



A. SCENE IN ALBERTA (Proposed Diocese of Calgary.)

funds for their maintenance are forthcoming.

The see city is beautifully situated between the Bow and Elbow Rivers. Its population is about 3,000. There is a large church population; the church which is inconveniently small is entirely free of debt. The congregation began to be self-supporting on the first of last October. The rector is Rev. A. W. F. Cooper, M. A., of Trinity

College, Dublin. There are no pews rents in either diocese.

The Bishop is most anxious to open a Collegiate Church School at Calgary, to be carried on under his general supervision, but from the want of funds all that has been done is to secure an eligible site.

The Diocese of Saskatchewan, although lessened in size by the formation of the new diocese has an area of nearly 150,000 square miles. The number of clergy in it is fourteen, besides several catechists and lay readers.

Each diocese will be organized separately, so that whenever the time comes for the appointment of another Bishop each see will be as completely organized as possible.

The Bishop has appointed Rev. J. W. Tims, Incumbent of St. Andrews', Gleichen, and Missionary of the Church Missionary Society to the Blackfeet, to be one of his chaplains for the Diocese of Calgary. During Mr. Tims' four years work among the Blackfeet he has acquired a thorough knowledge of their language. The Society for Promoting Christian Knowledge is about to publish a grammar and dictionary and also a manual of devotion, in the Blackfoot language, of which Mr. Tims is the author.

The Bishop's examining chaplains are: For the Diocese of Saskatchewan Venerable Archdeacon J. A. Mackay, D. D., and for the Diocese of Calgary, Rev. E. Paske Smith, M. A.

The Bishop by his presence at the Lambeth Conference has no doubt materially advanced the interests of his two dioceses, which we hope before long will become two separate organizations.

BECAUSE the Episcopal Church is a reformed church, and not revolutionary; because her book of prayer is rich and venerable above all in the English tongue; because her ritual promotes decency, dignity, prosperity and permanence; because her historic union through the apostles with Christ comforts and satisfies so many souls; because she adopts her infant children and provides for them education and drill; and because with large hospitality she proffers her sacrament to all true believers of every name.

Therefore, from her own psalter let us take the words wherewith to bless her: "They shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For thy brethren and companions' sakes I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good."—*Rev. T. K. Beecher, Congregationalist.*