CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 7, 1895.

Vol. XXIV. No. 32

Calendar for August, 1895. MOON'S CHANGES

Full Moon, 5th day, 9h 28.8m., p. m. Last Quarter, 13th day, 1h. 6 lm. p m. New Moon, 20th day, 8h. 43.2m. a. m. First Quarter, 27th day, 1h. 30.8m, p. m. D Eay of Sun Sun THE Moon Water Week. rises Sets Rises Sets Ch'town

John T Mellish, M. A., LL. B

Barrister & Attorney-at-Law,

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e tale

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Charlottetown, P. E sept 5 -- 3m

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BARRISTER AND ATTORNEY-AT-LAW, Agent for Credit Froncier Franco-Canadien Office. Great George St. Near Bank Nova Scotia, Chariottetow Nov 9, 1892-1y

Superintendent, Ch'town July 3rd, 1895.—51 D. LOW'S WORM SYRUP

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This you can have by buying your Tea at the Old Tea HASZARD Store. We have a nice assortment of

Wash-tubs, Wash-boards, Brooms, Brushes, etc...

Selling at pretty close figures.

Also a superior line of Biscuits, Confectionery, and Temperate Drinks. We are after that Maverick, the Frisky Dollar, and re-

member we'll sell you if we can.

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N. B.-Highest price paid for Eggs.-J. K. & Co. Charlottetown, July 10, 1895.

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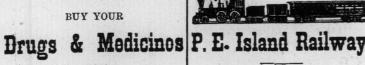
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On and after MONDAY, 24th June, 189

3	(Sundays excepted) as follows:— Trains outward. Trains Inwa				
	Trains outward. Read down.			Trains Inwa Read	
8 68	P M 4 00 4 22 5 12 5 28 6 04 6 14 6 29	6 59 R 7 33 7 43 8 07 8 13	Charlottetow toyalty Junet North Wiltshi Hunter Rive Bradalbane Emerald. Freetown.	ire11 13 er10 58 er10 21 10 12	P 10 10 9 9 8 8 8 8 8
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	PM	T TIT			

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BOOKSELLERS,

CHARLOTTETOWN.



A Clerical Convert.

The Rev. Nelson Ayers, one of the hest-known and most highly been an English laureate of the last esteemed clergymen of the Episco-century; and later a sum of money palian diccese of Mississippi, has was given to him greater than either been converted to the Crtholic Milton or Keats earned by the liter-Faith. The following letters, adary labors of their life time. The dressed respectively to his late last of Massachussetts' five "immor-Bishop and to the people among tal" poets died the other day, and, whom he had labored, give very strange as it may appear to the briefly Mr. Ayers' reasons for the student of literature, all these imslep he has taken, and enable one mortal ones were friends and conto judge somewhat of the strain to temporaries. My own lifetime has human nature which the severance witnessed the obsequies of about two of the old ties involved: MY DEAR BISHOP:

"This is to place in your hands we have had at least an equal nummy resignation as missionary on ber of "greatest generale," before the coast, and with it my resigna- whose reputations Hannibal, Casan No Strength, No Ambition ion of the ministry of the Episcopal or Napoleon would have had to bide Church. "It is unnecessary for their diminished heads. Of course Hood's Sarsaparilla Cave Perfect me to go into my reasons for this step, further than to say that I have all newspaper puffery, that we don't at last seen the felly of trying to be believe it all, that we only allow it C. I. Hood & Co., Lowell, Mass.:
"Gentlemen—I am glad to say that Hood'
arsaparilla and Hood's Pills have done me a Catholic and a Protestant at the because we are a good-natured peo same time. For yourself, my dear people, toat nobody is injured by it, Bishop, I entertain no feeling but that even the very newspaper felthe profoundest respect and affection. I appreciate deeply, and heartily thank you for the considertion and kindness that have marked all your relations to me. relations which I cannot sever with-

out deep pain and regret. "I beg your forbearance and you prayers, and remain ever,

"Affectionately yours." This is Mr. Ayers' letter to hi

"For you, the dear people among whom I have labored for nearly seven years, and of whom many are my dearest personal friends, I feel that I must express the deep pain I feel at the severance of the relations, which, for me, were so delightful. Nothing could drive me to it but the profoundest sense of duty, duty to you, as well as to my own soul, and I feel that I owe you ome brief explanation of my course. Educated in a Protestant denomination bitterly prejudiced against everything Catholic, my study of the Scriptures and of history early drove me to the Episcopal Church. under the conviction that she was STORE care of yourself. If the eyes be- Church of God which he purchased will find himself hopelessly cripsacraments actual channels of dipled for the struggle of life. Reutterances of the Holy Ghost. For lieve your eyes in every possible more than twenty-three years I way and use spectacles as soon as have exercised her ministry in this you perceive that any benefit may persuasion, though for the last be derived from their aid. We twenty of them with growing have the largest stock of glasses

doubts, hard to suppress and distressing to entertain. "Had I regarded more the actual isn't to be had enywhere. We also keep the great German Eve Water. ries of the narrow school in the church with which I have been with a voice of certainty and authothat the Lord Jesus promised; it is this Church that makes it her business, as her Lord did, to take away longer withhold my obedience from

> the Hely Catholic Church. " New O:leans, June 18, 1895."

