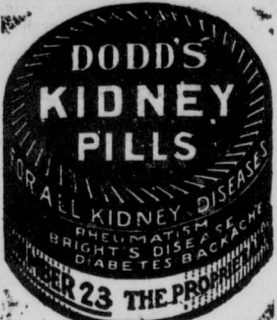


SUNDAY SCHOOL LESSON

Lesson XII. June 22, 1919. Love—1 Corinthians 13:1-13.

Commentary.—1. Love pre-eminent (vs. 1-3). I, though I speak with the tongues of men and of angels—The apostle is supposing and impossibility, yet he imagines a human being capable of rivaling in eloquence the most gifted speakers of earth, and even the angels also. He is thus preparing the way to show the transcendent excellence of love, and have not charity—“But have not love.”—R. V. The word charity does not express the apostle's thought. Charity means at present a disposition to overlook faults and put the best construction on the acts of others, and it also means benevolence. Love is the English equivalent of the Greek word, which stands for love in the higher senses. Paul is speaking of divinely imparted love in the human heart. Even if one had the powers of language just mentioned and was destitute of love, his spiritual nature would be empty and clanging as sounding brass—Corinthian brass, a useful metal formed by the mixture of silver and gold, was proverbially famed for its ringing sound when struck.—Whedon. This expres-



sion and the one that follows stand for hollow and meaningless sound as contrasted to real music. tinkling cymbal—“Clanging cymbal, which make a clanging noise when struck together.” The highest eloquence, even about the gospel, is but an empty sound without the love of God in the heart. Thus love is far superior to all mere eloquence.

2. The gift of prophecy.—The divinely given ability to foretell future events or to declare the truths of God's word. All mysteries—These mysteries may include the prophecies of the Old Testament and its types and symbols, as well as the atonement of Jesus Christ and the full plan of human redemption. All knowledge—including the whole realm of human learning, all faith—Love is compared with faith and its superior excellence affirmed. Faith is excellent, but faith without love is valueless. remove mountains—Paul evidently refers to what Jesus said as recorded in Matt. 18:20; 21:22. I am nothing—Love is superior to the gift of prophecy with an understanding of all mysteries and a mastery of all knowledge added. 3. bestow all my goods—Charity in its present sense is here compared with love and love is found to be far superior. It is good to be liberal, but one may be liberal without the love of God in the heart. give my body to be burned—It is right that we should have the martyr spirit, but one may endure even death itself for a principle and be destitute of divine love shed abroad in the heart by the Holy Ghost. In this verse sacrifice and love are compared, and sacrifice without love avails nothing. In these three verses, then, love is declared to be superior to four excellent gifts, namely, eloquence, prophecy, faith and sacrifice.

II.—Love at work (vs. 4-7) 4. suffereth long, and is kind—Love endures and does not lose any of its excellence. Love is patient. Kindness is an essential quality of love, enveth not—The several things which the apostle declares love does not do are marks of selfishness. Love has no disposition to be envious or jealous or covetous. vaunteth not itself—Love is not boastful. Some who are fully saved and filled with love have large ability, but they do not boast of these things. They are humble. 5. doth not behave itself unseemly—Love has regard for the rights and feelings of others. It is courteous and has a purpose to do good to others. seeketh not her own—Love does not think solely or primarily of itself. It is unselfish. The greedy and grasping are strangers to love. Is not easily provoked—“Is not provoked.”—R. V. The word “easy” is not in the original. The heart that is cleansed from sin and filled with love is not stirred to anger, is not provoked. Professor Drummond in speaking of ill temper says, “No form of vice is more base; not worldliness, not greed of gold, not drunkenness itself, does more to unchristianize society than ill temper.” There is really no place in heaven for a disposition like this. In behalf of evil—Love does not surmise evil, or put an uncharitable construction upon the actions of others. It does not keep in memory the evil acts of others.

6. rejoiceth not in iniquity—Love does not approve of wrong-doing even in the object of its warm affection. rejoiceth with the truth (R. V.)—Love is ever in sympathy with righteous-

Is Your Nose Plugged? Have You Catarrh?

