

The Angry Father.

Kate was a beautiful girl of eighteen, the belle of the town in which she lived, and the daughter of wealthy but infidel parents. The educated, strong-minded father's ancestors were infidels as far back as their genealogy could be traced. The mother's ancestors were Christians, and she might also have been had not the opposition and ridicule of her husband prevented her. Kate was awakened by the Spirit, sought earnestly, and found peace and pardon in believing in Jesus. Her father was very angry that the pride of his heart, the light of his home and the leader in society should throw herself away by giving her life, her all to the 'lowly Nazarene.'

One evening as she was preparing for church he forbade her, saying 'Kate, if you go out of that door to attend those meetings again you are no longer a child of mine.' Kate ran to her room, called upon God for help, then quietly put on her wraps and went to the place of prayer. The Lord met her, imparted the needed strength, and so restrained her father that the door was not fastened against her. Singing—

'My God is reconciled,
His pardoning voice I hear;
He owns me for his child,
I can no longer fear;'

and emboldened by the victory gained, she asked the privilege of erecting the family altar. Obtaining her mother's consent if her father was willing, under the baptism of the Holy Ghost she plead with that infidel father until his objections were silenced, and the young disciple erected the family altar in that ungodly home. The mother brothers and sister were converted, the revival flame spread through the town, scores were added to the church, and the father, like King Agrippa, could say, 'Almost thou persuadest me to be a Christian.' Our Father does honor the Redeemer's covenant, and gives the hundred fold to his faithful servants.—'Me'hodist Advocate.'

Gospels and Messengers.

Mr. J. B. Mitchell, who is working among the poor people who live in the mountains of North Carolina, is very anxious to receive Bibles, Testaments, Gospels and good literature for distribution. Address, J. B. Mitchell, North Culberson, N.C., U.S.A.

Wanted Fifty Thousand Bibles.

Mr. J. B. Mitchell, for twenty years a missionary of the American Tract Society, has for the last two years been working amongst the poor people in the mountains of Tennessee and North Carolina. These people, though industrious and hard working are very poor and destitute of the ordinary comforts of life. Mr. Mitchell, is very anxious to get Bibles, Testaments, old school books and good literature of every kind into these homes. Those of our readers, who live in the United States will be specially interested in this appeal, but any one in Canada can send a Testament or Bible at very little expense, to Mr. Mitchell, or send some contribution toward the work, to be spent on Bibles, etc. Mr. Mitchell says:

In some settlements back in the mountains they really have no reading matter of any kind. In one community, five miles away from the main road, and only a foot path to get there, only one New Testament

and a few other books were found among thirty-eight families. They had not heard a gospel sermon for six years and some families were so poor all they had to sleep on was a little straw in one corner of their house, and had a few old quilts to cover them.

Many of the Sabbath Schools have no reading matter of any kind. I found two schools, the average attendance being forty and fifty scholars respectively, that only had one copy of the Bible to read in each school. Some other schools had from three to six Testaments.

In addition to supplying the people with gospel reading, we have established a school in connection with this work. We take children under our care and supervision, when their parents are not able to help them, and feed, and clothe and educate them, depending on the gifts of the people for clothing and provision. In many school districts we find one half of the children that cannot go to school for the want of books and clothing, their parents being so poor they were not able to supply them.

Many of their boys and girls are bright and intelligent, some being great readers, I found some that were making great sacrifices to try to educate themselves.

I am not only supplying all the destitute homes with a copy of the Bible, but I am making a great effort to supply every child that can read with a copy of the New Testament. There are, at least, seventy-five thousand children in these mountains that can read, but few of them have reading matter of any kind in their homes. What better gift can we give them than the word of God? Most of them are eager to get it. One boy walked fifteen miles to get a school-book and a Testament. Two boys walked eight miles to get some school-books and a Bible. One little boy came three miles, and brought with him three heads of cabbage to purchase a Testament. Seven little girls, hearing of me in the mountains, came quite a long distance, each one bringing with them one cent, to purchase a New Testament.

