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and Bromine, together with the Sulphates of Sodium. Magnesium, Lime, in a perfect state of preserva-mpart their virtues to water when I liquid, thereby producing a gen

Bathing, owing to use danger in-summer) by exposing delicate pa-rafts of common bathing houses, ter the trouble in obtaining sea

d's Real Sea Salt. able blessing

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worst form by an English docn the doctor the recipes, and now ring a remedy that will cure Con-hits. Asthma, Catarrh, and all

ESTIMONIALS). Stebbins, -Having been sofferting of blood, and having tried three years, I finally used the Balsam and Pins of Medical re-neids county, N. Y., and re-nefit, and am now enjoying bet-weeks and am now enjoying betthree or four years past.

bert Flint, Steburn N. Y. Rev.

d your medicine to all afflicted las Ball, Syracuse, N. Y. Bre

Skeel, Hannibal, N. Y. From arrison's medicine in my family, I and its excellence. H. Skerl.

of the merits of Bro Harrison's throat an lungs. I have received its use than all other medicines JOHN W. COOPE. n my family with good success

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Provincial

Ateslevan.

Volume XVII. No. 7.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 15, 1865.

Whole No. 812

Religious Itliscellann.

Heaven at Last. " Denique Caelum." - Old Motto. Angel-voices sweetly singing, Echoes through the blue dome ringing News of wondrous gladness bringing; Ah, 'tis heaven at last

Now, beneath us all the grieving, All the wounded spirit's heaving, All the woe of hopes deceiving; Ab. 'tis heaven at last

Sin forever left behind us, Earthly visions cease to blind us, Fleshly fetters cease to bind us; Ah, 'tis heaven at last

On the jasper threshold standing. Like a pilgrim safely landing, See, the strange white scene expanding Ab. 'tis beaven at last

What a city! what a glory! Far beyond the brightest story Of the ages old and hoary ; Ab, 'tis beaven at last

Softest voices, silver-pealing, Freshest fragrance, spirit-healing, Happy hymns around us stealing, Ah, 'tis heaven at last !

Gone the vanity and folly, Gone the dark and melancholy, Come the joyous and the holy; Ah, 'tis heaven at last !

Not a link can snap asunder, Stay'd the tempest, sheath'd the thunder; Ah, 'tis heaven at last !

Not a tear-drop ever falleth, Not a pleasure ever palleth, Song to song forever calleth : Ah, 'tis heaven at last

Christ himself the living splendor, Christ the sunlight mild and tender Praises to the Lamb we render; Ah, 'tis heaven at last

Now at length the veil is rended. Now the pilgrimage is ended. And the saints their thrones ascended Ah, 'tis heaven at last !

Broken death's dread bands that bound us. Life and victory around us; Christ, the King, himself hath crowned us : Ah. 'tis heaven at last !

Unristian Holiness. death may acquire the fitness which is absolutely

essential. They who appeal "to the law and to

essential. They who appeal "to the law and to

mons come, if they are not already fully prepar- J. Jeffreys. ed. But to regard this blessing as now beyond our reach : to be content to aim at a lower mark until our passport is about to be signed, and our spirits dismissed, is to live below our glorious privilege, and in some degree to grieve the Spirit preparation of a sermon for the coming Sabbath, of God. The promises cannot be mistaken; and and had determined to have the time exclusively they are given that we "might be partakers of to myself.

seems thy hand teo feeble to grasp, thy heart too me. unworthy to embrace? deemest thou continued session too sacred a trust, too precious a boon? then listen to the Apostle, having invok- to study. ed " the very God of peace," to sanctify the Thessalonian believers wholly, and to preserve their whole spirit and soul and body," "blameless unto the coming of our Lord Jesus Christ," ma

king this clear announcement & Faithful is h that calleth you, who also will do it." This blessing, glorious as it is, " is nigh thee." It is in the covenant, " both sure and steadfast," and as the adopted children of God you are perof faith, so this and every spiritual blessing is dential. selves, "but unto Him which died for you and tering steps of his children. nest believing dedication, send down the holy our Father, fire upon the sacrifice, and He seals it for Him-

