| | The Charlott | etown Herald. | |
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| NEW SERIES | CHARLOTTETOWN PRINCE EDWARD IN | SLAND, WEDNESDAY, AUGUST 2, 1916 | VOL. XLV., No. 31 |
| Mail Contract | TIME TABLE IN EFFECT JULY 6th, 1916. | Bible. THE BIBLE AS LITERATURE THE BIBLE AS LITERATURE OTHER LITERATURE, OTHER LITERATURE, OTHER LITERATURE, OTHER LITERATURE, DIA MARKAN AND AND AND AND AND AND AND AND AND A | EEP THE BOWELS REGULAI AND AVOID CONSTIPATION. When the bowels are not kept regulat hey become clogged up with waste and poisonous matter, causing constipation, pilousness, sick headaches, piles, and |
| Ottaws until Noon, on Friday, the August 1916, for the conveyance of Majesty's Mails, on a proposed tract for four years, six times per k, rar Rural Mail Ronte No. 1 from Kinkors P. E. Island. A the 1st of October next. rinted notices containing further in- tation as to containing further in- tation as to containing further in- tation as to containing further in- | Trains Outward, Read Down. Trains Inward, Read Up. ATLANTIC STANDARD TIME. P. M A. M. A. M. A. M. 3.45 11.50 7.35 Dep. Charlottetown Ar. 11.40 10.15 10.20 5.00 1.15 8.30 " Hunter River Ho.36 9.20 9.03 5.45 2.06 9.02 " Emerald Jet. 9.59 8.45 6.15 8.00 6.22 2.49 9.27 " Kensington " 9.27 8.23 5.30 7.00 3.30. 9.50 Ar. Summerside Bep. 9.00.5 6.00 4.50 | GLISH. God has designed to reveal Himself in three ways, or under three lights the light of reason, the light of faith, and the light of glory. The knowledge of God acquired through the light of remain designed to reveal Himself in three ways, or under three lights the light of reason, the light of faith, and the light of glory. The knowledge of God acquired through the light of remain designed to reveal Himself in three ways, or under three light of faith, and the light of glory. The knowledge of God acquired through the light of remain designed to reveal Himself in three ways, or under the light of faith, and the light of glory. The knowledge of God acquired through the light of remain designed to reveal Himself in three ways, or under the light of faith, and the light of glory. The knowledge of God acquired through the light of remain designed to reveal the light of the bible preferred precision the bible the matter is of primary portance. Hence the translators of the Bible preferred precision the light of the matter is of primary the bible preferred precision the bible preferred precision the bible preferred precision the bible preferred precision the bible preferred pre | All kinds of liver troubles. Milburn's Laxa-Liver Pills will regu- late the bowels' so that you may have a free and easy motion every day. One pill every night for thirty days will cure the worst cases of constipation. Mr. John J. Smith, Elginburg, Ont., writes: "I had been troubled for a great while with constipation, and tried many different remedies which did me no good. I Jappened to try Milburn's Laxa-Liver Pills and have found them nost bene- pills and have found them nost bene- |
| ander may be obtained at the Post C Kinbors and at the silier of the Office Inspector. JOBN F. WHEAR, Post Office Inspector Office Inspector's Office, Chitown, July. 8th 1916. aly 12th, 1916-3i. | 810 12.15 Dep. Summerside Ar. 64.5 5.05 9.08 11.57 "Port Hill<" | by the light of faith, and both shall be perfected by the light of glory hereafter. Accordingly there are, so to speak, three books that tell us of God and His wondrous ways—the book of nature, the book of grace, and the book of glory The book of nature is | Milburn's Laxa-Liver Pills are 25 cents per vial, or five vials for \$1.00; for sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. will make this prayer for Cor- nelius O'Maley, 1842." The manuscript was probably placed in its present cloth cover |
| cpsis of Canadian North- West Land Regulations | 9.30 9.50 7.25 Ar. Cape Traverse Dep. 8.00 7.00 P. M. A. M. | the visible universe, of which this globe of ours is but a tiny part; the book of grace is the Bible; the book of glory is the book of life. The first and sec- ond are intended for this world; the third is reserved for the next. The first and last are the visible is said to be the worst printed book in the world. Imagine the speeches of Webster, the essays of Macaulay, the plays of Shakespeare, the His difference in the mine are His the interview the mine are His the diamonds of the third is reserved for the next. The first and last are | ate in the year 1874, to judge by the date, October 3, 1874, of pieces of "The Irish Times', which serve a padding for the cover. There are a couple of words in the ogham alphabet in the margins and one page is taken up with a rude ink draw- |
| ny person who is the sole bead of a ily, or any male over 18 years old, homsetead a quarter section of ilable Dominion land in Manitoba, tatchewan; or Alberts. The sppi- must appear in person at the Do- ion Lands Agency or Sub-agency the district. Entry by proxy may made at any agency, on certain | 4.15 8.50 Dep. Mt. Stewart Ar. 8.35 9.50 5.04 10.00 " Cardigan " 7.40 2.39 5.25 10.30 " Montague " 7.16, 2.10 6.00 11.10 Ar. Georgetown Dep. 6.40 1.30 A. M. P. M. A. M. P. M. A. M. P. M. P. M. 8.10 3.10 Dep. Charlottetown Ar. 9.45 5.35 9.50 4.25 " Vernon River<" 8.31 | ond is a book in a literal sense; and of this I am about to treat. My theme is "The Bible and Literature." Before dealing directly with my subject, writes the Rev. P. J. Cormican, S. J., in the "Irish Catholic," let me answer an ob- jection which may have occurr- | ing in colors of Finn's shield. A SENSIBLE MERCHANT Milburn's Sterling Headache Powders give women prompt re- ief from monthly pains, and eave no bad after effects what over. Be sure you g.t Milburn's |
| ditions by father, mother, son ighter, brother or sister of intending nesteader. aties—Six months' residence upor l'eulivation of the land in each o see years. A homesteader may live bin nine miles of his homestead or ym of at least 80 acres solely owned occupied by ~im or by his father | Conton'e | red to some of my readers. The objection is this: "Is it not a species of profanation to treat the Bible as literature? The Bible is sacred and all other literature by comparison is pro- fane. Holy wrist was never in- | Price 25 and 50 cts. A good work is an casy obli- gation; but not to speak ill re- luires only our silence, which costs us nothing. |

