Statistics show that one Canadian in seven is disabled in some way.

Film portrayals of handicapped persons might tend to make us feel that we understand and know all disabled people; we can sit in the comfort of the theatre and complacently assume that because we know what it's like for Jon Voight or Sondra Diamond or John Hurt, that it must be the same for the people we see struggling on

the streets every day.

Do we know this for certain? Contact between the able-bodied and disabled person is often avoided because of age old myths and wrongly based assumptions. Our attitudes towards disabled persons pose the biggest barrier to human contact

and social integration.

January 19-22 marks the arrival of "Awareness Days - Disabled Students and You" to the University of Alberta Campus. The week long event is sponsored by the Department of Student Affairs and will focus on attitudes towards disabled per-

Gateway Co-News Editor Greg Harris recently spoke with Marion Nicely, Co-ordinator of Disabled Students' Services, about the various barriers facing disabled students at the U of A.

Nicely: Last year we did an "Awareness Days" and the idea or the theme was "look at me as a person," and that is sort of going on this year as well. A lot of attention was devoted to the physical barriers at that time, and in the last few years the university has done a lot to correct obvious physical barriers.

Gateway: Like ramps...

Nicely: Like ramps and lowering telephones - they are doing that now. New buildings now have to meet certain

Defining the barriers International Year of the Disabled really The dis-able focused on that group of people, and it had to in order to be effective - but they are so individual even within the disability area.

I'm hopeful that "Awareness Days" will point out some of the differences. With a larger understanding of the disability and the limitations, and more importantly the abilities of the people, and what sort of compensations there are - attitudes will hopefully be affected.

Everyone likes to socialize and engage in interaction, but when you have to answer some questions first about the person you are talking to or planning to talk to, it can get in the way. And if you are either embarassed or shy about asking those questions, then they can be an impediment to meaningful interaction.

Gateway: That is something that everyone has to deal with, I guess, on both sides of

Nicely: You're right. There are many myths and stereotypes; people assume that because someone has a disability they've gone through a lot and they are probably much more mature. That is probably the case, but they may not have the skills to express that maturity. They may not even be able to initiate any interaction. Certainly what you mentioned is right. It's something that has to come from both the disabled student and the able-bodied stu-

Gateway: What are some of the other myths about the disabled... is that the right term to use? The disabled?

has his other senses and that he's capable even though he is blind.

Certainly it is a good idea. There is a chance that he might be lost. But we make the assumption - and we want to do for that person - and that's a very touchy subject. How much should we do, how much should we try to do, or have we had a bad experience when we did try to do something for someone before that keeps us from asking again?

Gateway: Does patronization come in here somewhere? What does it mean to somewhere? patronize?

Nicely: Yes, that's a good word. We may try to protect a person, treat them as though they were a child because... being in a wheelchair they may be shorter than we are. (laughs) I've noticed at times if I accompany someone who is in a wheelchair to a counter, and perhaps I am speaking and introducing the issue, the person behind thecounter may continue talking to me rather than the person in the wheelchair. I guess that because the disabilities have been lumped together for so long we assume that someone who is blind is also deaf and we might go up and yell at them. We assume also that someone in a wheelchair is perhaps also mentally incompeent, or feeble. People's strengths

are as varied as able bodied people's.

But I guess that not knowing - the unknown - is the main reason that people have difficulty in coping or in initiating some kind of interaction.

I think that in the university perspective one thing that is important to know is that time is a handicap for a good deal of disabilities. A way to compensate for a disability is often to spend more time at whatever you are doing. A person in a wheelchair may take a longer time getting to class and may also be dependent on the DATS transportation system, and because of the peculiarity of that system, have to adhere to a very strict schedule.

So from that person's point of view, if he wanted to pontaneously react to an invitation or something, he would be limited, and by the same token, someone who is blind or visually impaired may have to spend more time studying, but that does not mean that they don't want to be asked to go out somewhere. They don't mind occasionally missing assignments either.

Gateway: Are there any similarities between sexism which is mostly about attitudes, and attitudes towards disabled

Nicely: Yes, I guess in both cases we're dealing with myths which have been cultivated through generations; yes, that is quite a good analogy. I guess when we're talking disabled persons, or women, or minorities, the basis for action is pretty well delineated by them to change the social expectations of those individual groups by showing them what the options of behaviour are to what's being expected.