Let us fervently pray for the spirit of selfsurrender. Let us devoutly think of all that it volves, and then let us venture upon the serious and solemn work. Be sure that on your part there is no reservation. Be satisfied that in but by an experimental demonstration, the per-

is in the body, and that only the stroke which sire, and prompts to untiring endeavours to be our calling and election sure." separates the soul from the body can separate like God. "Every man that hath this hope in Co-laborers in the work of the Lord! our inner mortify the deeds of the body," to keep under influence of heaven's purity. Is there fascination receive not, because we ask amiss." the "body, and bring it into subjection P" Is to us in the very thought of complete deliverance not the body to be presented "a living sacrifice, from all that contaminates and deflies? Is there holy, acceptable unto God?" and are not its resistless attraction in the white robe and the

Be Importunate.

I was sitting in my study, engaged in the

Can language be more explicit? Can instruc- "I'll not let him in. I thought when I sat down under the sun. more definitely offered? Can obligation be more and somebody said "papa," just outside the door. those who borrow their religion. Consciously champion of sin. A midnight meeting was held, the present day." distinctly set forth? Lingers there yet a doubt? I knew who it was, but he must not disturb or unconsciously—to a greater or less extent, which was attended with great power in the

id not take me as long to think as it does to to a fatal criticism. write, or you to read it now.

" Papa, pa-pa!"

secured by faith. "According to your faith" it Are we not God's "little children?" The talkers. They sometimes say amen to others' will be done unto you. We ask not then, whe kind Apostle John says as much-John vi. 4. prayers; they rarely give a chance for an amen ther you have recently started, or are considera- Though grey hairs cover our heads, yet children to theirs. They are pantomimes of the church, bly advanced in the divine life, but simply are are we, and we come again with our cares and the antomatons, the Sancho Panzas, the hangers you prepared thoughtfully and unreservedly to wants. We seek, we knock, and we say, "Our on, the parasites. They are absorbers, but no surrender "your whole spirit and soul and Father!" He may not open until like Willie, radiators; consumers, but no producers. They body" to God-to place your entire being in an we patiently wait and often cry "Father." He should remember that religion is not saturation, act of confiding trust upon the altar of sacrifice, hears, he smiles, and opens unto us. His strong but revolution; not a reservoir, but an everthat henceforth you may live, not unto your- arms are about us. His hand supports the tot- playing fountain; not inertia, but force.

rose again:" then God does-not He will, but Though we often do worse than mischevous locs in the moment you make the sincere, ear- things they are forgiven. When we approach

We never plead in vain, Yet we must wait till he appear, And pray, and pray again."

f your acceptance, and then for the glory of fervent, lifelong prayer of an eminent saint of grudgingly; do a thousand things that would be God and the encouragement of others, and your God, Whitfield. This was the great ambition of own confirmation, make known on fitting occas- his life, and all who knew him could testify that prospects on earth—all were gone. God only perfect day;" and his death was a triumphant gion; they do not enjoy it. remained. I lost myself, as it were, with him in entrance into the "many mansions." Few lived

