

THE CANADIAN CHURCHMAN.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

NEW SERIES, VOL. I, No. 13.]

TORONTO, CANADA, OCTOBER 28, 1852.

[OLD SERIES, VOL. XVI.]

COMMON PLACE BOOK

THE CHURCH.

The devout see things in a true light; they enter the church with veneration, knowing it to be the house of God; they consider the preacher as God's messenger; his sermon as God's word; the congregation as God's children; and the sacraments as effectual means of grace, and as inestimable blessings.—*Bp. Wilson.*

PHYSICAL LAW OF THE PASSIONS.

The grand essential of a cheerful mind is self control. This is the great law of mental hygiene. Those who cannot govern the lower range of propensities—the corporeal and social groups—by the moral sentiments and intellectual faculties, should study to acquire self-government as the one thing needful in the mental operations. It may require long, patient, thorough discipline; it may cost much self-denial, and appear to demand great temporary sacrifices, but it is worth all it costs. Occasionally it is acquired through long years of bitter experience; and sometimes the greater part of a life is spent in suffering disappointment, troubles, and crosses, ere the mind is found at peace with itself and in right relations to all surrounding nature. Happy are they who can, even in such extensive schools, learn the art of adapting themselves to the invariable laws of the universe, which they cannot successfully oppose, or in any respect alter! Without self-control, let it be well understood, no one is competent to govern others. To mothers this principle appeals with more momentous interest than to any or all other persons; for it is their influence and example which infuses order or disorder into the infant mind, to grow with its growth and strengthen with its strength.

FAITH.

The means by which we obtain salvation is faith; which as it showeth us both our disease and our physician, inclineth us to pray to the latter for a cure of the former. Prayer is one gift of God, and every other gift is obtained by it.—*Bp. Horne.*

A DAY OF RECKONING.

Men may cheer themselves in the morning and they may pass on tolerably well, perhaps without God at noon; but the cool of the day is coming, when God will come down to talk with them.—*Cecil.*

WALK BY FAITH.

Thy God hath said 'tis good for thee
To walk by faith, and not by sight;
Take it on trust a little while,
Soon shall thou read the mystery right
In the full sunshine of his smile.

—*Keble.*

EASTERN METHOD OF MEASURING TIME.

The people of the East measure time by the length of their shadow. Hence if you ask a man what o'clock it is he immediately goes into the sun, stands erect, then looking where his shadow terminates, he measures his length with his feet, and tells you nearly the time. Thus the workmen earnestly desire the shadow which indicates the time for leaving their work. A person wishing to leave his toil says, "How long my shadow is in coming?" "Why did you not come sooner?" "Because I waited for my shadow." In the seventeenth chapter of Job we find it written, "A servant earnestly desireth his shadow."—*Robert's Illustrations.*

Ecclesiastical Intelligence.

DIocese of Toronto.

THE CHURCH SOCIETY OF THE DIocese OF TORONTO.

WIDOWS' AND ORPHANS' FUND.

Collections made in the several Churches, Chapels, and Missionary Stations in the Diocese, towards the support of the Widows and Orphans of the Clergy in this Diocese, appointed for the 16th Sunday after Trinity.

Previously announced in the <i>Canadian Churchman</i>	
Vol. 1, No. 12.....	£137 6 3
St Peter's Church, Credit	£1 15 0
Sydenham.....	1 11 0
Port Credit.....	0 10 6
—per Rev. S. Givins,...	£ 3 16 6
Newmarket Mission, per	
Rev. S. F. Ramsey,...	£ 2 5 4

