It may be right, but this I know-To God, all souls are one, above, below. Eureka ! I can guess the reason why The poor sit upstairs (for we can't deny That they are heirs of heaven, and rich in faith.) If they're so happy as to cheat Old Death, And see the end of all things ; when the he vens burst.

They'll have a start, sud get to glory first. Would James the apos.le only condesc To visit us (frail mortals) here below ; He'd tell the church she must her errors Or be transported to the shades below. For, judged by his own memorable verses, She less deserves God's blessing, than His curses

Halifax, Nov. 1865

James ii. 5.

grantide cas made,

MRS. MC HENRY. Died on Friday evening 17th inst, at Salisloved wife of Thos., McHenry, Req, and only dences now presented of growing attachment and in death she was inspired by an unwavering assurance of a blissful immortality in the heavenly world. She leaves a husband, six daughters, two step-daughters, and infant son, father and mother, three brothers, and a numerous circle of relatives and warmly attached friends to deplore the early removal of one universally beloved in life, and in death deeply lamented. Among her leat words are at the same and a much larger amount of true hearted sympathy between the churches; matters of small consequence will not then be magnified into importance, or made have put on immortality, then shall be brought have great delight in the exercise of this highly-

"Bury the dead, and weep In stillness o'er the loss; Bury the dead, in Christ they sleep Who bore on earth his cross

John Hatfield, in the 87th year of her age. This Perish every custom or regulation, in whatever has asserted that there is, in reality, no christian that impressed all who knew her with the con-viction that she was a christian of no ordinary liberal bearing:

WEDNESDAY, NOV'R 29. 1865.

Christian Union.

ane New Testament teaching on the essential oneness of true christians, is by no means of ambiguous or doubtful import. St. Paul's utterances on this subject are conclusive: "For by one Spirit are we all baptized into one body, and have been all made to drink into one Spirit." "These is man help and the session of Christianity is intelligent and free.

Even the Society for the Promotion of Christian Union does not propose organic unity. The idea of blending all the various shades of doctrinal belief and ecclesiastical order into one and a contract the session of Christianity is intelligent and free.

But the genius of Christianity is the genius of Christianity. and have been all made to drink into one Spirit"—" There is one body and one Spirit, even
as ye are called in one hope of your calling;
one Lord, one faith, one baptism." The prayer

think nothing of splitting and setting up a rival
church. It is said that there are no less than
it be done? How can you accertain that it is
seven different sects of Baptists in the town of
Newcastle alone. Mr. Spurgeon has hitherto

ly a greature of the imagnation, of Greek descent leemer. How little has that prayer been hend its depth and height, its length and breadth of meaning! How feebly has the church labourand to promote this end, regarded by the Saci

mermaid and heard her tongue. Eventually, has been the same, their disputations being the same subject:

We by no means regard the existence of copal Church into high and low. The oneness various denominations, arising from a difference of sentiment in christian ordinances and church government, as a calamity. The variety in mental constitution and habits of thought, render such distinctions a necessity. Instead of demominational separation being in itself an avil.

Satu to result to the world from the existence of names me balance of power, adjusting the waymomination and habits of thought, rendthe various denominations. It is better for us
or such distinctions a necessity. Instead of demominational separation being in itself an avil.

Constitution and habits of thought, rendthe various denominations. It is better for us
or such distinctions a necessity. Instead of demominational separation being in itself an avil. er such distinctions a necessity. Instead of de-nominational separation being in itself an evil, nominational separation being in itself an evil, in opinion, though they produce separation, need it should be an advantage, tending to the furthernee of the cause of Christ, by exciting a whole-made to think in the same line, all conscientions some, generous emulation between churches; over party bigotry, and an exemplification of the power of the grace of Christ which could not be given if differences in the church did not exist. A very decided preference for the section of the church with which we are conscientiously associated, and earnest labour for its advancement.

Secution, and no prayers have been able to accomplish this; and for men to waste their energy and accordingly gave an and possesses an undisputed claim. Nor is there any difficulty with regard to the House of Lords; plenty of Peers are at hand to form a liberal does not consist in the application of water at lall—what then becomes of your immersion the loving, united manner in which the work was schismatics are those who believe in Jesus because they do not belong to their sect. The two waits of the flesh."