and occupied by fim or by his father mother, son, daughter, brother or sis

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Gladstone held that the Psalter is transient, but truth is im But I am going to show that he Bible, as a matter of fact and is worth all the civilation of mortal. Glory and honor, and history, has purified literary taste, Greece and Rome, and he was power and majesty to Him Who elevated thought and chastened right. The pagan classics deify gave us that immortal book, the style. I might also remind my passion, degrade divinity below Bible, to comfort us in our exile imaginary objector that a taste the level of humanity, glorify in- to cheer and guide us as we wend for good literature of any kind toxication, exult in bloodthirsty our way along the dusty road of renders incalcuable savies in the warfare, and throw modesty to the life to the New Jerusalem.

winds. Hence some modern edu spiritual life. It garrisons the cators insist that the Bible mind against temptation (for a vacant hour is the devil's hour); studied as a work of literature. it supplies some topics for conshould get at least as prominent versation, and thus renders it a place as the classics of Greece ess necessary to discuss our and Rome in the education of neighbor's faults, whether real or our youth. Daniel Webster read imaginary; it elevates character; the whole Bible once a year for levelops manhood, and purifies imagery and style, and Ruskin read the Bible from cover to taste; it removes our prejudices,

broadens our judgment and cover and when he had finished An Irish manuscript contain makes our piety more attractive; the last chapter he began the ng several thousand lines o Ossianic poetry in modern Irish it heightens our spiritual standfirst chapter of Genesis the very has been presented to the Uning and adds a cubit to our innext day.

