# Provincial Arestepan.

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Whole No 198

Enough.

Dost thou need sunshine, heart?

Art weary of this cloudy, shadowed life-

Of all this dark, unsatisfying strife ?

Dost thou need rest, my heart ?

There is a sunny part,

There is a quiet part -

XVIII. No. 49

Killer

Beligious Miscellang.

Where light and joy undimmed forever shine : And Jeeus says, poor heart, it may be thine. Art theu so tired with care, and toil, and woe.

And longing one unbroken peace to know? place where thou mayst go put off thy careblessed rest, where Jesus bids thee share.

Dost theu need lore, O heart ? Hast thou found all thy dear ones false and weak? one pure, unchanged affection dost thou seek? There is a loving part ; and thou mayst give out all thy sweetness there.

to meet the love of Jesus, rich and rare. Dost thou need trust, my heart ? are all things faithless in this world below? and dont thou long some truer thing to know! There is a faithful part-

hope which never fails, held out to theetrust in Jesus, whence all fears may flee. Dost thou need joy, my heart? seadness drooping o'er thy carthly way ? and doth the night seem to o'erreach the day

There is a joyful part-A place of bliss, where sarrow never lives-" everlasting joy," which Jesus gives.

Dost thou need much, poor heart ? at ever yearning, yet art never filled ? ath earth thy weary longings never stilled ? O! seek that " better part." Matters dwells in Him who once bath died o heart, to Jesus-and be satisfied

Spiritual Baptism -- A Reminiscence

Efficacy

emeny

ABLE

n a trial ha

is precious .- Ch. Advocate. ..

## The Invisible Wires. BY CATHERINE M. TROWBRIDGE.

shie deep of infinite purity and love. With a however numerous, have one common terminus. that gives him the needed strength for great ochigh that keep obstractes, and overleaped of the friends, will you pray for a poor same five the find that keep obstractes, and the cry ran from man to man, and fourteen days, would send up clouds of steam to me? Words feebly utterted, and followed by was heard down in the engine rooms, deck because the find same for the find that the completed every time a soul is casions. How important at a time like this, and fifteen souls entered into liberty which the fields ere so ample, and so white to obscure the landscape. Still there may be both to obscure the landscape. Still there may be both to obscure the landscape. Why don't it extreme diffilence of my nature, duty became the completion of each new line of communica- the barvest, that all who profess and call them-And now, Mr. Taylor baving gone, 1 carcely the other ships. while rockets lighted up the line of communication is celebrated with songs of joy and shouts selves Christians should be men of etrongth! idhk to do my Master's will. Not that there of friumph. Over one just completed passed "Strong in the Lord, and in the power of his know how to carry on anything like a connected which are made, and, more emphatically, the we turned our faces again to the west. ame no so saide go of the flesh, no temptations the message, "God he merciful to me a sinner," might."-Christian Press. to vield in the discharge of painful duties, but and quick as the lightning's flash the message is

Ad unyielding purpose to do duty, and a calm which lies a weary sufferer. Again and again occurred that I might be called upon to take a from me." The message returned is similar to minent part in the exercises of the evening, the one received by the great apostle, "my like a congeries of vast volcanoes, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation, and at lamplough dated Annshaw, Middle Drift, first seemed very dark about the way of salvation and back again, with a battery formed in a lady's on earth has a tithe of its wildness. emptiness, barrenness, and utter destitution of made perfect in weakness." Strengthened and

grace to help," with quickened pace I bent my bread which she has not to give, sends speeding all of whom, with the exception of perhaps one ornaments; and the sight was occasionally with the heights of lunar mountains are better known than those of earth. The number of these cupdeps to the place of prayer. On entering the over the wires a cry for help, and quick as hundred, were not members of the church before, ressed in the prayer-meeting, of a woman to renew my request through you. The blesse will do that we think nearly perfect. It has shaped cavities is beyond credibility. There steps to the place of prayer. On entering the over the wires a cry for help, and thought another message speeds away to the whilst a considerable number of them were stretching out her arms, and two or three ing must come from God, but I fee encouraged never failed for an hour or a minute. the time having actived, the leader invited me heart of a Christian neighbor, and heathen. As a result of this gracious visitation, beathen. As a result of this gracious visitation, Christian women removing the rings and brace. Christian women removing the rings and brace to seek it by united prayer in the place he has