The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the particular and possesses an undisputed claim. Nor is there any difficulty with regard to the House of Lords; plenty of Peers are at hand to form a liberal it does not consist in the application of water at later the perfectness of the fleth."

Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet. The real difficulty is in the House of Cabinet ociated, and earnest labour for its advancement. are not to be condemned; on the contrary, we the brotherh should be disposed to question the soundness and sincerity of that man's religion, who would have no denominational attachment. But then, party seal may not be pure zeal for the glery of Christ. Party love may be widely different from that true christian charity which is drawn toward the image of Christ wherever seen in His people, irrespective of their church connection.

Every true christian must rejoice in the evi
The Christian Union to which we can attain, bury, N. B. of lung disease, Mary Ann B., be- Every true christian must rejoice in the eviloved wife of Thos., McHenry, Req, and only daughter of Rev. I. E. Bill, in the 37th year of her age. During her rapid decline she was remarkably sustained by the grace of the Redeemer, and perfectly resigned to the divine will; of the dawn of a brighter day upon the Church-

last words were, "Lay me down! This is Death! subjects of contention; nor will the success and Come Lord Jesus, come quickly!" The funeral prosperity of one body prove otherwise than as From our English Correspondent. mon, prayers, all appropriate and effecting. The this cold reserve has tended to perpetuate a wide ry evinced their interest separation. Churches and individual christians in the departed, and their sympathy with afflic-in close approximation, often are unblessed by ted survivors by their kindly attentions on this the warm glow of christian charity, because they deeply affecting occasion. Some very dear culpably remain strangers to one another. They from the city, and others look at each other askance, they know not each from Moneton. After the service in the chapel, others' excellences, they magnify each others' the remains were laid down amid a beautiful defects, they entertain of one another the most cluster of shrubbery in the old cemetery, on the erroneous judgments, and, in consequence, there Coverdale side, to rest in quiet until the heavens is no cultivation of that love which our Lord shall be no more. Then "this corruptible shall declares to be a badge of discipleship. These put on incorruption, and this mortal shall put on same narrow-minded christians, were they but immortality. So when this corruptible shall brought into closer companionship, would cherish have put on incorruption, and this mortal shall toward each other a different spirit, and would

to pass the saying that is written, Death is important christian grace.

The day of christian union will come; whe party distinctions, instead of fostering alienation, will really afford opportunity for exhibition greater beauty of the affections of christians to wards all who love the Lord Jesus Christ. Let us long for that day. Let christians of every Baldwin Brown, has been preaching in adname pray for it, and labour for its approach. We would not inconsiderately desire to see removed any essential denomi after a brief illness, Mary, relict of the late Mr. yet would we say in the fullness of our heart. aged mother in lersel had for a term of nearly 50 church, that tends to alienate from each other years walked humbly with God and enjoyed con-stant communion with Him—attending to all her loving as brethren those who are fellow-heirs of stant communion with Him—attending to all her loving as brethren these who are fellow-heirs of religious duties with a regularity and an interest the grace of life. We copy from the New York while in France popular feeling is decidedly

Who can observe, without grateful admiratio understood or considered! In how small a mea-sure has the desire been cherished to compre-in the Churches now? Not that men love their

convictions cannot be forced to run in the same channel. No intolerant statutes, no fires of perto not belong to their sect. The true unity is brethren and members one of another, and unity in Him is consistent with diversity of opinion on

In the Methodist world, there is at present a remarkable absence of any exciting topics

Sabbath. In Scotland, for ages famous for its

lost her most celebrated and most powerful believers ought to be baptimed. statesman. By foreign critics Lord Palmerston has been not inaptly designated, "The King of England;" and indeed, however his powers pent and be but itsed every one of you in the England;" and indeed, however his powers but itsed unto Moses in the sea. How? Do you thought of her coming to America, but con-England;" and indeed, however his powers may have been nominally limited by the forms name of Jesus Christ for the remission of sins, give it up? what then becomes of your immer. cluded it would not be best. His correspondence with her was very frequent. Out of his given them by Him who knew the contract of the cry which here was very frequent. Out of his given them by Him who knew the contract of the cry which here was very frequent.