Now, I appeal to every individual that may read this article for help. Send me at least, one Bible or Testament. If you have not got them, please send any sum of money that you may want to contribute to purchase Bibles and Testaments for this work, to the American Bible Society, Bible House, Astor Place, New York City. Tell them the money sent is given to purchase Bibles and Testaments for J. B. Mitchell's mountain work. They will then know how to apply it. Please send me a card giving the amount sent and when. The Bible Society furnish me with Bibles and Testaments at one-half the actual cost. At half price two and one-half cents will purchase a copy of the New Testament, and seven and one-half cents will purchase a copy of the Bible. Please go around among your friends and neighbors, collect in all the Bibles, Testaments, new or old, illustrated books for children, Gospel books, song books, school-books, any kind of useful history, Gospel and Sabbath Schools papers, and Sunday-school cards and tracts, Do not send any Sabbath School Quarterlies, for we cannot use them. Send it pre-paid to me by mail, express or freight to Culberson, Cherokee Co., North Carolina. I have received and distributed among these mountain homes twelve thousand Bibles, Testaments and other literature, making in all nearly fifteen tons. In nearly every home they were received with gratefulness and I have no doubt, by the blessing of

God, the truth thus given will in due time bring forth much fruit. This work is not denominational. Address, J. B. Mitchell, Culberson, N. C.

The 'Messenger' Honor Roll of Bible Searchers.

Annie Lowe, Roy Potts, Ethel M., Ethel M. Kelly, Stella Whitlock, Versa Whitlock.

Our attention has been called to a mistake in the heading of last week's texts, they are not in Exodus, but in Leviticus for March.

For the Indian Famine.

We copy these acknowledgments from the 'Daily Witness' of Feb. 24, as many of the subscriptions came through friends of the 'Messenger.'

INDIAN FAMINE FUND.

Christian Alliance Mission in Gujerat—	
Previously acknowledged	\$99.70
A Friend, Percy	8.00
Margaret Cumming	5.00
Mr. and Mrs. B. A. Avery	1.00
Penetanguishene Presbyterian Sunday-school	12.50
Mrs. Thomas and Jean McKenzie	2.00
One of His Little Ones	1.50
Sunday-school, Ceylon, Ont., per S. Humphries, Supt.	10.50
Maggio S. Watts	1.00
Mrs. Thos. Sanderson	2.00
	\$143.20

INDIAN FAMINE FUND.

Undesignated—	
Previously acknowledged	\$183.46
Luko M. Currie, Irene Currie and Della Currie	2.00
A Friend, Ormond	2.00
A. Hindley63
Well Wisher	1.00
Alice Elliott	1.00
Geo. Clendinning	1.00
Mrs. Jas. MacMillan	2.00
Janie MacMillan	2.00
Two Friends	2.00
G. A. Farmer	10.00
Mrs. Jas. Ferguson	1.10
Jas. Arthur	2.00
A Friend, Athelstan	1.00
Reg. Bond, Armstrong	1.50
Muriel Bond, Armstrong	1.50
Walter Murray	1.00
A Friend, Montreal	10.00
G. R. K.	5.00
Effie H. Hicks	1.00
Mrs. John J. Proctor	2.00
T. H. A.	5.00
Mrs. E. S.	1.00
Sylvanus Hubble	5.00
Mrs. L. Pellibore	1.00
Pamela	1.00
A. Ronald	3.00
G. A. Eaton	5.00
A Friend, Chatbam	1.00
Uthoff Sunday-school	15.00
Friends, Uthoff	1.20
C. A. S.	1.50
Rev. C. E. Beard	2.50
N. W. Tremholm	25.00
	\$300.33

The Find-the-Place Almanac.

TEXTS IN LEVITICUS.

March 11, Sun.—Ye shall keep My Sabbaths and reverence My sanctuary.

March 12, Mon.—Regard not them that have familiar spirits.

March 13, Tues. — Sanctify yourselves therefore.

March 14, Wed.—Be ye holy.

March 15, Thurs.—I am the Lord which hallow you.

March 16, Fri.—Six days shall work be done.

March 17, Sat.—Ye shall rejoice before the Lord your God.

Every child in the Sunday-school should be expected to take part in the collection taken in the school. It will help to train them in the right use of money. The cheerful givers of pennies to-day will be the public-spirited citizens of the future; while those who spend all for candies and toys may be the selfish, extravagant nobodies of society by and by.