

partakers of the grace of that body and blood which were given for the life of the world, and besides also impart unto us even in true and real though mystical manner, the very Person of our Lord himself, whole, perfect, and entire, as hath been shewed.

PROPOSED BYE-LAWS OF THE TORONTO CLERGY WIDOWS' AND ORPHANS' FUND.

1. The Clergy Widows' and Orphans' Fund of the Diocese of Toronto shall consist of the present capital held by the Synod for this object, of all subscriptions, donations, legacies, devises and bequests, and other contributions given and paid to the Synod for this special purpose, and of all payments received under these rules: and this Fund shall be applied to the assistance of families of deceased clergymen, in accordance with these rules, and to no other object.

2. Any clergyman of the Diocese of Toronto, duly licensed and appointed, wishing to share in the benefits of this fund, shall within six months from [date of passing bye-laws], or within one year from receiving Holy Orders, or from his admission into the Diocese, apply to the Secretary-Treasurer of the Synod for a certificate, and shall thenceforth pay annually the sum set opposite to his age in the annexed scale. Any applicant after such period of time shall only be permitted to receive a certificate at the option of the Widows' and Orphans' Committee of the Synod, and upon such terms as they shall direct.

3. Every clergyman, being a member of this fund, shall make and forward to the Secretary-Treasurer of the Synod a yearly collection from every congregation in his parish or mission. Assistant curates, serving under a rector, shall not, however, be required to make a collection, but shall forward only their own annual payment.

4. All payments shall become due on the first day of January in each year, and must be paid within thirty days; and all congregational collections must be sent in before January 31st in each year. If this rule is not complied with, the certificate shall be forfeited, but may be regained at the option of the Widows' and Orphans' Committee of the Synod, and the applicant shall pay for the new certificate at the rate payable at the age when the same is taken out, according to the annexed scale, together with such sum as the said Committee may require in lieu of payments and subscriptions in arrear.

5. Upon compliance with the above rules, the Synod of the Diocese of Toronto undertakes to pay out of the "Clergy Widows' and Orphans' Fund" a yearly pension of one hundred dollars to the widow of each clergyman holding a certificate during her widowhood. And if at any time the state of the fund should permit, the pensions may be increased to one hundred and fifty dollars, at the discretion of the Widows' and Orphans' Committee, provided that such increased sum shall be liable to be withdrawn if the state of the fund should require it.

6. If the widow die, or marry again, the pensions shall be paid towards the support of such children of the deceased clergyman as may be under the age of eighteen years. In this case when the youngest child shall have attained this age the pension shall cease.

7. The trustees named in the will of a clergyman shall be recognized by the Widows' and Orphans' Committee of the Synod, in the event of the death or marriage of the widow, and shall receive the pension, to be applied by them for the support of the child or children; but if the trustees should not have been named, then the Bishop shall himself act, or in writing appoint a trustee to act, in the application of the pension.

8. If the wife die before the husband, his child or children shall at his death receive the pension, under the limitation as to age expressed in Rule 6.

9. No certificate shall be issued to any clergyman over the age of sixty years, who is not already licensed in the Diocese at the time of the formation of these bye-laws; but clergymen already in the Diocese, over the age of sixty years, shall be admitted members of the fund on making

the annual payment for the age of sixty years, and otherwise complying with these rules.

10. If a clergyman removes from the Diocese, with the Bishop's consent, after officiating in it not less than fifteen years, he shall be allowed his claim upon the fund, on continuing his yearly payment, and the amount of the average annual collection from his parish or mission.

11. If a clergyman is unable to continue his public ministrations through sickness, or accident, or age, upon the production of a medical certificate testifying the same, he may continue his connection with the fund, upon making his yearly payment.

12. Any clergyman degraded or suspended from the ministry shall have his claim upon this fund adjudicated upon by the Widows' and Orphans' Committee of the Synod, whose decision shall be final.

13. The pensions shall be payable in advance, half yearly, on January 1 and July 1, in each year; the first payment to be calculated for the interval from the death of a holder of a certificate to the next succeeding half-yearly day of payment.

14. The Secretary-Treasurer of the Synod shall be the Secretary and Treasurer of this fund. It shall be his duty to issue certificates, receive payments, donations, collections and subscriptions; and from time to time, under the direction of the Investment Committee of the Synod, to invest any surplus money, and add the same to the capital of the fund. A yearly detailed statement of the income, payments and invested money of this fund shall be published in the Annual Report of the Diocesan Synod.

15. None of the above rules shall be altered, except at the annual meeting of the Synod, after a year's notice of the proposed change.

SCALE OF PAYMENTS.