Zoological Gardens, among wild bests, drew a large strained and best of the very highest consequence; workly of being promoted by every means which same general fold, labors with them to bring the same general fold. In the same significance, and importance in it than the work of the transmitted of the very means where the same significance, and importance in it than the work of the same significance, and infinitely more the same general fold, labors with them to bring the work of the transmitted of the very means where the same significance, and infinitely more the same general fold, labors with them to bring the work of the transmitted of the very means where the same general fold. In the same general fold, labor tract from another esteen ed contemporary, on the same subject:

The evils of separate Church organizatious are

The evils of separate Church organizations are the separate Church organizations are the separate Church organizations are the separate Church organization and the separate Church organization are the separate Church organization and the separate Church organization are the separate Church organizati

the extreme Liberals, represented by Mr. John him as an authority on the suiject. Bright; but on the other hand he completely May I then, in speaking of baptism disarmed Tory opposition, and held in his own water, take the liberty of giving you a passage hands the balance of power, adjusting the wav-

narliament meets.

London, Nov. 10th, 1865.

For the Provincial Weslevan. Letters to an Inquirer. No. IV.

to say about St. Paul's teaching on the subject tion for the sake of maintaing a particular meanof baptism. You build a great deal on what he ling of one word, as to be reduced to a mere says in writing to the Romans vi. 4; and to the external act, or rite of no value or important Colossians ii. 12. You must not therefore, be whatever. Oh, my dear cousin, cast off you surprised, if I plead him as an authority on the Greek chains; catch the inspiration of the sacre same subject. In writing to the Ephesians he writers, and let your soul rise above all carns lave down as a basis, and bond of unity, the ordinances, so as to see the spirit and design o destrine that " there is one body, and one Spirit, them, and then you will understand the use, and even as ye are called in one hope of your calling; acknowledge the importance of the ascrament o one Lord, one faith, one baptism, one God and baptism " with water " in the church on earth service took place on Monday afternoon, conductory and occasion of mutual joy and thanksgiving.