Chatham, per Rev. F. W. Sandys.....	£ 1 16 6
Christ Ch'ch, Delaware	£ 2 3 9
Caradoc Academy.....	0 13 0
—per Rev. R. Flood	£ 2 16 9
Port Barwell per Rev J. E. Read.....	£ 0 10 0
St. James's Church, Toronto, per T. D. Harris, Ch'chwarden	£ 15 17 6
Christ Church, Tyendena	£ 0 7 4
St. James's Church Do	0 3 1
School H'house, Shannonville.....	0 2 3
—per Rev. G. A. Anderson,.....	£ 0 12 8
Georgina, per Rev. W. Ritchie,.....	£ 0 18 0
Trinity Ch'ch, Tecumseth,	0 13 1
St. John's Do.....	0 13 9
—per Rev. F. L. Osler,...	£1 6 10
Christ's Ch. Amherstburgh	
—per Rev. F. Mack,...	£0 12 6
Cayuga.....	£1 5 0
York.....	2 12 6
Seneca 2d and 3d Con....	1 3 9
Walpole, Nauticoke.....	1 6 3
Do. Sandusk.....	1 7 6
Calidonia.....	2 16 3
—per Rev. B. C. Hill,...	£13 11 3
St. George's, Goderich,...	
—per Rev. E. H. Elwood	£3 12 6
78 Collections amounting to	£185 2 8

Donations for same.

J. R. Williams Esq, per...	
Rev. F. L. Osler,.....	£5 0 0
Anonymous, Toronto post mark, by note of Q. Bank	£0 5 0

MISSION FUND.

Christ's Ch'ch, Tyendena	£0 5 7
St. James's Do.....	0 2 8
School House Shannonville	0 3 0
—per Rev. G. A. Anderson	£0 11 3
125 Collections amounting to	£188 7 3

ANNUAL SUBSCRIPTIONS.

Rev. G. A. Anderson, for 11th year.....	£1 5 0
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THOS. S. KENNEDY,
Sec. Ch. Soc. D. T.

DIocese of Quebec.

ORDINATIONS.—On Trinity Sunday, at the Cathedral, Quebec, an Ordination was held by the Lord Bishop of the Diocese, when the Rev. Felix Boyle, Missionary to S. P. G. at the Magdalene Islands, was admitted to the Holy Order of Priests. The Revs. Official Mackie, D. D., Armine W. Mountain, (Chaplains), and C. H. Stewart, assisting in the imposition of hands. The Sermon was preached by the Rev. Official Mackie.

On the fourth Sunday after Trinity, at Sherbrooke, Mr. Henry Roe and Mr. A. A. Allen, both of Bishop's College, Lennoxville, were ordained Deacons. The Rev. J. H. Nicolls, M. A., Principal of Bishop's College, and Chaplain to the Lord Bishop, presented the candidates. The Sermon was preached by his Lordship.

Mr. Roe has been appointed to the mission of Ireland, in the County of Megantic, which has been temporarily supplied by the services of the Rev. W. Wickes, Secretary to the Church Society. Before assuming the duties of this mission, Mr. Roe paid a missionary visit to the Protestants on the River Saguenay, of which an account will be given in another number of this paper. Mr. Allen has been in charge of the Quarantine Station at Grosse Isle during the summer, with instructions to visit some destitute settlements in the neighbourhood, and is now about to enter upon the labours of the Travelling Missionary of the Society in the St. Francis District.

CONFIRMATIONS, &c.—On the 22nd June, a Confirmation was held at Three Rivers, when eighteen persons were confirmed. The Rev. S. S. Wood, M. A., Rector of the Parish, and Chaplain to the Bishop, said prayers. On the 19th August, fourteen were confirmed at St. Catharines, and, on the following day, twenty-two at Bourg Louis, both in the mission of the Rev. T. Pennefather, B. A. The churches at these places were consecrated at the same time, of which an account will be given below. On Sunday, the 22nd August, the Bishop confirmed twenty-one in the Church of Portneuf, and in the afternoon preached at another station within the charge of the Rev. R. Lewis. On the 1st Sept., five candidates were presented by the Rev. N. Guerout, at Riviere du Loup (en haut), (where the church also was consecrated), and, on the 8th, nine by the Rev. E. G. W. Ross, at Riviere du Loup, (en bas) Of these, two had come a distance of nearly forty miles, the journey both ways occupying three days; and two a distance of eighteen miles. On the 9th, His Lordship crossed the St. Lawrence to Murray Bay, where he performed Divine Service twice on Sunday, the 12th. On Sunday, 26th, having preached in the forenoon at Pointe Levi, on behalf of the Fund of the Church Society for the

relief of the Widows and Orphans of the Clergy, the Bishop proceeded in the afternoon to New Liverpool, where six persons were confirmed, including one from Quebec. These places are in the charge of the Rev. J. Torrance, who said prayers at both services. The Rev. Armine W. Mountain was in attendance at New Liverpool. On all the occasions mentioned above, the Bishop either preached or addressed the Candidates.

