will come. We want at least 50 for the United States, Canada, and the Maritime Provinces; for every day the field is becoming wider and wider and the crop more abundant. A great number of Romanists—at a short distance of this place, give me the hope that they will soon receive the Truth as it is in Christ. Three, this week have expressed the desire to be received among the followers of the Gospel. And I am going to-day to visit one who, not long ago was one of the most bigoted Romanists I have ever seen; she has been touched by the admirable sentiments of faith and purity of an Evangelical neighbour, whom it has pleased the good Master to call to his eternal rest.

Please ask our dear brothers and sisters of Nova Scotia, to pray for us. Let all the venerable ministers of the gospel request their different congregations to unite in fervent prayers to the Throne of Grace, that those multitudes of poor, blind, slaves of Popery may receive the Light which saves, and be free from the chains of Satan. Let them all remember that the color of christianity which is upon the Romish system of

religion is a false and deceitful varnish, under which the most abject and damnable idolatry reigns. Oh! let every disciple of Christ feel a deep concern and real charity for those millions of perishing souls who are at their doors! Let every one of us be ready to do every sacrifice, even of our life, to bring them out from the awful pit of perdition in which they are blindly kept. It is the desire of Jesus that they all come to His feet. But He wants our co-operation. Every one of us must be His co-worker in that sublime work; every one must be His soldier, in the great battle which has to be fought; and if there is a true will and real desire in us to see the Kingdom, and the reign of Christ come, we will see it! and for ever and ever we will rejoice in it.

Your forever grateful brother,
C. CHINQUY.

Our Foreign Missions.

Meetings of the Board of Foreign Missions.

Two meetings of the Board were held on the week prior to the sailing of the Missionaries to the New Hebrides. The first at Prince Street, Pictou, when the chief topic was the consideration of the best centres or centre of Missionary operations in Trinidad, as brought before the Board by letters from the Missionaries and medical certificates, indicating some unhealthy features of the Mission premises at Iere, from dampness and proximity to a Distillery. Further information was desired and agreed to be asked for, and a decision on the main question postponed. Owing to the detention of trains the meeting was brief, and the only additional business was the appointment of Designation services for the next evening at New Glasgow, for Rev. Mr. Murray, Mr. McKenzie having been previously designated at Greenhill, at the time of his Ordination.

The second meeting was as appointed, in James' Church, New Glasgow, in connection with the Farewell Missionary Meeting, and the chief peculiarity of the meeting was, the designation prayer, followed by an appropriate, energetic and affectionate address, delivered by Rev. Dr. Roy, who, besides some eight or ten years of ministerial labour in Scotland, has completed 40 years