

The Catholic Record

Published Weekly at 66 Richmond Street London, Ontario. Rev. JOSE F. COFFRÉ, M. A., L.L.D., Editor. T. COOKE, Proprietor.

Catholic Record.

LONDON, SATURDAY, FEB. 13, 1886.

CALENDAR FOR FEBRUARY.

- 1st Ignatius, Bp. and Conf.
2nd Patrick, Bp. and Conf.
3rd St. Valentine, Bp. and Conf.

ORANGE FRENZY.

The proposal made last fall by Irishmen and the sons of Irishmen, in various parts of Ontario, to hold meetings for the giving of expression to opinions favorable to Home Rule for Ireland was received with loud murmurings of disapproval from the Orange faction, its aiders, abettors and sympathizers.

A short time after the London meeting, the citizens of Kingston in like manner assembled to formulate their views on (for Irishmen and the sons of Irishmen, as in truth for all fair-minded men) the all-alarming question of the concession to Ireland of the legitimate benefit of self-government.

The Bishop of Kingston delivered on that occasion a memorable speech. Never before in Canada was the case of Ireland more clearly, exhaustively and unambiguously stated. The Orange faction, at first struck dumb by the bishop's eloquent utterances, in fine lashed itself into fury at this able presentation of the case of a wronged, injured and outraged nation, by a Popish prelate.

The Kingston Orangemen, who had let pass in silence the action of the Canadian Parliament in 1852, were profoundly stirred by Dr. Cleary's statement of Ireland's rights and Ireland's demands.

ever copper-faced insolence attain such an audacious height? Did ever barbarous disregard for the feelings of the Sovereign take such a wanton form of insult?

But Bishop Cleary has, since his speech, become guilty of a second offence. He has written a letter to Lord Mayor O'Sullivan of Dublin enclosing Kingston's contribution to the Irish Parliamentary fund.

This letter, which we published last week, written with the clearness and candor characteristic of the Bishop of Kingston, has again enraged the Orange faction, abetted this time, we are sorry to perceive, by some men who should know better.

One J. Antisell Allan, a man of unenviable notoriety in the Limestone City, has taken the lead in heaping opprobrium on the Bishop. This Mr. J. Antisell Allan is, we believe, rather well known as a pamphleteer, verse-writer and insane as a matter, but vile and abusive as to form.

From its preface we take just one extract that will put the man in his true colors before our readers:—

"But there are some portions of this pamphlet not so much intended as a reply to Mr. Blake, as to show what our Protestant position is, and how impregnable. But it may be said, look at the great men who uphold Catholicism. But who are great men? Because a man is prompt and energetic and well-educated, can speak well, write well, argue well on given premises, is he therefore a great man? Or the contrary, he may be essentially a small man.

Mr. J. Antisell Allan has delivered at our office a manuscript which he expects us to copy into our issue of this day by way of reply to an article published by us last week. We positively decline to be used by Mr. Allan as the medium of casting his dirt into the face of the Catholic people of Kingston and of all the towns and counties of this Province through which our journal circulates.

thanks for all his manifestations of love to us, and beg his generous forgiveness for our past ingratitude in not adequately appreciating his singular goodness. His effort to shift from his shoulders the guilt of his blasphemous revivings against God's church by telling us that another criminal, whom he amusingly styles "A very able Catholic nobleman," had uttered the same foul slanders many years ago, suggests another reason to hope for Mr. Allan's early return to a Christian sense of shame and possibly a true repentance.

It is a brave man that ventures to dispute the logic of an ex-reverend pamphleteer who boisterously asserts his supremacy in the art of reasoning, and is wont to tell all men, even those who count among the most learned of Canada, that they are ungifted with reasoning power, whenever they have the audacity to dissent from his ravings.

Lord Acton was indeed born of Catholic parents, was baptized into membership with the Church of which Christ is the head, and received a good early Christian education. In these points of view he differs nothing from Arius and Nestorius, Luther and Voltaire, and other such "very able Catholics" who enchain the logical mind of Mr. A. by their Catholic testimony against Catholicity.

The faithful were forbidden to read or receive the Rambler, and, of course, it soon ceased to exist. Writing under this punishment, he proceeded to Rome, and stayed there during the sessions of the Vatican Council, on the watch for some pretext of calumniating his spiritual mother, the mystic spouse of the Lord Jesus Christ.

Mr. J. Antisell Allan has delivered at our office a manuscript which he expects us to copy into our issue of this day by way of reply to an article published by us last week. We positively decline to be used by Mr. Allan as the medium of casting his dirt into the face of the Catholic people of Kingston and of all the towns and counties of this Province through which our journal circulates.

The only enjoyable part of Mr. A.'s bad letter is his doleful lamentation over the mistake made by the Holy See in appointing the Right Rev. Dr. Cleary to

the Bishopric of Kingston. This is decidedly rich. There must, it appears, be no just appreciation of the bestitudes of Orangeism in Rome, seeing that the Papal consistory did imprudently and, seemingly, with malice aforethought, select an Irish ecclesiastic, noted for his thoroughly Catholic and pro-Irish convictions and his fearlessness in defence of his people's religious and civil liberties, for the high and onerous position of Bishop in "the Derry of Canada."

Our profoundest sympathies are enlisted on behalf of the suffering poor of England. We trust that government will deal with them otherwise than they deal and have dealt with the starving peasantry of Ireland—that coercion will not, but remedial and ameliorative legislation may be, the means they will employ to banish their sorrows, and put a term forever to their sufferings.

THE GLADSTONE CABINET.

Mr. Gladstone has succeeded in forming an administration the most democratic in complexion and thoroughly popular in composition that England has ever yet had.