Sometime in the same instant the message is

Ways a serious and earnest business—especially ling through him. Towards the close of this serthat season I shall never forget while memory so when the enemy is numerous and powerful. Its immediate, its immediate, its immediate, its immediate, its immediate, its immediate, its immediate and capt. Anderson at once suppose wheel, hub and axis to be carried around into eternity. But thank God his work was suppose wheel, hub and axis to be carried around into eternity. But thank God his work was suppose wheel, hub and axis to be carried around into eternity. But thank God his work was suppose wheel, hub and axis to be carried around into eternity. But thank God his work was not every so when the enemy is numerous and powerful. lati. Its impressions will never be effaced from Such is emphatically the Christian warfare. He melting way, a piece called "Why will ye die?" the wonderful goodness of Him who is the Spirit took their observations so exact that they could shall be an observations of these children, I could only wonder and adore it broke; and ne and capt. Anderson at once and capt. The last religious service that Bro. N. at-The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts of those hallowed mospirits thrill through my soul. The thoughts a concepting throughts the secondary revolution to the surprise of all, not excepting the took a very active.

The thoughts of those hallowed mospirits thrill through my soul and to the surprise of all, not excepting the took a very active. Atthis thrill through my very being, and the relate of that bordism of the bordism of first salts of that baptism of fire will be summed up rulers of the darkness of this world, against the for fogs would come down, and shut out moon a lesson that night which I shall never forget.

The day are we find it has ad- usually engaged. The day after the machine of the course of the darkness of the sand soon after we find it has ad- usually engaged. The day after the machine of the day af Chusch The holy fire spread in the spiritual wickedness in thigh places." His I never heard anything like it; and even Mr.

Natural objects have been teachers of spiritual lessons ever since time began. Mountain,

We must seek it in Christ. It is in the powtual lessons ever since time began. Mountain,

we must seek it in Christ. It is in the powtown to the less than the veries of science, too, have their lessons, so that that he may harl against us, but we can earry the penitents could come forward to the com new teachers are continually coming upon the the war into his own camp. Third, we must munion rail, as there must have been as many tage and speaking to those who have ears to look well to our rations. He that would be two bundled seeking salvation; and the cl strong, must have sustenance. The best of sol. was quite full, so that there was no recon An example of this we find in the electric te- diers may easily be vanquished, if once cut off move about. But Charles and some of the control of the contro legraph, that wonderful discovery of the age from their base of supplies. The stoutest arm Leaders managed to arrange all the seeker between heaven and earth have been suggested hunger and fatigue. We must lie near to God, charden are other side, to which have which seems itself only in part a thing of sense, an object occupying the boundary line between the appointed means of grace within his reach. Should not every sceptic stand rebuked when he receives a message over these wires? He believes in the message just received from a distant city, but message just received from the love food in that it was bounded form the development of strength the total many of the stulp, and it steems to me that one thing that God is show-like title intended it steems to me that one thing that God is show-like title intended it steems to me that one thing that God is show-like title intended it steems to me that one thing that God is show-like title intended it steems to me that one thing that God is show-like title intended it steems to me that one thing that God is show-like title intended it steems to me that one thing that God is show-like title intended it steems to me that one thing that God is show-like title gods of the ship, and in the local from the local from the communion with God, in the use of all the boas around cut before the cagent of the chief call in the constant on the local from the comm

# Religious Intelligence.

[From the November Missionary Notices] The Revival in South Africa FURTHER ACCOUNTS.