The absence of christian love has greatly in
The absence of christi sent him not to baptise but to preach the gospel. to that same individual, after it pleased God Will you accuse him of pulling down with one reveal his Son in him, so it will be with you hand what he was building up with the other? when you rid yourself of those Grecian medium A new book is announced for publication by the How can you reconcile him if baptism—from through which you look at a subject frought with Rev. John Wesley Thomas, on the question of the Sabbath, which is expected to be the fullest that in all cases? You must not think of putand ablest treatise on that important subject, ting any other meaning upon the word baptism, which has yet appeared. Mr. Thomas is a unless you are prepared to confess that baptism is such a thing as baptism without water, I would minister of nearly forty years standing, and has means something far more significant, and reliacquired distinction in the literary world, by his gious than simple immersion. When the Aposbeautiful translation from the Italian, of the tie says there is " one baptism," does he mean be ignorant, how that all our fathers were under poems of Dante. He has also written some spi-as you say, "the immersion in water of a pro-rited poetry himself; and in the years of the rited poetry himself; and in the years of the per subject?" I think not,—because I find in were all baptized unto Moses in the cloud and gitation, he was known as one of the most brild Cor. i. zii-13, when speaking of the unity subliant debaters in the Conference; but, with the sisting and necessarily existing between believers passage in favor of immersion, and as a "beau exception of occasional papers in the Methodist he says, "For by one Spirit are we all baptized tiful illustration" of an emblematical buria Magazine, he has not hitherto appeared as a into one body, whether we be Jews or Gentiles, At first sight I confess it seems a formidable Theological writer, and his work is expected whether we be bond or free; and have been passage, and then, I am aware that, you have with great interest. The question of the Sabbath is just now most urgent. Its claims are you insist upon such a narrow interpretation of water was used in some way in this baptism being openly disavowed, even by religious peo- a religious ordinance, as to bring it down to a Yes, some quote from Psalm inxvii. 17, "The ple. A prominent dissenting minister, Mr. mere unnecessary, unimportant Jewish rite? In reference to your question about being bu. my opinion here. You will observe then, that vocacy of opening the Crystal Palace, and ried with Christ by baptism, I have simply to it is a very natural thing for the clouds to pour similar places of amusement on Sunday, while Dr. Alford, Dean of Canterbury, one of the has no more reference to the mode of baptism. most learned and popular writers of the day, than he has to the building of Solumon's Temple, have been by the application of water unques or the Romish doctrine of Extreme Unstion .- tionably. They were baptized in the cloud, Saboata. In Scottand, for ages famous for its strict Sabbath observance, the aspect of things to sable the clouds pour out water as long as the sabbath observance, the aspect of things to baptised, or how they were baptised, or they like, we have nothing to do with them here. whether there was any water used in their bap- But then it is said " they were baptized unto that impressed all who knew her with the conviction that she was a christian of no ordinary piety. For several years her deafness was such as to prevent her attendance upon the public means of grace—this seemed but to draw her nearer of the Saviour. He was to her all and in all. Toward the close of life she became increasingly interested in the salvation of her children and obvious, and it is probably true days in the seemed by the design of the religious of the great army of Christian Association of London, who for the last twenty years have got up a life of her toward the close of higher and obvious, and it is probably true that the twenty years have got up a life of her toward the close of life." According to your oark the seemed by the converting in their connexion and consider the drift of she after connexion and consider the drift of she awer, what does it mean? There was much read the passages over in their connexion and consider the drift of she awer, what does it mean? There was much read the passages over in their connexion and consider the drift of she awer, what does it mean? There was much read the passages over in their connexion and consider the drift of she awer, what does it mean? There was much read the passages over in their connexion and consider the drift of she awer, what does it mean? There was much read the passages over in their connexion and consider the drift of she awer, what does it mean? There was much read the passages over in their connexion and consider the drift of she awer, what does it mean? The passages over in their connexion and consider the drift of she awer, what does it mean? The passages over in their connexion and consider the drift of she awer, what dee it mean? The passages over in their connexion and consider the drift of she awer, what dee it means? The passages over in their connexion and consider the drift of she awer, what dee it means ? The passages over in their connexion and consider the drift of she awer, what dee it means ? The passages over in their conne tism at all. If you will read the passages over Moses in the sea. What does that mean? Anmanuses because investigned in the salvation of her children and grandchildren, some of whom were unsaved. For these subdivisions of the great army of Christ arm any and obvious, and it is probably true that the cause of pure religion in the carth is these subdivisions of the great army of Christ arm any and obvious, and it is probably true that the cause of pure religion in the carth is that the cause of pure religion in the carth is probably true that the cause of pure religion is the carth is probably true that the cause of pure religion is the carth is probably true. Although they have secured the services of the most distinguished men in every section in the world. The seal with which every intelligent Christian maintains his own views of truth and duty is commendable. The possible for you, so far as I am have the sound in the world. The seal with which every intelligent Christian maintains his own views of truth and duty is commendable. The property of the chares, they have not been able, for the course. Mr. Punshon can still succeed in attracting enormous crowds, and Mr. Spurgeon, in the one of the church, they have not been able, for the safe two years, to meet the expenses of the church, they have not been able, for the safe two years, to meet the expenses of the church, they have not been able, for the course. Mr. Punshon can still succeed in attracting enormous crowds, and Mr. Spurgeon, in the one of the church the course. When the sease is absolutely uncessary to being buried with Christ by baptism. The Apostle says "so many of us as were baptized into Jesus Christ were baptized into Jesus C To break down distinctions or to depreciate the distinctions or to depreciate the distinctive doctrines of the various branches of the Church of Christ, is neither wise nor Christian. To assume this right would be to demand respect for infallibility.

Even the Society for the Promotion of Christian In the Society for the Promotion In the Society for the Promotion of Christian In the Society for the Promotion In the Society for the Promoti subject? Again the Apostie says, those who see? will you admit if I establish this point, that The Baptist denomination are beginning to were so baptized were "buried with him by there can be a baptism of the most important avow the necessity of a closer union among baptism into death." Now are you going to take kind without water; and that your immersion themselves. They are, without doubt, the most " a person who has been born of the Spirit, and theory, " like the buseless fabric of a vision," is quarrelsome of all Christians in England. They who is conited to Christ by faith," and baptise in point of fact, a baseless one?