Age.	Payment.	Age.	Payment.
	\$ c.		\$ c.
23.....	7 20	42.....	12 30
24.....	7 38	43.....	12 67
25.....	7 62	44.....	13 08
26.....	7 82	45.....	13 48
27.....	8 05	46.....	13 92
28.....	8 27	47.....	14 42
29.....	8 50	48.....	14 92
30.....	8 72	49.....	15 53
31.....	8 93	50.....	16 17
32.....	9 17	51.....	16 90
33.....	9 42	52.....	17 68
34.....	9 68	53.....	18 48
35.....	9 80	54.....	19 37
36.....	10 27	55.....	20 30
37.....	10 57	56.....	21 30
38.....	10 92	57.....	22 40
39.....	11 25	58.....	23 55
40.....	11 60	59.....	24 72
41.....	11 95	60.....	25 85

Diocesan Intelligence.

NOVA SCOTIA.

A general secretary for church work in the diocese of Nova Scotia is wanted. We understand that the salary will be about \$1,000 and travelling expenses. The Ven. Archdeacon Gilpin, Ecclesiastical Commissary, will no doubt give all necessary information to applicants.

FREDERICTON.

(From our OWN CORRESPONDENT.)

MONCTON.—The Sunday School of St. George's Church held their annual picnic at Dorchester, on the beautiful grounds of His Honor Governor Chandler, on Sept. 10th. A special train of ten cars, loaded with excursionists and children, left Moncton at 9 a.m., and after spending a most enjoyable day returned home at 8 p.m. Ample provision had been made for the "inner man," and games of different kinds were indulged in, special attention being paid to the children, prizes for each class having been provided. The picnic, thanks to the indefatigable labors of the committee, was a success numerically and financially, about \$120 being realized over and above the expenses. This amount will be devoted to the

purchase of new books for the library, and other expenses in connection with the school.

ONTARIO.

(From our OWN CORRESPONDENT.)

LANARK.—This mission, containing a Church population of over 3,000, has been vacant for nearly fifteen months. There are four churches—with all needful accessories—free of debt, and one externally complete, with the work for the interior ready to put together. The roads throughout the mission are good. The Kingston and Pembroke R. R. passes through the western portion of it, and on the east the Brockville and Ottawa R. R. touches a point five miles from the principal station. The Diocesan Mission Board makes an annual grant of \$250 to the Mission, and the congregations would contribute from \$400 to \$500 additional. An earnest and faithful Presbyterian would here find congenial work, and a kindly flock to minister to. Surely one such can be found to undertake this work. The Rev. R. L. Stephenson, Rector of Perth, would be willing to give any further information that may be required.

TORONTO.

TORONTO.—St. James'.—A collection was made on Sunday morning in the Sunday School for the yellow fever sufferers in New Orleans, which amounted to more than a hundred and fifteen dollars. Farther offerings will also be made by the infant class and others.

NIAGARA.

(From our OWN CORRESPONDENT.)

DRUMMONDVILLE.—A collection in the churches was made on Sunday last in behalf of our suffering brethren in the southern cities of the U. S., Memphis in particular. It were to be wished that a general collection throughout our diocese had been ordered. What a fearful scourge is now desolating those places! What have we done to merit our entire exemption from such visitations! May God have mercy on those poor people, and "deliver us from plague, pestilence and famine!" Amount—All Saints' Church, \$43.14; St. John's, Stamford, \$12; total, \$55.14.

HARRISTON.—The summer is ended, the harvest season is also nearly gone. The time is upon us for the congregations of the Church to lift up the voice of thanksgiving, and shew forth to the world the praises of the Lord of the Harvest. The first act of this kind in this part of the country took place in this village, where the congregation of St. George's held their first Harvest Home Festival on Thursday the 5th inst. The church was very neatly and prettily decorated with the usual products of the field and the orchard. The sentences chosen in this case were: "The Lord provides," placed over the Holy Table; "The Lord of the Harvest," over the chancel arch; "Gather the wheat into my barn," on the opposite end wall; and "The eyes of all wait upon Thee," "Thou givest them their meat in due season," along the side walls. The Holy Communion was celebrated at 7.30 a.m., when fifteen lay communicants partook of the Holy Feast, besides the three officiating clergymen. At 11 o'clock the church was again occupied, this time by a large congregation. Morning Prayer was said by Revs. R. Cordner, G. W. Racey, and W. E. Grahame; and the Rev. H. L. Yewens preached an appropriate sermon on Psalm lxxv. 2. The Rev. W. I. Pigott arrived too late to take part in the service. In the afternoon the Sunday School children had a pleasant picnic in a meadow near the village, and afterwards a tea in the Town Hall building. A bountiful feast provided by the ladies was largely attended in the early evening by the villagers and visitors from a distance. After that the Town Hall was well filled by an audience which shewed a lively appreciation of the music, tableaux, and other particulars of amusement provided for them. Altogether the festival, which had the advantage of an exceptionally fine day, was carried out very successfully, and produced a handsome pecuniary result for the Ladies' Aid Society of St. George's Church.