me time raving acrived, the reader invited me near tot a Confiscion neighbor, and conduct the opening exercises. I opened the solden impulse to go to the lonely widow, and we have now more than fourteen hundred names lets, &c.; the poor heathen meanwhile crying so greatly honored. I have longed to feel that is increasing. But it will be better for me to give you a few particulars of the work in order;

Generally speaking, penitents were enabled

Jesus had perdomed me. I saw myself a sinneryou a few particulars of the work in order;

Jesus had perdomed me. I saw myself a sinnerI could not ask God to save me, but only pray,

# CHARLES PAMLA, NATIVE MINISTER.

the presence and power of the Spirit. We arose faithful minister came to his bedside to bring the preach, and that he returned with the good news was such as I shall never forget. I cannot atand sang another hymn, accompanied by ejacu- Gospel of glad tidings. He would not listen, that between thirty and forty souls had found tempt to describe such cases; but I have several something in the way. I cannot do it." She Gospel of glad tidings. He would not listen, but turned his face to the wall. Ah! where peace during the services. Charles had also present to my saind while I write. One man, I now requests prayer that she may be relieved some is told that the Saviour was manifesting were those messages which passed from earth to been the means of several being converted at noticed, came forward every morning and even from this oppressive burden, and have joy and theaven so many years before? They have not been forgotten. The answer is speeding. The Missionary Anniversary Services, eight souls noticed him because he was lame, and as he came Christian hope, and be a means of good to been forgotten. The answer is speeding. The man of God determines to make one more effort. professed to enter into liberty. So that when forward he hopped on one leg. At the close of others. He sits down by that bed, and sings a song his the Rev. William Taylor came to Annshaw, some the meeting he generally had to be carried out.

There were quite a number of requests for mother taught him in his childhood. The man's heart is reached now. He turns, and with a tear "And my mother taught it to me!" he res. of hundreds of souls. It was on Thursday after- joy and surprise as I shall never forget; and he ponds, now melted and subdued, ready to listen abon, the 14th of June, that Mr. Taylor arrived kept on in this way for some ten minutes, as to the message of love which the Gospel minis- from King William's Town. After dinner though perfectly unconscious of all outward in his promises, and in the efficacy of his pre-Believe it, trembling Christian, no message spent nearly an hour together, in going over the of Christ, which filled him with surprise and joy. somewhere in the future. Employ then, with vice-began. The chapel was grammed in every high a fellowship-meeting, in order to give the Thou at this time restore again the kingdore .. than half the congregation being composed of Israel?" I shall not attempt to give you a de- those who had just found peace. I forget how scription of the sermon: suffice it to say, that it many spoke that ovening; but the meeting was in honour of Cyris Field and his achievement complete surprise. You look at them out of the To be a Christian even in the lowest name, is agreat their soll, and praised dod agreating. But the meaning to the soll of help fueling that swept a long of Zion, mingled with murmar strongs of Zion, mingled the fellowing morning; so that altomatic relegration of the sermon; suffice it to say, that it may spoke that cvening; but the meeting was in nonored to Traine-Atlantic meeting was in monored to Traine-Atlantic meeting was i praise, melodious and soft at the gentlest sickly as to accomplish nothing great or useful.