CONSECRATION.—At Drummondville, on St. John Baptist's Day, after service in the Parish Church, and a sermon by the Bishop, His Lordship consecrated a family burial place within the grounds of R. N. Watts, Esq., of Grantham Hall Farm: the Rev. G. M. Ross, Rector of Drummondville, assisted in the ceremony. The foundation of a stone Church has been laid in this Parish to replace the present wooden building. On the Sunday following, after Divine Service, at Robinson Village, in Bury, where the Bishop preached, a burial ground was consecrated, which is a gift from L. Pope, Esq. The Reverend Principal Nicolls, J. Butler, M. A., Head Master of the Grammar School at Lennoxville, and J. Kemp, Incumbent of Bury, assisted at the consecration, at the close of which His Lordship delivered an address. In the afternoon of the same day the Bishop preached at Eaton, the mission of the Rev. J. Dalziel.

On the 19th of August, the small wooden Church at St. Catherine's was consecrated by the name of St. Thomas' Church. The Rev. T. Pennefather, Incumbent, said morning prayer, the lessons being read by the Revs. E. C. Parkin and J. Torrance; the Epistle was read by the Rev. Armine W. Mountain, who had also read the sentence of consecration; and the Gospel by the Rev. J. G. Mountain, of the Diocese of Newfoundland. On the following day, at the consecration of the Church of Bourg Louis, which was dedicated by the name of St. Bartholomew, the Bishop was assisted by the Rev. Armine W. Mountain, J. Torrance, T. Pennefather, and R. Lewis. The burial ground at Bourg Louis was also consecrated. On the 1st September, the Church of St. John the Evangelist, at Riviere du Loup (en haut), was consecrated. The Rev. S. S. Wood and N. Guerout assisting. On the three occasions last mentioned the Bishop combined with his address to the Candidates confirmed the sermon for the congregation generally.

The Bishop has also twice during the summer attended a meeting of the Corporation of Bishop's College at Lennoxville. The former meeting was held on the 1st of July, upon which occasion his Lordship was charged with the gratifying announcement from the Society for the Propagation of the Gospel, of a grant to the College of £400, sterling, for the endowment of scholarships, from the Jubilee Fund. The Corporation met again on the 26th of August, on account of the inability of the Bishop of Montreal to attend at the former date, and matters were transacted of importance to the interests of the College and the School established as a dependency upon it. Captain William Baker, of the Township of Dunham, and the Hon. J. McCord, of Montreal, District Judge, have been added to the number of the Lay Trustees.

During the first visit of the Bishop of Quebec to the College, the annual examination of the Students took place, and the annual celebration which has been established by the Alumni who have left it, and which is observed in the following manner:—A sermon is preached in the morning by one of their number, and a public address is delivered by another, who must be of a lay profession, in the College Hall, in the afternoon. On the present occasion the Rev. J. Kemp, Missionary of Bury, was the preacher, and the address was delivered by Joel Baker, Esq., Advocate, of Montreal. A dinner in the Hall forms part of the observance.

These Alumni have also successfully exerted themselves to establish an exhibition for the benefit of theological students, and they hope not to stop with the establishment of one. There are now in the two Dioceses of Quebec and Montreal twenty-five Clergymen who went through their course of preparation for Holy Orders, in whole, or in part, at Bishop's College; and the fruits of the Institution thus far afford warrant for the hope that if placed upon a fair footing of equal privilege with other Collegiate Institutions in these Provinces, (according to the endeavours which are now in train) it will become an advantageous nursery for different learned professions in the country.

