cluster of suns is controlled, in each of which the invisible Almighty has constituted himself the supreme glory and rewarder of all who become perfected

for admission there.

St. Paul, 2 Cor. 12, 2. was permitted to see that third heavens, and Solomon, 1 Kin. 8, 27., in his prayer at the dedication of the temple mentions three classes of heavens, for in the original Hebrew all the names are plural; first, the earth or planelary heavens; second, the third heavens as being heavens over the other or second heavens, which are now known to us to be the suns that in their turn are the heavens of the first or planetary heavens.

The ascertained facts thus arrived at through the law and the testimony have brought us to see the order in which earth life and spirit life develope out of the infinite Almighty, in the varied creations in heaven and earth which "manifest His handywork," Ps. 19, 1., all the way to the creation of Adam, in whom the spirit life and the earth life were again blended, under innate law, in perfect harmony as it pre-existed in the Infinite One. Therefore Adam represented the Godhead bodily, through a perfect threefold organization of body, soul and spirit, as St. Paul, Col. 2, 9., states, was since manifested to fallen man, in all its fulness, in the person of the Lord Jesus Christ who was a creator, which power has not been conferred upon Adam or his posterity; therefore He is vastly higher in the scale of existence than man.

THE PERFECT MAN.

It is known from the "TESTIMONY" that Adam was created perfect, that the Son of Man was perfect, Heb. 2, 10., that we have a command to be perfect, Matt. 5, 48., as our Father in heaven is perfect; that the command would not have been given if it could not be obeyed and, Col. 1, 24., that every man may be made perfect in Christ Jesus. To understand the full meaning of perfect as applied to a perfect man, we must take a perfect object in nature, and from the innate law of its existence discover what will constitute a perfect man.

It is well known that the sun of our system not only sustains each planet in its appropriate sphere, but through its rays of life and light the life of the earth is nourished and perpetuated. Those rays of light are divisible into the seven primary colors, and those primary colors blended in true relative proportions develope into a perfect while. In connection, as ascertained, that innate law which in its bearing is so intimately con-

nected with the life of man, it can be seen that the seven primary sounds, and seven primary colors, are all types of the sevon primary elements of earth life, or soul, in man which in a perfect state are illuminated by seven spiritual elements called by Zechariah, ch. 4, 10., the seven eyes of the Lord, that go forth to examine the whole earth, which we find in their true proportions and true relative positions as the seven spirits of God in the perfect Son of Man, Rev. 3, 1., in whom dwelt all the fulness of the Godhead bodily, as blended in body, and soul, and spirit.

When the spirit life in Adam allowed the desire of his earth life or soul to disobey a command of God it allowed the soul to take possession, to assume the reins of government an innate law of the Almighty was broken, discord and displacement, and disarrangement of those primary elements that were previously in their true relative proportion and position, took place, and the fruits of that violation of law, a pollution of the whole nature and derangement of the avenues through which the spirit or light within, John ch. 1, 4., had previously illuminated the living temple and type of the Godhead chaos, add darkness, and death, usurped the dominion of law, and light, and life, the light of the spirit of God being as effeetually prevented from illuminating the spirit within as the sun of our system is prevented from conveying light through an eye deformed or polluted by disease. All clear ideas of right and wrong were inextricably tangled, neither the source nor the end of any idea, whether good or evil, could be ascertained through which sound government in individuals or nations could alone be established, just as if in place of the blood coursing through the veins to nourish the body, it violated its bounds and in its blindess should seek to find a pathway through the pores and arteries, and inextricable confusion, pollution and death ensue. And it is always the case that when one true law is violated the whole organization sooner or later developes into chaos and death, both in regard to individuals and governments. As none but a creating hand can renew an organization in which the blood has thus violated the laws of life, so none but a creative arm has the power to form anew the chaotic elements, and in accordance with innate law. establish a new creature out of the original and disorganized elements of spiritual life that have so rapidly developed to the corruption, ruin, and death of body, soul and spirit.

When the channels for light were obstructed by the soul with the elements or veil of darkness, by permission of the spirit within and the body conformed to