The following list of members of the old Gladstone Ministry, but not of the Cabinet, now become members of the Cabinet:—Sir Farrer Herschell, Mr. Campbell Bannerman, and Mr. Mandella.

LONDON'S WAR CITY.

The British metropolis has just been thrown into a frenzy without a parallel since the dynamite demonstration of last year. There has been, not an Irish, but a purely English, uprising—a cry and a demand for bread, enforced by blows. Driven to despair and goaded to madness by racking misery, enraged by hunger, envenomed and exasperated by aristocratic cruelty and administrative callousness, the unfortunate masses of the English capital have been driven to excesses for which there is no excuse and can be no palliation.

at home—security based on justice, on equality, on forbearance, and on government by the people for the people. Let them strive, while yet the power with them lies, to banish discord and remove all anger and unhappiness, remembering that of content it has been written:

There is a jewel which no Indian mine can give. No ethnic art can counterfeit. It makes men rich in greatest poverty. Makes water wine, turns wooden cups to gold. The homely whistle to sweet music's strain.

Our profoundest sympathies are enlisted on behalf of the suffering poor of England. We trust that government will deal with them otherwise than they deal and have dealt with the starving peasantry of Ireland—that coercion will not, but remedial and ameliorative legislation may be, the means they will employ to banish their sorrows, and put a term forever to their sufferings.

FATHER KELLY'S REPORT.

We have read with much interest and pleasure the Rev. Father Kelly's second report, as local superintendent of the Kingston Catholic schools, to the Separate School Board of that city. This report proves Father Kelly to be a painstaking and efficient educational official.

"Father Kelly says: "Although it is no part of the business of your Board to inspect the Sisters' School at the Convent, yet having in mind your interest in Catholic education generally in the city, I took occasion to visit this school, and I have much pleasure in briefly advertising to its condition. The school work is based upon the system approved by the Department of Education, the same as in the Separate Schools, except that its course is more advanced, at least in the higher classes.

Mr. Gladstone has succeeded in forming an administration the most democratic in complexion and thoroughly popular in composition that England has ever yet had. The Cabinet is made up as follows: Mr. Gladstone, Premier and First Lord of the Treasury.

The following list of members of the old Gladstone Ministry, but not of the Cabinet, now become members of the Cabinet:—Sir Farrer Herschell, Mr. Campbell Bannerman, and Mr. Mandella.

The following list of members of the old Gladstone Ministry, but not of the Cabinet, now become members of the Cabinet:—Sir Farrer Herschell, Mr. Campbell Bannerman, and Mr. Mandella.

The following list of members of the old Gladstone Ministry, but not of the Cabinet, now become members of the Cabinet:—Sir Farrer Herschell, Mr. Campbell Bannerman, and Mr. Mandella.

Mr. Gladstone has succeeded in forming an administration the most democratic in complexion and thoroughly popular in composition that England has ever yet had. The Cabinet is made up as follows: Mr. Gladstone, Premier and First Lord of the Treasury.

ECLESIASTICAL CONF.

On Tuesday last, His Lordship Bishop of London, accompanied by Most Rev. Dr. Cleary, Bishop of London, left for Windsor. On the Bishop of London presiding at the semi-annual conference of his diocese, the counties of Kent and Essex were a very full attendance of both counties. The Bishop of London presided at dinner with the Dean Wagner, P. P., of Windsor. Thursday their Lordships visited the colleges, Sandwick, and with a hearty reception by the Rev. O'Connor, President of the faculty and students.

EDITORIAL NOTE.

WE HEARTILY congratulate broke Observer on its new format. We wish our contemporaries success and all prosperity.

THE CONGREGATIONAL Music Society of this city, Rev. Father presiding, has decided to not be advisable to grant representation. Alas, O people!

WE ARE authorized to say that published in Saturday's Globe to have been written by Counting to Lord Robert Montgomery and clumsy fabrication—a fair specimen of the most criminal character happy nobleman, whose cited, is evidently as fair religious as he was in professions. Elected strength of both, in Irish constituency, he soon of the people who had public honesty, and, further use for the Chateaufortans her.

A DESPATCH received from the 7th inst. states that Gibbons has received a letter from the archbishops and Australia, assembled for the archbishops and bishops of the United States circular states that the metropolitan sees, with some vicars apostolic for and with a national seminary as a means of developing vocations of the native vocation.

THE TORONTO World tribune to Mr. Sexton as a and Parliamentary debate delivered just before the throughout studiously conciliatory to Mr. English masses. It con expression of the hope the country was soon to peaceful and friendly pending between England Seldom, if ever, has the shrewdly, cleverly and ted to the British people antly evident from the London press that Mr. heard and those who to say for his party and

WE WERE highly pleased the election of our friend Esq. Bromley, to the of Retiree. In the of the 5th, we read: stepped from the train return from the Council met by a large number independent of Bromley to congratulate him the Warden's chair. liminaries, in which seemed mutually rejoiced drove to Mr. Doner's Mr. P. Daly, at a suggestive of steam, ant evening was manifestations we m Doner's conduct dur office has met the intelligent yeomen of Dro

SPREADING OF F. the wardenship of F. ston Freeman says: we have occasion to the Orange Society, give us the opportunity slow to accord their actions may do the Council that un Catholic to preside it is said of twenty-three Catholics. The should have chosen only a powerful tr but and general qualities but is also an set great credit indeed of the Order who majority of the Co certain County Cou city of whom mem but not Orangemen a leaf out of Frontion and fair play.

Vertical text in the right margin, likely bleed-through or a separate column.