If Subject to Colds, Here is Real Good Advice.

Don't load your stomach with cough syrups. Send healing medication through the nostrils—send it into the passages that are subject to colds and catarrh. Easy to do this with Catarrhose, which cures a cold in ten minutes. Even to the lungs goes the healing vapor of Catarrhose—all through the bronchial tubes, nostrils and air passages—everywhere a trace of disease remains will Catarrhose follow. You'll not have colds, nor will you suffer from sniffles, bronchitis, or throat trouble if Catarrhose is used. Get it to-day, but beware of dangerous substitutes meant to deceive you for genuine Catarrhose. Large size, two months' treatment, costs \$1.00; small size, 50c; sample size, 25c; all dealers or The Catarrhose Co., Kingston, Canada.

ness and is glad at its triumph over evil.

7. beareth all things—In patience love endures reproaches and insults unless the welfare of others is imperilled thereby. believeth all things—It is always ready to think the best; to put the most favorable construction on anything; is glad to make all the allowance for human weakness which can be done without betraying the truth of God.—Coke. hopeth all things—“When there is no place left for believing good of a person, then love comes in with its hope where it could not work by its faith, and begins immediately to make allowances and excuses, as far as a good conscience can permit; and further, anticipates the repentance of the transgressor, and his restoration to the good opinion of God from which he had fallen.” endureth all things—Love does not wear out nor grow weary.

III. Love abiding (vs. 8-13). 8. charity never faileth—Love, as a principle, is unchanging. Love is an attribute of God, and, indeed, “God is love.” “Love is like the laws of nature; you may break them, but they do not change; you may defy them, but they work right on. you may use them and may trust them unfailingly.” The apostle is bringing love, in its very essence, into contrast with gifts which men esteem as good and for which they seek prophecies. fail—When prophecies are worked out, fulfilled, their purpose is served and they are “done away.” Tongues when all speak one heavenly language. Knowledge, vanish away—The knowledge we have in time is, at best, but incomplete, and when the perfect knowledge comes to exist, the partial shall fade away or merge into the fulness of knowledge. 9. We know in part. prophecy in part—We are here bounded by human limitations. Our knowledge of God is only partial. 10. When that which is perfect is come—In the state of eternal blessedness that which is partial or incomplete in knowledge and light shall be done away in the manifestation of perfect knowledge. 11. When I was a child—Paul illustrates the thought, just presented, of partial and complete revelation of truth, by the child and his maturing into manhood. The objects that please and satisfy the child are naturally dropped when nor-

mal manhood is reached. 12. Now we see in a mirror, darkly (R. V.)—Ancient mirrors were made of polished metal and the reflection was not perfect. The apostle introduces another illustration to make his point clear. There is a striking difference between an obscure reflection in an imperfect mirror and the clear view one gets by looking directly at a given object. 13. Now abideth—Faith, hope and love are enduring and will continue in the eternal world. The other gifts will have had their fulfillment and be done away, but the three will be the possession of the glorified saints forever. Faith will grasp God and His truth, hope will expect still further unfoldings of the divine nature, will and purpose, and love will cling ever more tenaciously to God and the pure and the good. These three—A trinity of graces. The greatest of these is charity—Faith and hope are our own; love is diffused among others.—Calvin. Love is great in its reach, great in its manifestation and great in the fact that the other graces are nothing without it.

Questions.—Who wrote the words that constitute our present lesson? What does the apostle mean by tongues, prophecies, mysteries, know-



sex, and was completely cured by that temperance tonic made from wild barks and roots, and known for 50 years as Dr. Pierce's Favorite Prescription. When a woman complains of backache, dizziness or pain—when everything looks black before her eyes—a dragging feeling, or bearing-down, with nervousness, she should turn to this “temperance” tonic, known as Dr. Pierce's Favorite Prescription. It can be obtained in almost every drug store in the land and the ingredients are printed in plain English on the wrapper. Put up in tablets or liquid. Dr. Pierce, of Invalids' Hotel, Buffalo, N. Y., will send a trial size for 10 cents.

