

TEMPERANCE.

"HELL FIRE."

BY J. B. GOGGIN.

In Dundee, many years ago, the Right Hon. Lord Kinnaird was very anxious to speak to the audience of outcasts. I said, "I am willing to speak to such an audience if you can get them."

Why, it seemed as if the last lingering trace of human beauty had been dashed out by the hoof of debauchery—as if the image of God had been wiped away, and the die of the devil stamped in its place. There were filthiness, nakedness, wretchedness. The very stench of the audience, as it came steaming up, was sickening. It was an awful sight.

I rose to speak to that audience. I expected a row, and I do not like rows; so I spoke to the people very tenderly and soothingly. I did not speak to them as things, or beasts, or brutes, or outcasts, but as men and women.

When I got through that speech, she came on the platform, and I thought she was going to tackle me. I did not like the looks of the woman. She was a strong, muscular woman, and such sort of strong-minded women I do not want to come in contact with.

A gentleman came up and said, "Do not give her the pledge; she is fooling you. She will be drunk before she goes to bed to-night. She cannot keep it."

"Well," I said, "you need not quarrel about it. Can you keep it?" "If I say 'I will,' I can."

Old Dr. Johnson was a benefactor. Seventy-five years ago he invented what is now called Johnson's Anodyne Liniment, the wonderful success of which in the cure of diseases of the head, throat and lungs is truly astonishing.

Thousands of dollars might be annually saved to farmers if they would give freely of Sheridan's Cavalry Condition Powders to their horses, cattle, sheep, hogs and fowl.

bed and go down on my knees, and never go back until daylight comes, and I keep saying, "God keep me?" Her daughter said, "I have seen my mother after she took the temperance pledge, on the bare floor in the bitter winter night, and I have said to her, 'Come to bed, mother; you'll be cold.' 'No! no! I've had a dream, and I cannot get drunk any more.'"

That woman was to be seen wet or dry, hot or cold, rain or snow, going to the house of God to hear His word preached. Her photograph was subsequently sent to me, and a letter saying "Fire has kept her pledge for sixteen years. Her spare time is occupied in rescuing abandoned women. She has gone down to the depths and brought them up. She has taken girls out of the streets and kept them in her poor miserable little home for weeks, to save them from temptation."

Temperance did not make that woman a godly woman; signing the total abstinence pledge did not make her a Christian; but the total abstinence principle removed a hindrance to her hearing and understanding the truth. The Gospel must be heard to be believed; and it must be believed to affect the life.

I'LL MASTER YOU, IF I DIE FOR IT.

In the course of a recent address at Exeter Hall, Mr. John B. Gough said: "I knew a man in America who undertook to give up the habit of chewing tobacco. He put his hand in his pocket, took out his plug of tobacco and threw it away, saying as he did so, 'That's the end of it. But it was the beginning of it. O, how he wanted it! He would lick his lips, he would chew camomile, he would chew tooth-picks, quills—anything to keep his jaws a-going. No use; he suffered intensely. After enduring the cravings for thirty-six or forty eight hours, he made up his mind. 'Now, it's no use suffering for a bit of tobacco; I'll go and get some.' So he went and purchased another plug, and put it in his pocket. 'Now,' said he, 'when I want it awfully, I'll take some.' Well, he did want it awfully, and he said he believed that it was God's good Spirit that was striving with him as he held that tobacco in his hand. Looking at it, he said 'I love you. But are you my master or am I yours? You are a weed, and I am a man. I'll master you if I die for it. Every time he wanted it he would take it out and talk to it. It was six or eight weeks before he could throw it away and feel easy; but he said the glory of the victory repaid for the struggle.'"

There is an advertisement in our columns to which we take much pleasure in referring our readers, because we believe in it and can conscientiously and heartily recommend it. We refer to Hall's Hair Renewer. We remember many cases in our midst of old and middle aged people who formerly wore grey hair, or whose locks were thin and faded, but who now have presentable head pieces, and with no little pride announce to their friends that they have a grey hair in their heads.