to bury our talent, to fold our hands, is to be re-It is admitted on all hands that a state of con- creant to our most sacred trust, and that to our that we do not appreciate our privileges? Alas! Tormity to the divine mind and will must be re- own undoing. But we cannot serve our own the world fetters us so much that it is hard for alised at some time or other before we can "enter generation by the will of God, except as we get us to reach so high. We make so many plans, in through the gates into the city." The word of baptised with the spirit of holiness. To be wide-God is most decisive and explicit:—"Follow ly useful we must become truly holy. "Pure that we have little time left for those of the life peace with all men, and holiness, without which no man shall see the Lord." "There shall in no wise enter into it anything that defileth, neither summons that falls upon every one of us to inwhatsoever worketh abomination or maketh a creased spiritual activity—not to spasmodic eflie. An uncancelled sin resting upon the conforts, not to fits and starts, from a glow of mere are little benefited thereby. We are so content a temper, a disposition, a desire not in harmony work, because the word of the Lord is "as a lize what we miss by our slothfulness. Who parts of the United Kingdom. Joshua Poole, work, because the word of the Lord is "as a lize what we miss by our slothfulness. Who barrier to the kingdom, "wherein dwelleth right-sources." Popery in order to meet this neares." Popery in order to meet this neares." Popery in order to meet this neares. Thither numbers went, and solves the word of the Lord is "as a lize what we miss by our slothfulness. Who barrier to close the service, but such burning fire shut up in our bones." Deeper was the excitement even then, that a meeting lar, he has left more than one, or two fellows. I hope however, that others will be provoked to near his Saviour? Even here he has the sweet buildings generally, wore any thing but an element of the United Kingdom. Joshua Poole, known as the "Converted Fiddler," has been holding services in his native town of Bradford. sympathy with Christ, tenderer solicitude for mean his Saviour? Even here he has the sweet this peremptory requirement has invented a purgatory amid the feature of heaven within, and the assurance that the feature of heaven within, and the assurance that the feature of heaven within, and the assurance that the feature of heaven within, and the assurance that the feature of heaven within, and the assurance that the feature of heaven within, and the assurance that the feature of heaven within, and the assurance that the feature of heaven within, and the assurance that the feature of heaven within, and the assurance of heaven within, and the assurance of heaven within an analysis of the assurance of heaven within an analysis of the assurance of heaven within an analysis of the a

sin from the soul. Strangely is it forgotten that him, purifieth himself even as he is pure." Those life is too much neglected. We do not prize as the provisions of redeeming love reach to the unwho have entered most deeply into the spirit of we should the still hours alone with God, and the provisions of redeeming love reach to the unwho have entered most deeply into the spirit of
divided nature of man. Is it not our life work to
our holy religion feel most blessedly the alluring thus our prayers are so cold that we wask and
the place welcomed him with a shout. He gave

Lord for the body."

It is granted, indeed, that multitudes of sincere and devout Christians do not reach this high attainment till drawing near to the last moments of life. Those who retain by living faith their nesition in the family of God will infallibly be nesition in the family of God may well over on the wing of the wing of God, in the many of the wing of the wing of the wing of God will infallibly be nesition to those who turn and Piacenza, still unvisited; to say nothing of the will where are large cities, such as Lod where we have them standing, a monument of God will where the was then standing, a monument of God will where are large cities, such as Lod where we have the wish of the will say the wide on the words, "Whose fruits follow," &c., at one re position in the family of God will infallibly be "Furge me with hyssop, and I shall be clean; brought there through our instrumentality? We A revival of considerable power is also re
| A revival of considerable power is also re| Significant c have not long to work for eternity. Let us ported, in the same journal, as blessing the town islands of Sicily and Sardinia, the Evangelica labor, LABOR, for the day is passing, and "the of Sheffield. It is called a "powerful and glo- laborers are so few, as to be lost in the dark night cometh, when no man can work."

Borrowed Piety.

I ran my fingers through my hair, and tried the devil in.' These carry on their hypocrisy Many churches are gathering up the fruits of when the wedding garment is required will be and blessed. I heard the latch rattle, and I knew somebody found speechless. Their plagarized piety has ras rising on tiptoe to reach it. I remembered made them saleable in a market, where men.

fires. This class are good listeners, but no

There is another class who have adopted the forms and formulas of piety, and work under them honestly and faithfully. They are sincere in all their efforts to serve God. But from bad eligion if they were done ' heartily as unto the

Religious Intelligence.