think nothing of splitting and setting up a rival him into death? For what purpose? How can It is generally supposed that Paul in writing church. It is said that there are no less than it be done? How can you accertain that it is to the Corinthians speaks of one baptism only, seven different sects of Baptists in the town of done? Your emblematical baptism is manifestone Lord, one faith, one baptism." The prayer of our Lord that this end might be consummated is certainly one of the most striking portions of that wonderful intercession, offered in immediate connection with His passion, on behalf of His Church throughout all the world: "Noither pray I for these alone, but for them also which the pray I for these alone, but for them also which the pray I may be one; as thou, Father, art in they also may be one; as thou, Father, art in they also may be one; as thou, Father, art in they also may be one; and I in the what that they also may be one; and I in the what they also may be one; as thou, Father, art in the substance all who are one with the substances all who are one with the prayer of the imagination, of Gresk descent kept very much alone. Mr. Spurgeon has hitherto, for the intercept in the Baptist journals have taken him between the Baptist journals have taken him through the Red Sea. This, I submit, which the Baptist journals have taken him deference to my betters, is at very important the record in the Bible, and goes the record in the Bible, and goes to prove, how the taken the suitable candidate, I think yea are equally at fault. If you will just refer to Rom, that through the Red Sea. This, I submit, which the Baptist journals have taken him deference to my betters, is at very important the record in the Bible, and goes to prove, how the sharply to tak. At a meeting of the Baptist journals have taken him deference to my betters, is at very important the record in the Bible, and goes to prove, how the sharply to tak. At a meeting of the Baptist journals have taken him deference to my betters, is at very important the record in the Bible, and goes the record in the Bible apport the record in the Bib they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast gent me." How should this prayer be impressed sent me." How should this prayer be impressed into Christ, a monster prayer meeting of all the some light on this. In Gal. iii. 27, he says,—what of intelligence often permits bigot in Mr. Spurgeon's Tabernacle. We may hear of the Egyptians and the movement success, for the cause of into Christ, have put on Christ, have in Mr. spurgeous Lauren, see into Christ, have put on Christ." I understand Exodus xiii. 21, 14, 19, 20, and other places. ner, as well as his patriarchal appearance, pleas-

however, his delusion was dispulled, for the mermaked turned out to be the wife of a disapper
professor, who had come down to question and any composed from
holidage on the above of the most part on questions of minor comes
who had come down to question was professor, who had one so down to question which
holidage on the above of Lechtyne. It is superflacous to add that the lady had gone out to be the wife of the part, in the
word and any composed from
a survey of the past, that such had been the
according to the general teaching of the word
by many greatly magnified. They are magnified.
The great political question which agirates
to be stated, it, the great political question which agirates
to be stated, it, the great political question which agirates
to be stated, it, the great political question which agirates
to be sufficient to be the wife of the Holy Ghost we
as error of the past, that such had been the
assort part political question was present in the state of the state of the state of the state of the subject.
The evils of separate Clurch organisations are
to himself, and no other man can succeed to
the summer of the past, that such had been the
assort part political question which agirates
to be stated that the lady had gone out to bearing the country, of demonstations of the sufficient to the subject.
The evils of separate Clurch organisations are
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sider the entire passage. "The like figure ied in well doing. Great difficulty is found in reconstructing the whereunto even baptism doth also now save us (not the putting away of the fith of the flesh, Cabinet. There is no difficulty as to the Premier (not the putting away of the fith of the ness), property attached. The friends of Roseway He was the most unselfableing and the adjoining test the most unselfableing and the adjoining test the most unselfable being the second to the putting away of the fith of the ness, which is a second to the putting away of the fith of the ness, and the adjoining test them are called upon a called u for six years, has been appointed by the Queen, by the resurrection of Jesus Christ." Here you and possesses an undisputed claim. Nor is there perceive Peter distinctly tells us that " baptism to make their effort; and accordingly gave an debaters. On the Liberal side Mr. Gladstone is was the means, or instrument, of Noah's salvaindividually more than a match for any of them, but then he stands almost alone; and unless Mr. whereby we "put on Christ"-G.l. iii. 37.,-Bright will co-operate, the government will be whereby " we are buried with him by baptism but weakly represented in the House of Com- into death : that like as Christ was raised up from mons, where it ought to be strongest. Sharp the dead by the glory of the Father, even so we political contests will be sure to occur as soon as also should walk in the newness of life," Rom. vi. stant in season calling sinners to repentance W. 4, is the divinely appointed instrument, or means That whereby we can obtain " the answer of a good conscience toward God" must be of price-less value. That whereby we can be brought into into Christ as an Ark, ought not to be robbed into Christ as an Ark, of all its religious importance and significance, last letter I did not say all I wished or intended and pushed so fur back in the system of salva-