It is a pardonable pride, and the world would be better off, if there was more of it, for when the aged make themselves attractive to others they are more certain to win and retain the esteem and respect to which a burden of well spent years entitles them. Try Hall's Hair Renewer if age or disease has thinned or whitened your locks and you will thank us for our advice.—Pan-Handle News, Wellsburg, W. Va.

Old Dr. Johnson was a benefactor. Seventy-five years ago he invented what is now called Johnson's Anodyne Liniment, the wonderful success of which in the cure of diseases of the head, throat and lungs is truly astonishing. No family should be without it.

The expenditure of brain power to carry or too severely in children often result in physical debility; the use of Fellows' Hypophosphites exerts a singularly happy effect in such cases.

Persons under the operation of Fellows' Hypophosphites should examine their blood under the microscope from time to time, and mark the increase of red and white particles and diminution of the acids and coagulable; these observations are interesting and instructive.

LAME BACK. WEAK BACK. BENSONS CAPSINE PODOUS PLASTER. This article is one which really possesses extraordinary merit. By applying suitable plasters in your own locality, you will find that the above is true. It is far superior to the ordinary plaster, and the so-called electrical appliances, and other remedial measures.

Ayer's Cathartic Pills. For all the purposes of a Family Physic, and for curing Constipation, Jaundice, Indigestion, Puff Swelling, Headache, Erysipelas, Rheumatism, Eruptions and Skin Diseases, Biliousness, Dropsy, Tumors, Worms, Neuralgia, as a Dinner Pill, for Purifying the Blood.

Fellows' Compound Syrup of Hypophosphites. It is composed of ingredients identical with those which constitute Health, Blood, Muscle and Nerve and Brain Substance, whilst Life itself is directly dependent upon some of them.

Dr. J. C. Ayer & Co., Lowell, Mass., Sole Proprietors. Sold by all Druggists Everywhere.

SAVE THE NATION! FOR it is sadly too true that thousands of CHILDREN are STARVED TO DEATH every year by improper or insufficient FOOD.

RIDGE'S FOOD FOR INFANTS AND INVALIDS. It is all a great deal more than we have claimed for it. It is a HEALTHY NUTRITIOUS and easily assimilated FOOD, grateful to the most delicate and irritable stomach, and especially adapted for the INFANT AND GROWING CHILD.

RIDGE'S FOOD FOR INFANTS AND INVALIDS. It is all they can desire. It is carefully put up in four sizes. Constant users will find our No. 4 size (always the most economical size to buy) now much larger than formerly, thus materially lessening the expense.

JUST PUBLISHED. BAPTISMA: A new book on Baptism. EXEGETICAL AND CONTROVERSIAL. By Rev. J. LATHERN. Price 75 Cents. FOR SALE AT METHODIST BOOK ROOM, 125 Granville St., Halifax, N.S.

Decidedly the most original book on baptism which has appeared in recent years.—Halifax Patriot. "Searching and trenchant."—Toronto Guardian. "A becoming spirit with cogent and powerful argumentation."—Protestant Witness.

JOHN M. GELDERT, Jr., L. L. B. Attorney-at-Law, Notary Public, Commissioner Supreme Court, &c., &c. Has resumed practice on his own account at 47 & 49 BEDFORD ROW. Money advanced and all the branches of legal business successfully attended to.

FELLOWS' COMPOUND SYRUP OF HYPOPHOSPHITES. It is composed of ingredients identical with those which constitute Health, Blood, Muscle and Nerve and Brain Substance, whilst Life itself is directly dependent upon some of them.

Compound Syrup of Hypophosphites. and we are safe in saying, from a long experience in medicine, its virtues are not possessed by any other combination, as the following will demonstrate.

FELLOWS' HYPOPHOSPHITES. RECEPTION. The experiments which perfected this preparation occupied many months, and were instituted with a view to curing that insidious disease, TUBERCULAR CONSUMPTION.