Toronto, Ont.—“Dr. Pierce's Medicine has been a wonderful help to me and I recommend it in hope that others may be benefited by its use. When I was a girl I was always delicate. My mother thought she could never raise me. As I got older I grew worse; doctors said I would have to have an operation. I suffered at times untold agony. My mother started giving me ‘Favorite Prescription,’ and it finally cured me of all my trouble. After I married I used it again. My children are all healthy and strong. This medicine did wonders for me, saved me from suffering, and I can highly recommend it to weak women or those raising a family.”—Miss A. W. Ross, 118 Tecumseh Street.

ledge and faith? What does love do? What graces abide? Why is love the greatest of the abiding graces? How important is love in Christian experience and life?

PRACTICAL SURVEY.

Topic.—The strongest bond between men and nations.

The lesson presents a summary of personal Christianity. As commonly used, the term “charity” signifies a beneficent act, which may be mere humanitarianism and devoid of any Christian element whatever, and hence possessing no moral value. As used in the lesson and in the scriptures generally the word means love, which is the vital element of the Christian system, of all true Christian experience and the inspiration of all genuine Christian service. Christianity is, as considering it source it must be, the only religion of love the world has ever known. It originates in pure benevolence. The source is in the ocean of divine love (John 3:16). The currents which flow therefrom through human hearts contain the same elements, as the tide which sweeps through the Narrows into New York harbor have the qualities of the ocean. In the lesson there are three prominent and permanent suggestions: the necessity, the characteristics and the excellence of love. Nothing however desirable or useful can be substituted. Not the possession of gifts, benevolence or religious zeal avail anything apart from love. Its manifestations accord with its character. The writer declares it to be the “greatest” of Christian essentials. It cements and crowns the whole structure.

Love is the strongest and most unselfish impulse of which human nature is capable. What men will not do or endure from fear of punishment or hope of reward they will do and endure from love. It always seeks the good or glory of its object. Maternal affection is the fairest blossom which springs from the degenerate soil of fallen human nature. The objects of affection are central tests of character. That which awakens it must find a chord which vibrates at its own pitch. The objects of affection exert a transforming power. If they are above us, they will elevate; if below, they will degrade. Goethe says: “We are shaped and fashioned by what we love.” God lifts us upward by the power of a purified affection. Love is in itself the most excellent, and in its influence the most beneficent grace.

Jesus recognizes three degrees of love. “Love your enemies,” “his neighbor as himself,” and “one an-

other, as I have loved you.” Its possession is the badge of discipleship. “By this shall all men know that ye are my disciples, if ye have love one to another.” Love is the root from which spring all other graces. In the apostle's enumeration (Gal. 5:22, 23), he declares that the “fruit [not fruits] of the Spirit is love.” All the rest are its expressions. It is the inspiration and joy of service. When love abates, obedience slackens. Love always gives its best. It breaks its alabaster boxes for the Master's anointing. It inspires to self-sacrifice, of which Jesus set the supreme example. Love brings us under “the perfect law of liberty” (James 1:25). Only the service of love affords freedom. Love gives wings to hope. The apostle commands those “that love his appearing.” It is the strongest bond between individuals and their aggregations, nations. In its fires the hearts of men are welded. No other bond will stand the strain of selfishness and the stress of circumstances.

W. H. C.

SILVER SPRUCE IS NOW A KING

To-day the silver spruce tree is king. Growing upon the Pacific slope in Washington, Oregon and Alaska, and best of all, upon the islands and the main land of British Columbia, this tree, long a humble and obscure resident of the western forests, is now the most valued of woods.

Mahogany, teak and ebony, all these rich and proud timbers of other times, step back, give place and doff their hats to the giant conifer, for airplane builders have found this tree the one and only from which can be produced lumber which best answers the most exacting demands of the man-made bird-machines.