great thoroughfares in the country, and to most,

on the heart of every christian! None can be truly the followers of Christ who are devoid of sympathy with this and other sublime purposes which lay near the heart of the blessed Re-Since the date of my last letter, England has of things to set forth that none but regenerated sea, except as a reserve guard may cover a retreating army. They went through the sea on tions, and filial love of the bishop. "He used In perfect agreement with this view is that dry ground. The cloud did not cover them at frequently to mention his mother, and as he did

and to be some it and at meiting and the most to meet the meet to do to too and to meet the meet to meet to the meet to meet to the meet t

oft mentioned other names ocsate of the past; more of the spirit of prayer, of labor and labor a names that will not soon fade from grateful from 1 Peter iii. 18-22. I can quote only a part hearts. All these with yourself will doubtless be

> Our attention of late has been particularly He was in the habit of presenting and called to the paying for the Mission House and and the adjoining settlements were called upon rington and the Rev. T. W. Smith of Shelburne. This to me was the happiest part of the enter-

The brethen, true to their position, were inand directing those who professed godliness, to of our salvation. That whereby " we put on do all things to the glory of God; to be guided of our salvation. That whereby " see put on do all things to the giory of Group, to do all things to the giory of Group, the g Christ" must be of transcendant importance. In an entered the state of the state of

T. D. H.

Reminiscences of Rev. H. Boehm, would have been active, earnest, The Rev. Henry Boehm, a venerable minister of the M. E. Church, who had for years been the revelling companion of Bishop Asbury, has pubished a volume of his recollections and records a moment the decision was made at of former years, which will be read with special nterest during this Centenary year of American Methodism. We have room but for an extract ment of those who knew him, from his journal, and one or two incidents in

connection with Bishop Asbury :-" Sabbath morning, May 11, 1800 .- I heard and from that man's home. That ye Bishop Asbury preach in Light-street church on the perfect law of liberty. He had great liberty in preaching, and multitudes as well as myself rere blessed under the word. In the afternoon authority in the world to his child. Rev. Thomas Lyell, on making our cailing and not know that "My father said to" election sure. There was preaching at 4 o'clock in two places on the streets, and several were converted. In the evening we had a prayer meet.
ing at Brother William Bruff's. After we began o sing and pray, the people crowded in till the receive an impression, and rigids and ouse was filled, and the awakening and convert- retain it;" and who watch with a mint ng power of God was displayed. After the imitating eye, those who to the av God prayer meeting was over we went to Old-town regents? Would that would inpress up neeting house singing the praises of God along the fathers and mothers of the the streets. This greatly surprised the people, and hundreds came running out of their houses is being formed by them. The they and followed us till we reached the house of God. trained up in the way they should print There were wonderful exhibitions of power as we are old they will not depart from the went through the streets, and we entered the house singing and shouting the praises of God.

Five were converted that evening. It was heaven in my soul and glory all around. On Mon. teach them that strong drink is a good on day evening we went to John Chalmers' to prayer of God, they will believe us; and went meeting. It was a powerful meeting. God's ing upon our judgment and truth, they a people prayed that sinners might be awakened have taken it, and it shall have been too and converted. Heaven heard their petitions, be the Devil's masterpiece, and have been twenty-four were converted to God that night. crushed, and dragged them down to to The meeting lasted till two o'clock the next morn- may weep and pray as we please; the b ing. God was converting the people in three be our own, and we must not access different rooms at the same time. I never saw cast a reflection upon the Gospel.

such a night." BISHOP ASBURY .- " Asbury was remarkable for his temperate habits. One day a ledy set a brandy bottle on the table, and he gave her a gentle reproof. Said she, 'Bishop, it is good in a place. He removed it from the table and and, in the hours when their you placed it in an old-fashioned cupboard, and, closing the door, said: 'Now it is in its place; let we tell them that " wine is t remain there.' Although a man of great cour- strong drink is raging," and war age, there were, he said, 'two classes of men no serpent is so dangerous, no sd hat he was afraid of : crasy men and drunken to be dreaded, we shall be co-worked