I think that it is unfortunate that for any group that is trying to assert its equality, that they first have to stand out, they first have to jump up and down in order to fall back and blend in. That's just

Nicely: Yes, and whenever an individual is speaking, they are not only speaking for their peers, but they are speaking a lot from their own experiences, and it's important

I think that our chances at the university to effect integration are perhaps a lot better than at the community at large. It is a lot better here because this is a very interested population. One thing that don't know as far as the effectiveness of a few days, it's always a question of how may

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Gateway: I suppose that the other question is that after you have reached them, how long will they remember and maintain

disabled community, nobody likes to have the finger pointed at them or say "let's

the way things get accomplished. Gateway: There seems to be sort of a kneejerk reaction among certain people when theycome across the radical femeinist, or the vocal disabled person, seemingly always demanding "this, that, and the other

to sort these out. people you can reach.

some interest and concern.

Nicely: Yes, and also on the part of the look at him and study him;" but if that is

"... it is unfortunate that for any group that is trying to assert its equality, that they first have to jump up and down in order to fall back and blend in..."

building specifications and standards.

This office was fortunate enough to have been given funding for my full time position, so people who might not have otherwise looked or known where to go are a little more aware of where they can get help if they need any.
Gateway: When was this position created?

Nicely: At the end of August.

Gateway: Where does the funding come

Nicely: Right now it is sort of seed funding from Advanced Education and Manpower, given in the hopes that the university would continue to fund the program. I've dealt with approximately forty students in that time with varying

Gateway: How may disabled students are there on campus

Nicely: There could be up to seventy. It's hard to tell, we don't know.

Gateway: who do we define as disabled? Nicely: We're talking about students who have physical limitations, or one area nor usually thought of the learning disabled. There are only a very 'small number of students in university with learning disabilities. The basic physical limitations include mobility impairment, visual impairment and hearing impairment. There are students who are amputees, who have illnesses which will restrict their movement - it's a pretty broad spectrum. I think that one thing that's interesting is that the Nicely: If you put 'persons' behind it that would be good. 'Disabled Persons.' Len Seaby from the Alberta Action Group for the Disabled has put quite a strong emphasis on that, because persons has, of course, the human aspect.

Some myths may be that persons who are either in a wheelchair or who have a deformity of some sort do not want to mix socially, or do not want to be noticed, or prefer to be alone. And if someone is in a wheelchair, someone else might assume that the person does not want to go to a dance, so "I won't ask them." But that person may like very much to be in that atmosphere. And probably after many years of being socialized to expect that kind of neglect on the part of the able-bodied person, perhaps the person in the wheelchair does not expect to be asked, or doesn't dare to ask someone else - "How about going to a dance?"

Gateway: Do all there things come out of

the socialization process?

Nicely: I guess when we see someone who has a disability we try to imagine what it's like for them, rather than asking them, "What's it like for you?" We try to compensate for the disability. Often if someone sees someone who is blind they might run up to them with a great deal of enthusiasm, take them by the arm and say, "Let me help you across the street." The precautionary method assumes that the person knowswhat he is doing, that he still

Here is a schedule of events Students.

between 11:00 and 1:30, and in between 11:00 and 1:30.

Participants from the com-

Deaf, Multiple Sclerosis Society of prepared by Marion Nicely, Coor-Canada, etc. Learn what you can dinator of Services for Disabled from representatives of these associations: the nature of various Display Booths
Display booths will be in SUB on Tuesday and Wednesday

disabilities or handicaps; technical aids available, safety measures as they relate to maintaining your health where possible, etc. Some CAB on Thursday and Friday of the booths will invite you to experimental learning. Try to walk with a cane or to guide a munity include: CNIB, Canadian
Paraplegic Association, Alberta
Rehabilitation Council for the
Reparaplegic Association as affected by various Disabled, Alberta School, for the eye disorders. Have you ever disabilities or handicaps which

wondered what it is really like to be in a wheelchair?, etc.

Guest Speakers Guest lecturers will be in Tory Lecture theatre B2 on Thursday between 4:00 and 5:30

If someone were asked whether there are disabled students on campus, they would probably say 'yes' on the basis of having seen students in wheelchairs or walking with a white cane. There are other

slip our notice but those having them would benefit from our knowledge of them. Therefore three HIDDEN DISABILITIES will be discussed by the following

Unger, Evelyn Unger School For

Language and Learning.

The Deaf and the Hard of Hearing - Dave Mason, Alberta School for the wdeaf.

The Visually Impaired-Lon-Murry, Visual Impaired Unit

Fire Safety
Fire Marshall S. Smith speaks on Wednesday in Tory B-45 at 3:30 p.m.

There is a strong possibility special speakers:

Learning Disabilities - Evelyn any building on campus an average of once or twice a year per building.

- what do you do when the fire alarm sounds and you are near someone in a wheelchair on the third floor of Tory?

- What if there is an explosion in your Chemistry Lab and