If suppose Anon the string tide of It is our date and one general cry rose up from sinners' hearts, had just left heathent m, and two were deaf and land, we had another task—to return to midsickly as to accomplish nothing great or useful. as on the day of Pentecost: Had there been six dumb men. These latter did not speak, to be land, we had another task—to return to midthousand recover that loct in the expedition of and the durkened spaces. You want to grasp thousand represent the best of six summer. Anon the rising tide of six summers. This achievement has perhaps excited the underiably round globe in your hands. sould drown the voice of song. After a time er of his might. If is not enough to have grace As Mr. Taylor intended to preach again that to signify that the great God who made the more surprise than the other. Many even now the leader and then the writer made unsuccess—we must grow therein, must add to our fails, evening, this first service was closed without a heavens and the area discord. All was bringer, and to experience; and to temperance; patience; and to temperance; and to temperance; and to temperance; patience; and to temperance; and to temperance; patience; and to temperance; and cholds of hearts attuned to disand to patience, goddiess; and to this brother-What makes the profess of the Redermer. The other things are in us, and abound, that we shall be fing about the door and wonderful wonder and awe the wonderful works of the state of the door and wonderful works of the state of the door and wonderful works of the state of the st and live: turn ye, turn ye from your evil ways; age, many or whom had nesthen parents. The thumph of the mone, even then movel. Our beloved Bro. fell from his loaded for why will ye die?" Of this sermon I can only way in which these little ones (with only a skill. We had four ships, and on board of them God. At length Brother D., a leader, ventured and nade and nade and nade and nade and nade and nade and first to speak, but in vain.

The Christian life is ardwous and difficult, hence that the same time. Is any notice how not necessary to the national and nade an Thus bour after hour passed away until, at about we need strength to perform its duties, and to Charles Pamla was carried beyond himself; so amszing, and shows that perhaps we have not, the forest. There was Capt. Moriarty, who was a number known every train in that conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in that conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in that conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in that conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in that conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in that conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in that conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? Suppose a wheel to be turned hoped that the case might not prove to be a very train in the conceivable? we need strength to perform its duties, and to Charles Pamla was carried beyond himself; so amszing, and shows that perhaps we have not, the rorest. Incre was Capt. Incre was ways a serious and earnest business—especially ing through him. Towards the close of this ser-

ness and power the doctrine of a full salvation, Their name is legion, and they are not have a common mobelievers were sanctified, and a hundred precious ed. He must, therefore, have strength to en- had met with something new under the sun of 68,000 miles an hour counter such a foe with success. Again, the once. The next morning, when Charles was Pamla and Boyce Mama, and they actives, have and a lantern by night. Thus having taken our while the moon has a metion of its own around Sometimes in the discharge of duty God shuts Christian life is called a race—a life-long race, spoken to about it, he said he was not a vare he been used as instruments in this work. Indeed, bearings, we stood off three or four miles, so as the earth of 2,300 miles an hour. In going us up to the exercise of unmixed naked faith. The prize for which he runs is glorious --not a sang. Well, to recurs to the service, at the con-Every resource is cut off; all sensible manifes- crown such as earth can give, but a crown of clusion of the sermon, Mr. Taylor asked thos- Courles and Boyor, want I have not been used graphel, drifted slowly down upon it, dragging earth on one side, and subtracts it on the other; tion withdrawn. How many have thus been life-a crown of immertality and eternal glory, who wished to be on the Lord's side to stand up. at all, so far as I can see. Up to the time that the bottom of the ocean as we went. At first it as a man might walk backwards or forwards on brought into doubt, and, yielding to temptation, Here, again, he needs strength, that he may run Immediately upwards of a harded acre on their Charles Pamia left, to accompany Mr. Taylor to was a little awkward to fish ity such deep water, a train of care. into condemnation. At such times the voice of with patience, and endure to the end, in order feet. The prayer-meeting the began; but it Natal, to interpret for him, (which, by the way, but our men got used to it, and soon could cast a The moon revolves on an axis at right angles God and the command of duty are, "Go for- to obtain this crown. Or, if we take the weak- was utterly impossible to be heard either in pray- I forgot to mention before,) he had been the in- grapnel almost as straight as an old whaler with man's line of vision, and yet he has never ward !" which, if promptly obeyed, would bring est figure, and call his life a service, still it is an ing or singing. The excitement and cries serm- strument of awakening and leading to Christ throws a harpoon. Our fishing line was of for- seen but a single hemisphere of her surface deliverance as signal as that wrought out for his arduous, a self-denying, and difficult service ed so great, that I proposed to Mr. Taylor that about three hundred conis in this Circuit, Mount midable . z .. It was made of rope, twisted with We gaze on the same features of the same side people, when he brought them through the wa- one that requires greatenergy, and patient con- the meeting should be dismissed; but he replied, Coke, and King William's Town. Boyce Mama wires of steel, so as to bear a strain of thirty of the moon, that Copernicus and Ptolomy saw ters of the Red Sea. "The trial of your faith tinuance in well-doing. In every view of the "Let the good Spirit work in His own way; has also been very successful, having been the tons. It took about two hours for the grapnel decades of centuries ago. The moon revolves case it is clear that the Christian needs strength they are struggling into the kingdom. The means of the conversion of rearly the same num--a strength not to be found in himself, but only kingdom of heaven suff seth violence, and the ber, all in this Circuit. Walkam Shaw Kama, I often went to the bow, and sat on the rope, and earth also, and in just the same time. Walk in the Lord, who is everlasting strength.