"As we travelled on horseback, we had to be careful not to be overburdened. The bishop sed to say that the equipment of a Methodia inister consisted of a horse, saddle and bridle, up with the natural instinct forth ne suit of clothes, a watch, a pocket Bible and struction and example. They will a hymn book. Any thing else would be an innumbrance. I assure the reader our saddle-bags There will be a bridgeless gulf were stuffed full of clothing, medicine, books and the companions who are me journal, etc.; it was actonishing how much we could crowd into them. He used to say, 'Henry, we must study what we can do without. My old saddle-bags, on which I rode so many thouold saddle-bage, on which I rode so many thouserved. I think as much of them as the returned coldier does of his arms, which he has no more use for, but which remind him of former battles and victories. It used to be said that 'Methodiet ministers kept house in their saddle-bags." "The bishop was well known on most of the

of meaning? How feebly has the church laboured to promote this end, regarded by the Saviour as of so great importance: Nay, how see a brother. They rejoice in she protect
dom has there been exhibited a willingness to
have accomplished to any extent this object so
dear to our divine Master! Has not the very
demper and spirit of the large majority of socalled Christians! We blush at the confession
of the Constitution under which he lived, the
may have been nominally limited by the forms
and recognite of the Church,
and regarded by the Savishave found out the true idea of the Church
and ye shall receive the gift of the Holy Ghost.
Here you perceive baptism is of some importance;
How Po you
in the condition of the Church
and ye shall receive the gift of the Holy Ghost.
Here you perceive baptism is of some importance;
Here you perceive baptism is of some independent of the means,
the constitution under which he lived the set would want two
as a means to some importance.
Here you perceive baptism is of some importance in the set of the Holy Ghost.
Here you perceive baptism is of some importance.
Here you perceive baptism is of some importance in the set of the Holy Ghost.
Here you perceive baptism is of some importance.
Here you perceive baptism is of some importance in the set of the Holy Ghost.
Lord Palmerson has been goven the given it as my opinion that two
as a means to some importance in the set of the Holy Ghost.
In a letter the idea of the Church perceive baptism is of some intenses.
Here you perceive baptism is of some importance.
Here you perceive baptism is of some importance in the set of the Holy Ghost.
In the constitution of the Holy Ghost.
In the constitutio

ary Soq OF CONTRIL

terprise, of labor, and of he any other men I ever knew, He was bearts. All these with yourself beare not wear-pleased to know that our people are not wear-man of prayer. He prayed man of prayer. this secounts for his power in pages ence and the preachers by name below quainted with. Bishop Whatcoat I M'Kendree I admired, Bishop Ast rated."

"I'll Take what Father h

BY THE REV. CHARLES GARREN " What will you take to drink? raiter, of a young lad, who for the companied his father to a public certain what to say, and feeling an example, he replied, "I'll take whete The answer reached his fathers was ed upon him. If he said, "Il faced, noble lad become a burden and they had become? But for strong d men; and if it could work such ruis was his own lad safe? Quicker that falls he shall not have me to in tones tremulous with emotions I'll take water ;" and from that down drink has been banished from the

have sown to the flesh, and of the

reaped corruption. God will have

all-merciful and wise God who. them from taking it, has sent the world with a loathing of its Our children will believe us. Th them into ways of sin. They will be profying; and when we pass to out men will rise up and call us blessed, for the what their fathers took." Let every may read these pages look at the matter fully, prayerfully, and without prejutes him gather his children around him, and able to judge for themselves, an appear may by and by defy all their power come? Many of us cannot give our wealth and position, but let us at least part young men never have a chance de Long before Reason ascends her throng tied hand and foot by this accursed his most certainly the responsibility rests who enslaved them. Kind and loving put the glass to their lips. It was asset their minds with nuts, and oranges, and

of Eden was enacted again in the par-home. The children were told by lips desired to make them wise ;" and who can

her cased some one in the pain from whom the fine analyse afew that the sustaining power of Code Hais Spirit weeds and shake hands with every soldier. Mr. person could hardly send ruch a creature to the research of the relative to the research of the relative to the rel