

cieties, yet have no part in Christ or interest in the Saviour's love; they are hastening to the dark dwellings of despair.

Sixthly. But see a young man different from all these characters; he is devoted and has a principle of religious love, and a general feeling for all mankind, and gives himself up to God and the Saviour Jesus Christ; true religion and gospel religion are the elements in which he lives; prayer is his pleasure, the Bible his guide, and the friends of Christ are his correspondents. No matter what he has in view in this life, he always keeps looking to brighter prospects in the everlasting future. God is his God and his all; the Saviour is his all, and heaven is his home. That young man is happy; he has received the good part that will not be taken away from him. I would ask you in conclusion, which of these different characters do you belong to? If the latter, give God the praise; if the former, ruin is before you: I would advise you to come out from the wicked of the world and be not partakers of their evil deeds; if not, you will have to dwell in a place of everlasting torment, "where the worm dieth not and the fire is never quenched."

In conclusion, reader, before this little address is finished, let me ask you one question more: Are you yet undecided; if so, what objections have you to embrace religion; would you lose any thing by turning to God; would it make you unhappy; would you ever repent of doing so; can you find another Saviour, or happiness in any other place; if not, why remain undecided? Would not the giving your all to the Saviour, make this the best and happiest year of your life? would it not prepare you for all events—to live on earth, or to die or live in heaven? Why do you continue *almost* a christian; why thus be ruined by what ruins multitudes? Probably few ever perish forever; some delusion props up their hopes till death and eternity sweep all delusive hopes away. Some speak of having religion, but admit they do not possess it as they should, when the fact is they have never from their heart embraced the gospel; others hope to become religious hereafter, and thus many are undone by delusions. But will you allow the deceitfulness of sin thus to ruin you? The Lord says, "strive to enter in at the straight gate," and will you not strive when eternal life is depending on it?

Seventhly. Reader, before you are left to God and your own conscience, bear me one more warning against trifling