What then are the conditions or means by which this strength is to be chiained? First,

When the meeting was closed, about sevenly souls and lead on those who have found Christ, and lead on those who

heavenly world. He does not understand the lope the fullest strength. The same is true in of those who heard it will never wholly pass the men to evangelize Africa." mode of communication in the latter case. Does the camp. Much patient toil and drill is nec- away. I connot stay to describe the extmon; he understand it in the former? He does not cessary to a full development of the physical all I need say is, that it equalled these of the New York Daily Prayer Meeting. to breathe. Even then they hardly believed may be clearly seen. How they must wonder Is yielding a point of duty after a long and believe in mysteries. Is there no mystery here? powers in any profession. The condition is previous day. Mr. Taylor sang several times in The personal applications for prayer from their eyes. Some corp. toward it to feel of it, at the smoke of battle, or the burning of Porta yielding a point of duty after a long and penetral mysteries. The strong man the sermon, and in the prayer-meeting afterthose who profess to be concerned for the saivato be sure it was there. Then we carried it land! patiful struggle, with reference to a matter that resource wires signal to nim the same in spiritual those who profess to be concerned for the salvar of disaster or death, but heeds not the solemn of disaster or death, but heeds not the solemn of disaster or death, but heeds not the solemn of disaster or death, but heeds not the solemn of disaster or death, but heeds not the solemn of their souls, are very affecting. It has along to the description of their souls, are very affecting. It has along to the description of the moon. How do we know? Our aim to be some in was there.

But there is neither air nor water on this side from heen remarked that no appeal for prayer sought for treasure who nike or dead. A few of the moon. How do we know? Our air the solemn of their souls, are very affecting in the solemn of their souls, are very affecting of the moon. How do we know? Our air the solemn of the moon. How do we know? Our air the solemn of the moon. How do we know? Our air the solemn of the moon. How do we know? Our air the solemn of the moon. How do we know? Our air the solemn of the moon. How do we know? Our air the solemn of the moon is the moon of the moon. How do we know? Our air the solemn of the moon is the moon of the moon. How do we know? Our air the solemn of the moon is the moon in the solemn of the moon is the moon in the solemn of the moon is the moon in the solemn of the moon is the moon in the solemn of the moon is the moon in the moon is the moon in the solemn of the moon is the moon in the moon is the moon in the moon in the moon is the moon in the moon in the moon is the moon in the moon in the moon is the moon in the that he might husband his strength for some left, as he had to preach at Alice that evening.