of the worst parts of the town. Joshua Poole tropolis this week.—London Journal. went into the public-house, where he was en-

rious awakening;" scores of souls are finding drear waste of vice and superstition, over which their way to Jesus. Among the number are they are scattered. At the same time the whole men and women who have been the chief of country is broadly, freely open. The Govern-

many do this. There is a class, doubtless, who awakening of the fallen, a number of whom were deliberately 'steal the livery of heaven to serve rescued, and some hopefully converted to God. with impunity in a world of trial, but in the day this revival, and are themselves being quickened

There is another class who march out to meet ters of the holding of real devotional meetings; biographical sketches of the departed, to inthe Bridegroom with great display of lamps, but in some cases the services were led by ministers dulge in rhetorical exaggeration, and mere flights A thought flashed into my heart, not mind, are continually borrowing oil. If they shine it and geatlemen of different sections of that one of fancy. A sober, humble statement of de mitted to claim and embrace it. That which and tears came into my eyes. Quickly I opened is by another's light; if they are warm it is by fold on neutral ground, and in others each fel- parted worth, will, we conceive—best accord nuts us in nossession of it is faith. Not our the door, and clasping the child to my bosom, I another's heat. If they are happy in a prayer lowship assembled in the ordinary place of meetprayers, not our works, but simple faith in God, was willing to gratify its simple wants for I was meeting, it is the short lived happiness of syming, according as it seemed most desirable or land, and best serve the interests of the living. but recently recovered from the Small Pox, in who "was in Christ, reconciling the world unto going to preach on importunate prayer—and pathy. It is the phosphorescent glow of surface necessary. The Evangelical Alliance gatherings The following brief sketch of the life of David Halifax, and having caught a severe cold on his himself." As the entire life of godliness is a life there was an illustration. I took it as provi- annointing, and not the outshining of inward at Freemasons' Hall were equal to those of Rogers, who but yesterday (26th Jan.) was laid way home, he was almost immediately seized former years, and hundreds of the worshippers in his grave, is a meagre, very meagre tribute to with Hemorrhage of the Lungs, which in a very must have felt it good to be there, whether his memory. blessing in the supplications and thanksgivings, David Rogers closed a life of 66 years, on the peace. We deeply sympathise with the bereavor listening to the fervent addresses of such men morning of the 24th, dying in the faith of Christ, ed parents, and sister. as Baptist Noel, Capel Molyneux, W. L. Thorn- and with a sure and certain hope of a glorious ton, W. Pennyfather, and Dr. James Hamilton, resurrection. Our departed brother was an But by far the most impressive, as well as many. Englishman by birth. Some fifty years ago, he fold, the largest devotional gathering of which left his English home, and came to Newfoundwe have heard was that which took place at the land. The early part of his life was spent in Metropolitan Tabernacle on Monday evening, the service of the devil; in performing whose Indeed, it may be said to have been the greatest works, he was sealous above many. He was prayer meeting, strictly so called, ever held in lover of ardent spirits, and in indulging this "Hearts Content," viewing that expansive and England, or perhaps in the world, before—at all terrible passion, it is quite probable, he impaired events under a roof; for we read of wonderful the vigour of his constitution, and became an bent on making further discoveries, we will now out-door revival meetings in Wales and in Ame- old, decrepit man, sooner than he otherwise proceed on our appointed toilsome sourse. rica, and also in this land, in other days. The would. But after staggering to the very brink. On the 7th inst., about 4 p. m. A passed a set-meeting originated with the Fraternal Society of ruin, and being "air hung, and breeze shaken thement called "Hearts Desire." I confess I giant of Saul's armor. Form is no more religion meeting originated with the Fraternal Society of ruin, and being "air hung, and breeze shaken than the harness is the horse. How many use of Baptist Ministers recently formed at the Ta- o'er the burning lake," he was reclaimed. The bernacle, which meets once a month for confer- demon he had worshipped so ardently, and beendorse; utter theories of experience which find ence and prayer. Several of the members of fore whose shrine he had poured out so many, it is surrounded. A more promising field for the no inward response ; join their rich voices in a this small but growing band of earnest men met and once costly libations, lost his speil. By the skilled agriculturist could not easily be found in ong which is sound and not praise; give, but with Mr. Spurgeon in the afternoon, and spent power of the gospel, he was plucked as a brand British America. The soil is not only abundant. several hours in devotional exercises before the from the fire, rescued from an awful death, and but of excellent quality, and capable of yielding doors of the Tabernacle were opened. Long a hopeless future. By the grace of God, he be- an abundant harvest, for the use both of man Lord and not as unto men.' They are not in- ere the hour for public service to begin, the in- came a follower of those who through faith and least. If a little digression would be perions what God hath done for your soul. The late Stephen Olin, of America, at one time doubt-gree. His life was eminently "hid with Christ God's track willingly enough, but they do not throng at the gates; and admission had scarcely pects a faithful exemplar of christian principles,