A Frank Yankee Great as America is, in a material sense, it has not yet emancipated by the voluntary subscriptions of the university, now temporarily or debauch. No wonder that the alone? Brazil, Mexico, and Spain itself, perhaps has not even wished the diocese. But this not all. The fixed in the ex-Hotel Hassler, in the prelates of the Second Plenary Coun- each is the seat of a petty so called to, from that form of provincislism which seems inseparable from a new their minds to prosecute wholessle mense erection on the Aventine Hill scandals which we have to deplore Protestant-Episcopalianize the counand growing country. Having an before the Council of State all priests is nearly completed. Nowhere has spring from intemperance. A try. We hope converts are scarce uneasy consciousness that in some who have taken a prominent part the Pope found more willing and Christain should not only avoid in this unchristain work. Other things we are inferior to foreign in the agitation. Warrants to this energetic seconders than in the what is positively evil, but what has things being equal an Ave and countries, we desire to prove that effect have been issued against the we are greater than they by con- clergy of Tourcoing, Nortre Dame, Hence the honor of the priorship has especially whatever commonly leads than a Lord's Prayer in English stantly boasting of the very things Cambrai, St. Gery, Armentieres, devolved upon a learned American to it. Therefore Catholics should because it implies a more complete in which we recognize inferiority. Watrelos, Trelon, Be laimont and monk, while the professorship of generously renounce all recreations grasp of the faith. Few persons Abroad we are called a nation of many others. The sweeping char- Eastern languages has been entrust- and all kinds of business which may are narrower than those who think with that, but must strive to show our supremacy in all things. Every- end in ridicule. There are 10,000 missors agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are by no means content agreed riture on account of standary, we are so that the feature of standary riture on account of standary riture of standary riture of standary riture on account of standary riture riture of standary riture of standary riture r tal, and a term abroad is required to offenders, Cardinal Richard, Archishop of Paris, and Cardinal Lange-cation of an ambitious youth. Each nieux, Archbishop of Rheims. De-last and usages. For threatenings and penalties, when it decloses, Eurgomaster of Eysuen, a this purpose ha will visit Germany, becomes necessary. They should do all that belongs to their office to has been very well received by the He has taken his doctorate in diof candidates who, we are assured edicts of municipal councils, maires He was ordained priest on June 29, by their enthusiastic friends and acc and prefects, the Catholics triumph- 1894. Two other American religi cepted by the nation, are immortal ed, as they deserved. True, there ious, Brother Laurence Faller and lowing: The Baroness Frida statesmen. Each war and even were two or three summonses issued Brother Eugene Spiesz, both belong. Ranze. a relation by marriage of every petty riot has its "greatest" against parish priests, but the fines ing to St. Meinrad's, Indians, are Prince Bismarck; Prince Frederick general. It is but the other day were purely nominal. At Brest staying at Montecassino Abbey. of Schoenburg-Waldenburg; the here in Bostor, we were told that a the cure was fined two france They left when the schools broke Countess of Cottenham and her

whele admiring nation had laid its and at Roubaix one franc. Cheap tribute of gratitude at the feet of a at the price.

poetaster, wretched enough to have dozen "greatest statesmen that ever lived." And in the same time

it will be said that this is all cant, lows who do the principal shouting are only serious in booming their circulation; but that in itself only shows how strong is the provincial strain in us. Were we the self-respecting people we should be we would not allow cant, or other quackery, or good nature to carry us away. We would not throw up our hats and huzza at that in public. which in private life we should not hesitate to say was a lie. We would make some distinction between com parative greatness and extreme

From Continental Europe.

ton Pilot.

Before winding up the work be session in the French Chamber of Deputies, wearied legislators are o endure one of those spiteful intercellations which the Socialista are ever ready to spring upon the govquently lead to an unexpected crisis Bourbon, and the government will ceses of France. facts of the world and less the theo- be asked to repress, and repress severely these manifestations of cleri-

cal independence. M. Poincare.