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WOODBURY BROS. DENTISTS, NEW YORK. Dr. H. WOODBURY, Graduate of Philadelphia Dental College. OFFICE OVER CONNELLYS BOOK STORES CORNER OF GEORGE AND GRANVILLE STREETS, Halifax, N.S.

GOSPEL HYMNS, No. 3. By Sankey, McGranahan & Stebbing. JUST PUBLISHED. The songs in No. 3 are for the most part new, but very few of them having been issued in No. 1 or No. 2.

METHODIST BOOK ROOM, Halifax. CORNER GRANVILLE AND SACKVILLE STREETS. NOVA SCOTIA Steam Machine Paper Bag Manufacturing factory THE CHEAPEST IN THE MARKET SEND FOR PRICE LIST.

INTERCOLONIAL RAILWAY. 1878-9 WINTER ARRANGEMENT. On and after MONDAY, the 18th November 1878, Trains will leave Halifax as follows:— At 8.25 a.m. (Express) for St. John, Pictou, and intermediate points.

CUSTOM TAILORING! H. G. LAURILLIARD 19 HOLLIS STREET, HALIFAX N.S. Agency for New York Fashion April 1878

McSHANE BELL FOUNDRY, Manufacture those celebrated Bells for Churches, Academies, etc. Price List and Circulars sent free. Henry McShane & Co., BALTIMORE, Md.

FIRST PRIZE ORGANS. C. E. FREEMAN is now selling and will hereafter sell, the above celebrated instruments at the lowest figures, to match the time. I will also supply any other Organs required.

Provincial Building Society St. John, N.B. SSETS 31st December, 1877 \$25,286 07 RESERVED FUND to Rest same date 5,000 00 Deposits Large or Small taken and interest at 6 per cent allowed, withdrawal on 30 days notice.

JAS. & W. PITTS GENERAL COMMISSION MERCHANT. Ship and Insurance Brokers, WATER STREET ST. JOHN'S NEWFOUNDLAND

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brave and noble young warrior must yield up his life an atonement for crime. There is not yet any visible meanness about his return. What faith in mortal promise! How simple and yet sublime the lesson. His substitute is serene, nor has he the slightest suspicion that misplaced confidence will bring him to an untimely and ignominious grave.

The ease with which he procured a substitute gives promise for any one of that tribe. The uniform reliance upon personal honour inclines me to think that if he is alive he will yet reach the scene before the time expires. Should he "turn up" all right, what a rebuke it will be to our habit of fortifying human promises with securities.

Only a few more minutes remain for this criminal to redeem his pledge. If he does not appear right away, the life of another and innocent one pays the forfeit. The final adjustments begin. Ground is surveyed and weapons examined. It is a critical moment. Were you the substitute would your face pale?

A canoe is dispatched to the opposite shore for him, and at the time named in his sentence his manly form stands erect in the arena of death, and his bare bosom receives the well-barbed and aimed arrows. He died honorably and honored.—Advocate.

A WORD TO THE YOUNG.

If you perceive that anything in your ways makes your parents unhappy, you ought to have no peace until you have corrected it; and if you find yourself indifferent or insensible to their will and wishes, depend upon it yours is a carnal, disobedient, ungrateful heart. If you love them, keep their commandments, otherwise love is a mere word in the mouth, or a notion in the fancy but not a ruling principle in the heart.

SPEAK KINDLY.

A young lady had gone out to take a walk; she forgot to take a purse with her, and had no money in her pocket. Presently she met a little girl with a basket on her arm. "Please, miss, will you buy something from my basket?" said the little girl, showing a variety of book-marks, watch-cases, needle-books, etc.

Speak gently, kindly, to the poor; Let no harsh tone be heard; They have enough they must endure. Without an unkind word. Speak gently, for 'tis like the Lord, Whose accents meek and mild Bespoke him as the Son of God, The gracious, holy Child.