ed the attainment of this blessing, till at length under the chastening influence of affliction it beunder the chastening influence of affliction it be
under the c came a reality. "I sank into it," he says in Verily, his earthly journey was as "the shining die a living death in the discharge of duty; more it was crowded from floor to ceiling by times be as they might,—and they are sometimes to our spring and summer fisheries. I think substance. "My children, my wife, my entire light, which shineth more and more unto the list pressure crushes them. They endure relidresses were delivered, marked by unusual ap-shrinking from meeting his creditors, no schem- of screes of land, even on the shores of Trinity Now the great want in this case, is a strong, propriateness and power; but these were felt to ing, to avoid the payment of his debts, which- Bay, of the same quality, as that by which Hearts Christ as a self-supplying source of heat. Clothe " strong crying and tears," that may be said to cover themselves with the leaves of a christian and made to yield almost every kind of esculent, a corpse ever so warmly and beautifully, and it have been the character of the prayers of one profession, and wish to pass in the world for and grow and feed cattle in abundance, every while multitudes of others are "saved so as by is yet always cold. Duty devitalized by the lack and all of the ministers and brethren who pre-The end of salvation does not centre in self.

Why are these great attainments so of a Christ-warmed heart, becomes the coil of sented the confessions and entreaties of the multicular, he was, "against example, resolutely are under the necessity of importing. The sons with Christ that we may become his witnesses, admire those who possess them, but why do we heavier the burden; and like the too heavily or even passion, the words of the speakers record acts of kindness, that he bestowed upon the most abject serfdom, whereas, if they would be heavier the burden; and like the too heavily or even passion, the words of the speakers record acts of kindness, that he bestowed upon the most abject serfdom, whereas, if they would death. The more faithfully it is performed, the titude to the throne of grace. Without rant, good." He was a most obliging man. I might of the land are many of them trodden down into plated iron clad, the soul sinks by the weight of its seemed to possess an electric power, moving own armor. It is a borrowed panoply in which and melting the hearts of hundreds, so that t can only struggle to its death. The vitality, they cried out in the intensity of their feelings, quire much more space, than I can command in wealthy people. But there is a sort of infatuaoriginality, the substance of the Christian or sobbed with emotion. At one period, follow a memoir of this form. Whatever I wanted, if tion about our fisheries, and the fishermen lured ing a most circumstantial and devout confession brother R-had it in his possession, it was onward by the chance of success, as by some enof the sins first of ministers and then of the people, the whole audience seemed to be under deed, he would frequently anticipate my wants, land for riches, or even bread. With a country the burden of contrition to a degree that was and endeavour to the utmost of his power, and with agricultural resources, such as those of painful to witness, till one gave out the hymn,
"There is a fountain filled with blood," which And it was not toward myself alone that he was fisheries, every man who wishes well to the peowas sung in a way that never can be forgotten thus kind and obliging, but toward his neigh-ple, will perceive, that such a fact is much to be science; a stain of impurity clinging to the heart, excitement, but steady, earnest, persevering a temper, a disposition a design not in harmony.