The strength for some left, as he had to preach at Alice that evening. ceeds from the lips of a truly convicted sinner lightning current again set free. Then did the tween light and dark. The boundary between kind up in God, and lost in the vast, unfathom- are those of which these are a type. The latter emergency came. It is daily constant exercise and regretted very much that he had not time to friends, of Jesus to intercede for him. "Chris- away their heads and ucpt. Others broke into

there would be from fifty to eighty pendents, mise to be present where his disciples meet to with surprise : Extract of a Letter from the Rev. Robert These people required much instruction, and at she writes, " nearly ad the reports fluid and across the ocean like a congeries of vast volcances, No scenery emotion, accompanied by a strong temptation comforted, the sufferer feels that he has received ago, we have had a glorious revival of God's Spirit's teaching, to lay hold of salvation by faith is so marked a feature in that blessed place of ments to Dr. Gould, of Cambridge, who is at Vadous depths for days, and then creeps up the work in this Circuit, which has resulted in the blood of Jezus. Some, indeed, could not prayer, and tave, at two different times, sent lentia, with a battery composed of a gun-cap, conversion to God of about nize hundred souls:

In the clock of secus, some, indeed, could not find peace until they had cast off their heather my request; but the blessing desired has not with a strip of zinc, excited by a drop of water, other. There is no mistake in the figures, for

> you a few particulars of the work in order; very speedily to lay hold of the Saviour, and re- Gather not my soul with sinners.' I did not joice in a sense of forgiveness; and very wender- dare to indulge a hope, and yet I felt, in my inful was it to see the effect when some of these most soul, adoration and love for God. During entered into liberty. For a few moments the all these years I have had many seasons of in-In my last letter, I think I told you that face appeared transfigured with light; and the tense auxiety and earnest pleading to be enabled in a country far from the land of his birth. A Charles Pamla had been to Keiskama Hoek to smile of joy which shone forth from their eyes to lay my burden of sin at the foot of the cross it was Mr. Taylor's visit that seemed to light up to the seat reserved for the new converts, where Charles Pamla came, and he and Mr. Taylor things, --feating his soul with the wonderful love cious blood to wash away every sin, and in his

are the world, the flesh, and the devil. Taylor, who has witnessed many surprising The most prominent feature, however, in this tion. These buoys were anchored a few miles ded 4,600 miles an hour to its speed. How is occurred, I went to see him and found him happy

others -indicating the deep wounds which sin low deck, and from the boats on the water and water and air on the other side. Why don't it

# General Miscelland.

Recovery of the Ocean Cable. At the banquet recently given in New Yark

valley, wood, stream, cloud, and sunshine, has we must put on the whole armor of Christ The comed to understand the work, and what was to give himself up as an evangelist, (like Once, on the 17th of August, to got the cable earth, we might hope to see its other side; but each had its appropriate lessons for man, and in- panoply is complete. Arrayed in this we are necessary to be done. He and others soon Boyce.) to labour amongst the heathen. The up, and had it in fall sight for five minutes, a it is hopeless now. spiration has given to each a voice of utterance, clear and distinct. Inventions of art and disco-Preachers is wonderful, and they are six times as efficient as they were before. As an instance by that st seemed to be forgut ned, and suddenly to journet, on the moon, is fourteen and two as efficient as they were before. As an instance of their zeal, I may mention that Davis Nd wargs went out to a heathen village, accompanied by some ten or twelve men, and they remained at that one village, preaching and praying, praying and preaching, almost night and day, for a week.

If people lived on this side of the moon, they would always see the earth like a great moon, would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon, and they would always see the earth like a great moon. Great thoughts of the invisible communication will soon fail, if forced to contend with both one as large as theirs appears to us, almany of the heather-were quite overcome, and night Sunday merolog when we get it on board. ways in the same place. When they passed beby it, and still, as we view it, we may gather fresh lessons from its teaching. Prayer has been called the telegraph line from earth to heaven Is not the invisible fiely typified by the visible, who leves the sems itself only in part a thing of sense.

