## A NOTABLE RESCUE.

The True Story of James Stephens' Escape from Prison.

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The Tree Story of James Stephene Trees.

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ent routes in small groups, and quietly took up positions previously assigned them. Kelly, Ryan, the optician, and Brophy were at a

POINT OPPOSITE THE PRISON WALL, in a field on the other side of the Circular road, keeping in the shadow of a high wall running diagonally inward from the road. Kearney, Cody, Mullen and Liwler were placed under the shadow of a hedge at the gate of the field, directly opposite the prison gate. Harrison, Duggan and O'Neill were in a little dark nook at the Love lane end of the prison wall, between the latter and the wall of a cabbage garden that lay between the Circular road and the canal. My instructions were to move from post to post, reporting at

place at the field, directly apposited the prison gate. Harriso, Duggan and O'Neill were in a little dark now, and the love has a little dark now the state of the prison wall, between the latter and the wall of a other of an expectation of the next house, where lived as person, but they accepted it as glory, for a constrained the more dogment of the next house, where lived as person, but they accepted it as glory, for the energy, when I was to take when the part of the energy of the state of the state of the theory accepted the state of the energy of the state of the state of the energy of the state of the energy of the state of the energy of the state of the state of the state of the energy of the state of the

the Church, and the result had been to bind more strongly its unity. The unity of the Catholic Church was not merely external, it was of the intellect, the faith, and heart; it was internal and intrinsic. All articles of the Christian faith had been attacked, but the Church had defined the truth with such accuracy that it was impossible for a heresiarch to find an entrance. In controversies the more the Church was contradicted the more dogmatic it became. That term was often used as a reproach, but they accepted it as a glory, for

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Hard and soft corns cannot with and Holloway's Corn Cure; it is effectual every time. Get a bottle at once and be happy.

mr. Davitt: It is six years ago, as permaps you are aware, that the Land League movement sprang into existence, and ere many months went by it seized Irish landlordism by the throat and compelled its advocates to recognize that there was a greater right in Ireland than the rights of landlord property, namely, the God given right of existence (cheers). That agitation overthrew the fetish worship of the so-called sacred rights of property, and put in their place the higher moral rights of labor. In this time we have progressed attifactorily in two directions. First, we have become a democratic people, working on democratic lines for democratic and national ends; and, secondly, we have cultivated, as it was never cultivated before in the history of Ireland, the great principle of national unity (cheers). This national unity which now prevails, as it never prevailed before in our struggles, is the result of that bitter experience of past dissension and disuniton, which is as familiar to you as to me. Nothing has ever given more pleasure or gratification to our enemies in the past than when they saw a disunited Irish popular movement or dissension, playing the game of Ireland's seamy in Irish national organization (cheers).

A Voice: They'll never see it again.

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