The Work of Evangelists and Revivalby any that heard it. After several hours it was bours generally. In looking around upon this to live at a poor, dying rate, that we do not realess is carried on with zeal and success in various and starts, from a glow of mere are little benefited thereby. We are so content to live at a poor, dying rate, that we do not readeemed expedient to close the service, but such community, I am not aware, that in this particu- sire.

tory requirement has invented a purgatory amid the scorching flames of which the impure after death may acquire the finess which is absolutely death may acquire the finess which is absolutely descended.

The who appeal "to the law and to seem that the church claims, and the assurance that the church claims, when this "mud-walled cottage" has fallen he has "a building of God, a house not made with found peace in believing, and went home reseasential. They who appeal "to the law and to seem that the church of Rome, very devoted members, and the inhabitants, with the exception of one or two families—are members of descended upon the seeking company. Many found peace in believing, and went home reseasential. They who appeal "to the law and to seem that the church of Rome, very devoted members, and the inhabitants, with the exception of one or two families—are members of descended upon the seeking company. Many found peace in believing, and went home reseasential. They who appeal "to the law and to law **Holineas becomet thine house, O Lord, for the testimony" are persuaded, however, that the testimony are persuaded, however, that the sia no work, nor device, nor knowledge, nor wisdom in the grave, whither they are going. Others believe that this great blessing is secured in the article of death, and never till then. This is the lingering influence of the old heart notion that matter thwarts God, that sin is in the body, and that only the trooks, and prompts to untiring endeavours to be several and prompts to untiring endeavours to be a veritable Method they saving a several of the testimony are persuaded, however, that the settlemony are persuaded, however, that the statinony are persuaded the believing, and then the savious flexible their Saviour. Remembers, at the statinony are severed the statinony for his Master to the hundreds solem think! It is a severe conflict with the beautiful points at the statinony for his Master the part found in the fair, and glosy! In the course, at their found in the fair, and glosy! In the course, at the wite of ma

DEMANDS OF THE FIELD.

"By all means use sometimes to be alone, Salute thyself, see what thy soul doth wear."

"He firs of God, and joint heirs with Christ!"

Wonderful name! Precove inheritance! He meeting, and before many minutes a large of Sardinan kingdom, out of Turin General and commenced of a stranger, just at that season, evidently caused in spots here and the meeting, and before many minutes a large of Sardinan kingdom, out of Turin General and commenced of a stranger, just at that season, evidently caused in spots here and there. In the old Sardinan kingdom, out of Turin General and commenced of a stranger, just at that season, evidently caused in spots here and there. In the old Sardinan kingdom, out of Turin General and commenced of a stranger, just at that season, evidently caused in spots here and there. In the old Sardinan kingdom, out of Turin General and commenced of a stranger, just at that season, evidently caused in spots here and there. In the old sardinance is the place welcomed him with a shout. He gave a tract to all in the bouse, and preached to them. With the bouse, and preached to them. Mr. Piggott, of the Wesleyan Mission to death, he lingered on the shores of immortality, until the morning of the 24th, when his happy spirit was released, and commenced of a stranger, just at that season, evidently caused in spots here and there. In the old sardinance is the place well as a tract to all in the bouse, and preached to them. Mr. Piggott, of the Wesleyan Mission to death, he lingered on the shores of immortality, until the morning of the 24th, when his happy spirit was released, and commenced of a stranger. members to be "instruments of righteousness and the unto God?" The body "for the Lord and the lowed employ? Does our experience force the lowed employ? Does our experience force the lowed employ? Does our experience force the lowed employ? Does our experience for acting so boldly, and entreated that they while Joshua snoke about the fights and commenced to incompany was gathered, who listened attentively, prove his funeral occasion, and provoke others. lowed employ? Does our experience force the calling? How can we be contented to live beneath our high conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conviction that truest holiness is utmost blessed. Calling? How can we be satisfied with doing a conv