When they passed between the near to practically of the same place. When they passed between the same place. This is the war is the same place. This is the same place. The strain on every man's life was like the strain on every man's life was like the strain on every man's life was like the strain on the crois is self. What was the naxing of the earth and sun they would see the full from the crois is self. The vigorous growing Christian is one who leves the place and duty of prayer who lives in dily of prayer who lives in dily of the same place. When they passed between the action to board. What was the naxing of the same place. When they passed between the same place. This is the war is the same place. When they passed between the could not of the same place. The strain on every man's life was like the strain on the crois is self like a great full moon, making their long out our native helpers? Almost nothing; and which seems itself only in part a thing of sense.

message just received from a distant city, but come an athlete, he must consent to a long and he does not believe in messages sent from the patient training. Years are required to dever powerful, that the impression made on the minds and Joseph, and others, and eaid, "Those are giving orders. All file as if life and death hung for all portions of the globe sweep like a panoon the issue. It was only when it was brought rama before their eyes. The continents, islands, over the bow and on to the deck that men dared rivers, mountain ranges, volcanoes, and storms,

last, when all the people who were members, or One brother said, a letter had been placed cians thought that to send a current 2,000 miles, likely that there are any of either to go. who attended the services regularly, had found in his hands which appeared to have been it must be almost like a stroke of lightning.—

By our best telescopes we are able to see the peace, the heathen began to come forward, havunitten by a person whose experience as a But God was not in the same as if we were within 140 miles, ing hear sent for by their converted friends - Christian was very effecting "I have read," still, small voice. The other day Mr. Latimer and used the naked eye. How does it appear? tion; but being instructed by the Leaders and a desire that my case could be presented there thimble! And now Mr. Collett writes me from cular precipices rise 10,000 feet in air. Vast

# The Man.

Is there a man a whit the better For his riches and his gains? For his acres and his palace-If his inmost heart is callous-Is a man a whit the better

And if a man's no whit the better For his coffers and his mires. For his purple and fine linen, For his vineyards and his vines, Why do thousands bend the knee And cringe in mean servility, If a man's no whit the better

Is a man a whit the worse For a lowly dress of rags? Though he owns no lordly rental If his heart is kind and gentle,

And if a man's no bit the worse For a coor and lowly stand. For an empty, even pocket, And a brawny, working hand, Why do thousands pass him by With a cold and scornful eye If a man's no whit the worse?

# Science and Discovery.

has inflored upon the soul, -call into secreise the other ships, while rockets lighted up the flow round, as on the the earth? Because the account of the week. It impossible to tell you prayers which are offered, when such requests In regard to the electric power required to a vast range of mountains thirty-three miles about all the meetings, for they were held twice are presented, indicate a consciousness that the send a message across the ocean, the following high, to which neither clouds could rise, nor are presented, indicate a conscious prosend at each meeting Saviour of sinners is fulfilling his precious proextract from Mr. Field's remarks will be read winds blow. And water and air seeking the

> shaped cavities is beyond credibility. There must have been convulsions there to which earth has always been a stranger. And when we consider that there is a slight attraction of gravitation to topple down these slender mountains, that there is no frost or wind to assist, it is no wonder that the surface appears unchanged

How about the weather? Some reople regard the moon as principelly useful to influence the weather of this planet. They look forward to its "changes" as the beginning and end of storms. But the fact is, the moon has no changes at one time more than another. It no more changes when it "quarters" or "fulls" than when it is one hundred and ninety-niths, or passes any other fraction. It is no larger when "fuil" than when empty. And it is preposterous to pretend that the light of the full moon drives away clouds, when the light of the sun 300,000 times greater, cannot. The most accurate observations, extended over forty years and kept on record, fail to give any evidence that the moon influences the weather to any per-

But if it does not affect the serenity of our atmosphere, it does affect the serenity of our minds. Man is more sensitive to influence than the dead earth or air. Many people find it difficult to sleep during the full moon, and lunatics are worse during that period. But that is easily accounted for. The moon not only reflects more light then, which is hostile to rest, but it reflects

and stars, so that no man could take an observa- miles an hour, and soon after we find it has ad-