THE LAMP.

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TERMS OF SUBSCRIPTION:

The Theosophical Society, as such, is not responsible for anything contained in this magazine.

The editor will be responsible only for unsigned articles.

Albert E. S. Smythe, Editor.

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EDITORIAL NOTES.

You need have no trouble in finding a suitable hour to attend one of the Sunday meetings. See page 93.

ATTENTION is called to the liberal offers on page 86 made to those willing to assist in extending the circulation of THE LAMP, and which will be withdrawn after 1st February.

OUR British Columbian brethren have broken out in a new place, to wit, 27 Broad St., Victoria, where they have established head quarters. Mrs. Blod gett of Seattle has been lecturing there.

*** DR. PAUL DEUSSEN'S book "On the Elements of Metaphysics" should be in the hands of every student of this subject. Dr. Deussen has made a most profound study of Indian Philosophy and his appendix on the Vedanta is of great value. The volume represents the attitude of western thought in the present day, tinged as it has become in no small de-

NARADA T. S. is publishing a scientific romance dealing with the change of the polar axis of the earth. Profits of sales, at 25 and 50 cents, are to help to establish a theosophical library at Tacoma,

THE Annual Convention of the American Section is to be held in Boston, in April, and will celebrate the recent establishment of the extensive head-quarters there, and the activity of workers in that region.

Quite a number of people have asked THE LAMP'S opinion of Mr. Judge in connection with certain statements made in the newspapers. We can only say if you know of anyone who works harder for theosophy than Mr. Judge. then that is the leader to follow. The Doers of the Will have no difficulty in knowing each other.

THE American Asiatic and Sanscrit Revival Society has been inaugurated in New York under very favorable auspi-Is is believed that the Society will be able to obtain access to manuscripts which have long been the despair of Western scholarship. While much philosophic and religious literature has been discovered, the scientific writings of India are still largely sealed to investigators.

Mr. Thomas Stevens, having been to India, and told enough yarns, as he says, to make his expenses, now vouchsafes the information that there is nothing in All the marvels we have heard of are only imputed. Likewise all the miracles, powers, or signs of Christian tradition. Which yarn are we to believe? Perhaps Dr. Talmage may have something to impute.

A correspondent from Battle Creek, Michigan, states that thirty years' experience in the Sanitarium there does not support the extreme views of Dr. Densmore, but in spite of this we fancy "Natural Food" has an important mes sage for many. The January issue has a number of interesting papers, more theoretical than practical how-ever. Most people want to be told just ever. Most people want to be told just what and how much they should eat, and this unfortunately cannot be done. Each locality has conditions of its own, gree, wh the age-abiding wisdom of and "natural food" in Toronto is too the East expensive to be widely adopted by indiexpensive to be widely adopted by indi-