

THE POLICY OF HUSH

Now, it is a mistake to imagine that the people approve of the policy of hush. When the faith they cherish so dearly is maligned or ridiculed in any way, they naturally expect some one to "take up the cudgels" for the Catholic Church. They are proud of the man who obliquely and openly defends the cause of country and religion.

THE PROSELYTIZERS

HOW CATHOLIC DUBLIN CARED FOR ITS CHILDREN

The blessings promised to the peacemaker may be fairly claimed this week for the Archbishop of Dublin, whose energetic intervention in the great strike now seems certain to bring peace to a distracted city. But for the moment the economic issue has been overshadowed by a consideration which is essentially religious.

have been the fate of these children if the words of the Archbishop of Dublin had not aroused the whole countryside may be easily imagined. And here it becomes necessary to note the unscrupulous methods by which these benevolent kidnappers tried to capture the little victims.

A CARSONITE CLERGYMAN

CRITICIZED BY MR. T. J. MURPHY

The following clever letter written by Mr. T. J. Murphy, Barrister, of this city, appeared in the London Advertiser of the 13th. It deals with a clergyman who has lately come to us from Ireland bringing with him a disposition to foster and perpetuate those creed hatreds which have made Northeast Ulster a howling wilderness.

to the thing possessed. Capital represents money value. It seems a unique idea that a dollar in his pocket would be Protestant money while if transferred to mine it would be Catholic money, and if I donated it to the Protestant Orphans' Home it would again be Protestant money.

It is still more painful that his letter reflects upon the character of his own countrymen, identical with himself in race and creed. A relatively large number of respectable, law-abiding, highly-esteemed Protestants in Ireland are Nationalists.

THE EPISCOPALIAN CONVENTION

London, Nov. 13.

The meeting of the General Convention of the Protestant Episcopal Church is always interesting. It is the supreme authority of that denomination, it is made up of bishops, ministers and laymen from all parts of the country, and so one expects to find in it the true spirit of Episcopalianism.

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"ANGLICAN ORDERS"

In a recently published booklet

entitled "Leaves from My Diary" (Burns and Oates), Abbot Gasquet lets the reader into the secret history of one of the most remarkable Church episodes of modern times in which, it is not an exaggeration to say, an attempt was made by interested parties to "rush" the Vatican into declaring that the Orders of England were as sacred and as positive in character as those of ordained priests in our own Church.

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SUGGESTING AN EXPERIMENT

From the Holy Name Journal

The amount of evil done to-day by the reading of immoral literature is incalculable. We must counteract it largely by good reading. We must urge Catholic families, especially our Catholic men, to read Catholic weekly papers.

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AN EPISCOPALIAN TRIUMPH

THE "ENTIRE CONGREGATION" OF CATHOLICS RECEIVED BY BISHOP WELLER COMPRISED SEVEN FAMILIES, AND THEY ARE RETURNING

While the Episcopalian convention was in session in New York one of the delegates, Bishop Weller, of Fond du Lac, preached in the Church of St. Mary the Virgin, which is so imitative in its ritual that simple people often mistake it for a Catholic church.

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DAILY PRESS AND MORTAL SINS

They who read the daily papers are

ever in the presence of mortal sin. They take it with their morning meal, and with their dinner, after work, and when they ride to their work in the morning, and ride home again in the evening.

But, splendid as was the vigilance with which the Catholic volunteers watched the ports of Ireland, it seems that about a score of children were carried off to England. Happily, the loud alarm which rang out from the Irish coasts found long echoes in England, and instant steps were taken to safeguard the spiritual interests of the little exiles from the hour of their landing.

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