The two Bishops left the mission in company on the 28th of August, for the Outlet of Lake Memphremagog, where they slept. At this place they were met by the Rev. D. Lindsay, of Froste Village, who has paid all the attention in his power to the spiritual wants of the inhabitants, and in consort with whom the Bishops hope to establish a mission of a semi-itinerant character, lying partly in the Diocese of Quebec, and partly in that of Montreal, the Outlet being the head quarters. On the following day (Sunday), Divine Service was performed in a place of worship,

which has been built for many years, but is still unappropriated. There a congregation was assembled of a hundred persons. Prayers were said by the Rev. Principal Nicholls, and the sermon was preached by the Bishop of Quebec. Their Lordships then separated. The Bishop of Quebec proceeding to Sukeley Mills (14 miles) with Mr. Nicholls, at which place they met the Rev. R. Lindsay, of Brome, who read the prayers, and the Bishop preached. The service was performed in a small school house, which was well filled. The Bishop and the two Clergymen then drove on some miles further to Froste Village, where they were hospitably received by Mrs. D. Lindsay. In the evening his Lordship preached again in the Village. The present Church, a very inconvenient building, is shortly to give way to a small but neat and substantial edifice of stone, in the Gothic style. The Bishop of Montreal, in the mean time, had proceeded with the Rev. D. Lindsay to a station within the mission of that gentleman, where his Lordship preached in the afternoon. The two latter sermons of the Bishop of Quebec, on this day, were delivered in the Diocese of Montreal.

On Monday the Bishop went on to St. Hyacinthe, to take the train next morning for Montreal, on his way to the Riviere du Loup en haut, for the Confirmation already mentioned.

The character of the Diocese of Quebec is peculiar, and the episcopal ministrations are in some instances carried round to feeble and straggling flocks, separated by vast distances from each other. This peculiarity has been remarkably exemplified, (as may be observed from a survey of particulars in the foregoing account,) in that portion of the Diocese which has been visited during the present summer, with reference to the Confirmation. It is matter for thankfulness, that a mere handful of Church members here, and a handful there, in the midst of a large population of another faith, should enjoy the means at all of having Churches built, upon however humble a scale, and Ministers to serve them. The "Society for Promoting Christian Knowledge" has assisted extensively in providing the former; and the "Society for the Propagation of the Gospel," acting in concert with the Bishop, has established missions in the Diocese of Quebec, scattered about from the frontier Townships in the District of St. Francis, to the Magdalene Islands in the Gulph.

DIocese of Rupert's Land.

We are permitted to publish the following extract from a letter of the Lord Bishop of Rupert's Land to the Lord Bishop of Quebec, containing an account of the recent inundation in that Territory:

"You will learn with much pain that a desolating flood, a recurrence of that of 1826, has visited our settlement. The waters rose very fearfully on the departure of the ice; an immense number of houses have been swept away; many have lost their all (especially the Canadians) and are now tented out on the higher ground. We are here on the spot which has twice afforded a refuge to the settlement, and which is surely therefore a suitable spot for the erection of a Church (St. James's, Assiniboine). The parsonage house is nearly completed, and we are now enjoying all that the kindness of Mr. and Mrs. Taylor can do for us. My own house is almost a wreck, though it still stands; all the fences, pickets and platforms are gone. The bridges all along the road, which were erected last year at an outlay of £600, are all floating, and the plains look exactly like the sea with waves rolling high. The Upper Church has more than two feet of water in it: the middle church nearly the same. The Rapids District and that around us are mercifully spared. The people bear their losses in a most uncomplaining spirit, and manifest much submission. The painful part is the anticipation of the winter. No wheat can be grown on the flooded land; only barley and potatoes. I am sowing on the Mission Farm at St. Andrew's which has hitherto been uncultivated. I fear that I must give up one or other school, and that, when education seemed to be making a great advance, is to me an unspeakable pain. It will be long before the range of buildings could be inhabited, and even after that it would be difficult to supply so many with provisions.

"God has very graciously preserved us all. Our only loss is a very faithful servant who was accidentally drowned from his own rashness when venturing out, when late and dark, to visit his wife. With this exception there is not any loss of life. The cattle too are nearly all saved. But the loss of property, houses, barns, and grain is prodigious. A more heart-rending scene I never witnessed.

"At the Middle Church the river is about 12 miles broad: you can see nothing but water as far as the Little Mountain. The water covers the sun-dial in my own garden in my house we pass in *batteaux* from one part of it to another.

In the Upper Church it is about 2 1/2 feet deep and some of the grave stones are floating two miles