Since the inspired writings are versity Library by Rev. John J cellectual stature; it lends an so wonderful in themselves, is it O'Gorman, chaplain in the Canaadditional grace to private life not natural that they should dian Expeditionary Force. Father and enables us to find at home a recreation which we else should exercise an extraordinary in- O'Gorman, who, in time of peace seek abroad. If our reading be fluence on other literatures? is parish priest of the Blessee directly spiritual, the gain to our They have furnished themes for Sacrament Church, Ottawa soul is evident. Spiritual books the noblest epics, such as the Canada, received the manuscript excite pious affections, feed and "Divine Comedy" of Dunte, in 1907, from NrieMichael Behen, "Jerusalem Delivered" of Tasso, an octogenarian farmer of Tarfoster prayer, correct our judgments of men and things, undo the "Paradise Lost" and "Para- mon, near Kilrush, County Clare the influence of the world around dise Regained" of Milton. They whose favorite book it was. us and make sorrow and have exercised an unbounded in-The manuscript is of pape trials more endurable by remindfluence on the drama not only in 73 by 123 inches, 102 pages, an ing us that the labor is short but the case of such writers as contains the dialogue entitled the recompense unending, that no Shakespeare, whose morality is Oisin agas Pattruig (sic) and re

cross means no crown, and the based on the teachings of holy lated poems. It was written by greater the cross the greater the writ. Lyric poetry in general Concubhar na Maille, or, as he rown. If that be true of spiri- and hymnology in particular puts his name in English, Cor tual books in general, it is doubly have drawn largely from the nelius O'Maley, of Kilkee, wh Bible. Tennyson has no fewer was a schoolmaster in Clare true of the inspired writings.

as than 500 Biblical allusions in his the middle of the last century I shall first view the Bible literature in itself, and then poems. The beginnings of Eng. The upper half of the fitle pag onsider its influence on other lish literature were molded to a and of the table of contents i iteratures, particularly on Eng- great extent by the sacred writ- missing. The writing is in an lish. In doing so I shall have to ings. Even our daily speech re- excellent and uniform hand nention a few elementary no-flects scriptural hues and many throughout but there are several tions which I should take for of our familiar phrases are bor- or thographical pecularities. The ranted if I were addressing a rowed from Revelation. For in-short preface of five pages, deal class of belles lettres or a body stance, the widow's mite, the ing with the Ossianic ballads fleshpots of Egypt, a mess of Finn Mac Cumaill, the Fenians of Oriental scholars. Most of you know the Bible pottage, the strife of tongues, inter alia, is dated "Cillchaoiidh through a translation, either the pride of life, vanity of vani- an ttara la do mhiothamh English, or German, or French, ties, the pearl of great price, the otsamhradh sa mbliaghain d'ais as the case may be. Now, a powers that be, a labor of love, an tiagherna 1842," that is "At good translation should combine the salt of the earth, the light of Kilkee, the second day of June, two qualities; it should be faith- the world, the wings of the in the year of Our Lord 1842.' fut and idiomatic that is, it morning, the foundations of the The colophon bears the same should give the exact sense of great deep, entertaining angels date, and, on page 89, the writer the original in the proper idom unawares, miserable comforters, asks a "beanocht De ar anm an is grey and our trade mark "The Maple

of another language. To unite a land flowing with milk and te sgribh e seo, agas ar an te Leaf" appears on every box. these two requisites requires a honey, etc., Scriptural diction guidhefuig sin do Concubhar ua Doan's Kidney Pills are 50 cents per thereough knowledge of both contained and the second state of the second s thorough knowledge of both contains a certain dignity and Maille, 1842," that is, "the bless- mailed direct on receipt of price by The Inguages, and because different majesty which ordinary: langu- ing of God on the soul of him T. Milburn Co., Limited, Toronto, Ont. languages have different powers age does not possess, and some of who wrote teis, and on him who When ordering direct specify "Doan's."

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