All in a few short months the silver spruce has leaped into the limelight. In former years under the various names of sitka, tidewater and giant spruce, this tree, which scientists speak of as *Picea sitchensis*, brought \$15 per thousand feet board measure. In 1915 from British Columbia \$12,000,000 worth of it was logged.

It has long been in favor with box-makers, particularly for those intended for fruit carrying, as the wood is light, odorless, resinous and tasteless. It was also largely used for cooperage work and in the making of huge doors for freight sheds, docks and garages, where lightness of weight and strength of frame combined were a necessity. Under the name of silver spruce it was used much in buildings for framing, sheathing, joints, sub-flooring and shelving. But now through the war all this is changed, and it has probably forever passed out of this class and for the present is the most desired timber on the face of the earth.

Upon the number, strength, speed and lasting qualities of airplanes may

RICH, RED BLOOD MEANS HEALTH

WEAK, PALE PEOPLE REQUIRE A BLOOD-MAKING MEDICINE.

It took centuries for medical science to discover that the blood is the life. Now, it is known that if the blood were always abundant, rich and pure, very few people would ever be ill. It was not until the end of the 19th century that an instrument was invented for measuring the red part of the blood. Then doctors could tell just how anaemic a patient had become, and with medicine to make new blood the patient soon got well.

All the blood in the body is nourished and kept rich and red by the food taken daily, but when, for any reason, a person is run down and cannot make sufficient blood from the food to keep the body in health, then a blood-making medicine is required. The simplest and very best of blood-makers suitable for home use by anyone, is Dr. Williams' Pink Pills. When a course of these pills is taken their good effect is soon shown in an improved appetite, stronger nerves, a sound digestion and an ability to master your work and enjoy leisure hours. For women there is a prompt relief of, or prevention of ailments which make life a burden. Mrs. Thos. Kaake, Trenton, Ont., tells how she obtained new health and strength through the use of Dr. Williams' Pink Pills. She says: “The weakness came on me so gradually that at first it was hardly noticeable. But after a time it got so that I could not go upstairs without stopping to rest. Every particle of color left my hands and face, and the least exertion would tire me and leave my heart palpitating violently. I consulted a doctor who told me the trouble was anaemia and prescribed a tonic. I took the medicine for some time, but it did not seem to help me a bit. Then I read of a cure in a similar case through Dr. Williams' Pink Pills and decided to try them. The result was these pills made me feel like a new woman. I have gained all my former health and strength, and feel that I owe my present condition entirely to Dr. Williams' Pink Pills.”

You can get these pills through any dealer in medicine, or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

MARKET REPORTS

TORONTO MARKETS.

FARMERS' MARKET.

Dairy Produce—		
Butter, choice dairy	0.50	0.50
do., creamery	0.45	0.45
Margarine, 10 lb.	0.40	0.40
do., new laid, doz.	0.40	0.40
Chickens, 10	0.40	0.40
Increased Poultry—		
Turkeys, 10	0.50	0.50
Pow, 10	0.45	0.45
Chickens, roasting	0.40	0.40
Vegetables—		
Asparagus, 4 bunches	0.35	0.35
Beans, new, 10	0.15	0.15
Beets, new, bunch	0.10	0.10
Carrot, new, bunch	0.10	0.10
Cabbage, new, each	0.10	0.10
Cucumbers, each	0.05	0.05
Celery, 10	0.10	0.10
Lettuce, 3 bunches for	0.10	0.10
Onions, imp. box	0.25	0.25
do., imp. lb.	0.15	0.15
do., green, bunch	0.05	0.05
Leeks, bunch	0.10	0.10
Parsley, bunch	0.10	0.10
Peas, bag	0.10	0.10
do., peck	0.25	0.25
Potatoes, bag	0.15	0.15
Rhubarb, 1 for	0.10	0.10
Radishes, 3 bunches	0.10	0.10
Sage, bunch	0.05	0.05
Spinach, peck	0.10	0.10
Savory, bunch	0.05	0.05
Turnips, bag	0.10	0.10
do., peck	0.20	0.20

MEATS WHOLESALE.