Ministerial injustice is obvious to: It has been incomparable. The desired the world. The vicar general will and thrice desirable unity has been to make it a day of sin for nent paragraph: "Why cannot realized; the most various and dishas been more than made up to him tant monasteries send their sons to edness by a Saturday night's folly Anglicans leave Catholic countries government have evidently made up Via Bocca di Leone, and the im- cil declared that the most shocking reform movement endeavouring to braggarts, and though we deny the acter of this procedure is its own ed to another. A large proportion interfere with keeping holy the that the English Channel is the only harge, we prove that it has some condemnation from the point of of the students hail from all parts of Lord's Day, or which are calculated road to Heaven." truth by our constant effort to puff view of statesmanship. It is all the Union. The college has now to lead to the violation of the laws little men into greatness. Supreme, very fine to cite before a tribunal a broken up for the summer and will of God or of the State. The worst, perhaps, as our business men, our score or so of troublesome presby- not reopen until November. Some without doubt, is the carrying on of the Low Countries has slways been inventor, and our mechanics stand ters, but unless the same measure of of the American monks give pro- business in bar rooms and saloons on selected from among gentlemen who to-day, we are by no means content justice is to be passed all along the mise of a great future on account of Sunday, a traffic by means of which were well known Protestants. After little country sectarian school must priests in France equally guilty and din's Abbey, Atchison, Kansas, is Let pastors earnestly labor to root the Queen Regent appointed of her be dignified with the name of col. equally equanimous. Then there making a tour through Europe, en. out this evil, let them admonish and own accord as Chamberlain for her lege, while in our universities phy- are the bishops, who are just as bad. gaged in researches concerning entreat, let them even resort to daughter Wilhelmina 1., Count sical effort is more valued than men. Above all, there are those principal monastic history and usages. For threatenings and penalties, when it Geloes, Burgomaster of Eysden, a

buff was at Montesson, on the occasion of the visit of the delegates to covered that the Paris Municipal whatever for imparting religious inchapel and no chaplain. No Mass and no Catechism. The reason was belily declared by the councillors present. They would have nothing to do with superstition and refused to add to the number of fanatics in the world. To his credit the Russian delegate, a man of great authorty in penitentiary questions, de ivered a severe rebuke and said having recourse to religious aids

they could amend criminals without they were grossly mistaken. These American, British, Belgian, German, Italian and other delegates. The Deputy,) the resolution that "the religious education on public moral-

littleness, -Michael Lynch, in Bos-A singularly interesting congress is now being hell at Bordeaux. The subject is " plain chant, " the canto fermo of the Church. The Abbe Artigarum is the organizer, two hundred fervent adherents of Eminence Cardinal Lecot presides. The resolutions of the congress are not yet to hand, but favorable testi-

decade we are assured that we pos- pend upon it, the government will vinity and has received the order of blot remaining among us, obscuring segs numberless poets and novelists, "climb down." With regard to whose work will last while the Eq. the processions held all over the St. Anselm's. He is accompanied on That is intended for the whole of glish tongue is spoken, and in the country during the Octave of Cor- his travels by Dom Michael who has the United States. For us the ques next their names and their works pus Christi, we have an instance of been studying four years at the uni- tion is settled. This is our official are slike forgotten. Every presi- what can be done by united endea- versity and has taken his doctorate teaching on the matter." dential election brings forth a crop vor. Notwithstanding the dread in philosophy with flying clors.

The International Penitentiary Congress recently held in Paris have French functionaries. The first rethe new javenile prison erected there To the general surprise it was dis-Council had made no provision Paul. struction to the inmates. No

that if the civic authorities thought remarks were approved by the seal was set to this when the fourth section of the congress, whose duty it was to deal with the subject of debauchery," adopted by a unanimous vote (with the single exception of M. Yves Guyot, a French ongress recognized the influence of ity and strongly recommended re-

course being had to it." Gregorian music in churches re- garding intemperance and the great colleges of Saint Ignatius and sponding to his invitation. His proper observance of the Sunday by Saint Joseph in Lane Cove. and mony was borne to the edition of Lord's Day which is so prolific of Church is certainly the visible ernment of the day, and which fre- Dom Pothier, the congressists being evil results that we consider it our Church in the mother city of Ausunanimous in regarding it as the duty to utter against it a special tralia. Such is the outward fact. will perhaps be unable to take care of yourself. If the eyes become impaired, not to say deprived of sight altegether, the unfortunate sufferer of such a calamity will find himself hopelessly crip.

cize the oppressive fiscel measures Cardinal Lecot stated that the Holy to use it as an occasion for breeding vine grace, and her teachings the adopted against the religious orders. See would not oppose the Ratisboane intemperance. While we hope that The bishops instead of cencuring the offerders actually have endorsed that the privilege granted to the be relaxed, but even more rigidly Concordat was concluded between their conduct with their high ap- German firm up to 1900 would not enforced, we implore all Catholics the Holy See and Prince Nicholas. proval. On this as well as on other be renewed. His Eminence was for the love of God and of country, of Montenegro. Since then the reaccounts the ex-Minister not long since raised his voice in indignant remonstrance at the Palais

Part of this as well-as to solve in the remover to take part in such Sunday lations have been most cordial, and traffic, nor to patronize or countertraffic, n St. Anselm's International Bene- call upon them to induce all of their liturgy is no obstacle to union with dictine University is undoubtedly flocks that may be engaged in the the Catholic Church. The liturgimore or less identified, I should not the Minister of Public Worship, in the greatest institution which Lee sale of liquors to abandon as soon as gical language of the Catholics of have been so long in doubt, for the view of what would be required of Church of God is a city set on a him by infidel Deputies, has taken in hand during the eighteen years of his glorious reign. to embrace a more becoming way of Latin, as hitherto, but Old Slavonic. bill, that cannot be hid.' It is this some steps which have been receiption years of his glorious reign.