Beef, forequarters	17.50
do., hindquarters	20.00
Carcasses, choice	21.50
do., medium	20.00
do., common	17.50
Veal, common, cwt.	15.00
do., medium	20.00
do., prime	25.00
Heavy hogs, cwt.	20.00
Shop hogs, cwt.	20.00
Abattoir hogs, cwt.	20.00
Mutton, cwt.	16.00
Lamb, lb.	0.20
Spring lamb, each	12.00

OTHER MARKETS.

WINNIPEG GRAIN EXCHANGE.

Fluctuations on the Winnipeg Grain Exchange as received by Logan and Bryan, were as follows:—

	Open.	High.	Low.	Close.
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July ... 0.77% 0.77% 0.77% 0.77%

Oct. ... 0.68% 0.68% 0.68% 0.68%

MINNEAPOLIS GRAIN.

Minneapolis, Minn.—Flour unchanged.

Shipments, 23,451 barrels. Barley, \$1.00

to \$1.11. Rye, no. 2, \$1.44. Bran, \$1.00.

Corn, No. 3 yellow, \$1.64 to \$1.65. Oats,

No. 3 white, 65% to 64% c. Flax, \$4.75 to \$4.76.

DULUTH LINED.

Duluth, Minn.—Lined, on track, \$4.75

to \$4.76; arrive, \$4.72; July, \$4.72; Sept.,

\$4.61; Oct., \$4.42.

victory ultimately depend. But in spite of the tremendous strides made in improving flying machines since the war began the superiority of the silver spruce over all others for airplane construction has been a very recent discovery. And when the immense importance of securing a large quantity of it was realized quick action was taken. The British authorities made known their requirements and expert lumbermen began scouring the Pacific coast.

Hundreds of wood veterans took their little blanket rolls and went on long crisscrossing trips throughout the northern wilderness of British Columbia. And following their reports thousands of loggers, donkey engines by the hundreds and all the paraphernalia used in the highly expert work of steam logging were rushed on to the ground.

For four months now two special trains (weekly) have gone from the northern part of Prince Rupert loaded with airplane timber to the factories of Eastern Canada. And in February of this year the working forces were augmented by several thousand men and more donkey engines, and the Imperial Munitions Board, which is calling for 150,000,000 feet, has established a headquarters staff at Vancouver to look after the aeronautical contracts now under way.

The silver spruce, now new named airplane spruce, is found also in Washington, Oregon and Alaska, but the finest of all grows on the Queen Charlotte Islands and the northern mainland of British Columbia, the only place in Canada where it grows. Here the world's greatest supply of this timber is located. The demand for 150,000,000 feet may be in a little way appreciated when it is made known that only 125 board feet are used in the average airplane.

The tree grows to one hundred and fifty feet in height on the average, and is forty-eight inches in diameter, though large numbers grow ten and fifteen feet in diameter with a height of two hundred feet. What makes the tree so valuable is that it grows so straight with hardly any tapering. Thus from the lumber can be made the long wing beams and other parts of the airplane, which requires straight, strong timber from sixteen to thirty-five feet in length. The silver spruce is the only tree that consistently fills this demand. Added to this, it is extraordinarily even in the grain and long in the fibre, exceptionally clear, tough and strong for its weight of twenty-five pounds to the cubic foot. It does not warp or split, and is non-resinous. There is also no difference between the sap and the heartwood. It is white in color, and despite its toughness is easily worked.

Formerly the timber brought about \$15 per thousand feet board measure. To-day it is worth fifty times that amount, or at least by the time the finished product soars in the air as part of a war machine. It has cost more than a dollar a foot to manufacture. The munition board pays \$125 per thousand. But this is only the beginning. Much of the log is useless. The sideboards are not shipped. In all only 20 per cent. of the entire trunk on the average is finally made up.

Self esteem goes with the theatrical profession. Any actress is apt to be stuck up; at least on the billboards.