Owing to the poverty of the Holy making a living." "And here it because in the cold Slavonic tongue was printed to the cold Slavonic tongue was printed."

See, the erection of the vast material hooves us to remind our working the cold Slavonic tongue was printed. of the first newspapers of Paris. edifice upon the Aventine Hill, Rome, mer, the bone and sinew of the peo- in Rome at the Propaganda Press' rity; it is this Church that claims Not daring to do anything against would in its self suffice to give cause ple, and the specially beloved chil- and on January 1, 1895, the first for, and has in, its sacraments all the Archbishop of Cambrai, who a for hesitation to a less generous per- dren of the Church, that if they Mass in that ancient liturgical langshort while since flady refused to son than Pope Leo. Then all the wish to observe Sunday as they uage was celebrated at Antivari, condemn the action of his priests, Benedictines were not enthusiastic ought they must keep away from with all possible solemnity by Mgr. who were but maintaining their about it in the beginning, and an ad-drinking places on Saturday night. Milinovich, the Archbishop of that the sins of the world. I dare not civic rights, M. Poincare has deditional difficulty was caused by the Carry your wages home to your See. M. Niegesh Petrovich, Presiprived Mgr. Monnier, the vicar-gen fact that the university represented families, where they rightfully be-dent of the Ministerial Council, eral, of his last quarter's selary. The sum is a trifle, not 400 francs, but imposed upon the several branches to every temptation, and then Sun- Prince of Montenegro. the animus of this wanton piece of of the order. The Pontiff's success day will be a bright day for all the

Benedictines of the United States. even the appearance of evil and more Pater in Spanish will go further

Among the recent converts to Catholicism in Europe are the fol-

Highest of all in Leavening Power.-Latest U.S. Gov't Report

Catholic Sunday Defined The Roy. Father McMillan, C. S. P. reached in the Church of the Paul-

st Fathers, New York, on a recent Sunday, taking as his subject "The Sunday Closing of the Soloons and Sabbath Observances Generally.' He strongly condemned not only the selling of liquor on Sunday, but the patronizing of saloons on that day by citizens, and supported his position by quoting from the pastorel letter and decrees of the 'Third Plenary Council of Baltimore, in 1884. Father McMillan said: "I maintain that everybody or group of Christains must take into consideration the external observance of the Sunday, in order that this important matter may not be left to the priests Moran,s recently published history as individuals. This has always of the Catholic Church in Australasbeen among Catholics a recognized is, remarks that few things in this

usage having the force of law. "The nineteenth century are more wonderso-called 'Continental' Sunday is a ful than the growth of the Catholic product of infidelity, and has been Church in Australasia. The Church forced upon Cathelies in Europe by has not only grown in size, but it the civil power. This applies especi- may be described as the most imally to Paris, where the workmen posing and best ordered institution are beginning to demand the privi- in the country. Every stranger lege of giving up work on Sunday. who visits Sydney, and does his "After careful deliberation at the duty by the harbor, will see the Third Plenary Council, of Baltimore, place and Seminary in Manly, the in 1884, the Bishops of the United convent in Rose Bay, the long roof States decided to remove all doubt of the Cathedral, impressive and concerning Catholic teaching re- beautiful even as a fragment, the the publication of a pastoral letter, whatever his theological opinions or from which these extracts are taken : prejudices may be, he will "There is one way of profaning the have to own that the Catholic

the attention of all pastors to the vonic liturgy, anxious as he has ever repression of this abuse, but we also been to show that a difference in

up after the feasts of Sts. Peter and daughter, Lady Mary Pepys, sister of the present Earl; Mr. Charles E. Goppe', for many years churchwarden of the Protestant church lof St. John, Hammersmith; and Miss Aary Diana Vaughan, a New York lady residing in Paris, who until a year or two ago bell a prominent

position among the female members of the Masonic body. When the present head of continental Freemasonry, the notorious Signor Lemmi, was elected to that position the other year through underhand politiol influence and bribery. Miss Vauchan with many others withdrew from the order in disgust. She is said to be a highly gifted young lady, and of great wealth.-Casket.

Telegraph, reviewing Cardinat

THE CHURCH IN MONTENEGRO.