JESSE SWAIN, OF PORT LA TOUR. Died at Baccoro, in the Barrington Circuit, the night." My question elicited a response from on the 18th of January, Jeese Swain. Our Mrs. B., who, by the way, I found was of Wessinners, and deep down in the mire and clay of ment stands by us, and, with a fairness worthy for the salvation of his soul; and joined the her regret at not being being able to accommodeceased brother, was brought to deep concern leyan parentage. She most earnestly expressed transgression, and far from God by sin and of all praise, put down all attempts to restrict Wesleyan society, under the ministry of Rev. C. date me, on account of the enlargement of their What inveterate borrowers men are. In spite of all the intense individuality which selfishness wicked works. Publicans, harlets, and thieves us in that liberty of worship conceded by the Lockhart, when successfully labouring on this family, since the days, that Ellidge, and Ingham, they are given that we "might be partakers of the Divine nature, having escaped the corruption that is in the world through lust." The purport of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of the oath which God "sware to our father of originality! Personal identity is a philosophical speculation. We are not ourselves; we are somebody else. The obstinate opposition of the Lamb, have been saved through the blood of the Lamb, and those voices which had often been heard in particular the obstinate opposition of the Papal to all quiet; for from early light till darkness of whom have "fallen asleep"—were in the hab
There was about the house a little, misched days, that Ellidge, and Ingham, the constitution. Political circumstances, and in the world through the blood of the Lamb, and those voices which had often been heard in particular the obstinate opposition of the Papal to all quiet; for from early light till darkness of whom have "fallen asleep"—were in the hab
There was about the house a little, misched days, that Ellidge, and Ingham, the constitution. Political circumstances, and in particular the obstinate opposition of the Papal the obstinate opposition of Abraham," was that we "might serve him without fear, in holiness and righteousness before him all the days of our life." On the strength him all the days of our life." On the strength one then; now he can read and has two little was a germ; but it is so enwrapped and enconversion to God, and their present experience, pressive exhortation, "let us cleanse ourselves dimpled chin and tottering step, and never silent a resurrection. We say what others say, do display the same ourselves dimpled chin and tottering step, and never silent a resurrection. We say what others say, do display the same ourselves dimpled chin and tottering step, and never silent a resurrection. We say what others say, do display the same ourselves dimpled chin and tottering step, and never silent a resurrection. The press generally takes our part when circum-disease assumed a flattering aspect.—God was good to our dear Brother in taking down the to eat bread. pressive exhortation, "let us cleanse ourselves dimpled chin and tottering step, and never silent a resurrection. We say what others say, do from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." Indeed, this was the grand design of the manifestation of the grand design of the manifestation of the grand design of the manifestation of purple.—We are rich in borrowed gold; we thrust our heads into the floating clouds of the thrust our heads into the floating clouds of Son of God, of the outpouring of the Holy Spirit, or had just such a boy.

Among the notorious cases is one mentioned and proceeding with the tact and prudence which his christian graces: he bore his affliction with I found they were quite willing—but, there was and of all the agencies and institutions of the But I was going to say—I was sitting in my world's ideas, and fancy we think. Through the cheerfulness and patience; both myself, some little demurring about having the service.

measure of the stature of the fulness of Christ.' lips together and gave a nod, saying, mentally, and every cycle cries, lo! there is nothing new This man is a miracle of God's mercy, and many selves the invited. If ever any country exhition be more pointed and full? Can blessing be I would not, and I will not." Patter—patter—

The most unfortunate class of borrowers are knowledges the mighty change wrought in this Church to enter in and possess it, it is Italy at ing to the last, his only but sufficient hope and

It is refreshing to learn that the spirit of prayer | the sound of the cornet, or to lay upon the bier | will preserve them alive, and let thy widows gold pen I once lost by Willie's hand—broken like books, are estimated by their titles and has again, and in an increasing degree, pervaded of the entombed corse, wreaths of gaudy, fad-trust in me." His death was improved to a by sticking it in the table like a scratch awl. It binding, but the great review will subject them the churches of the land at the opening of the ing enconiums : and it were equally vain and very large congregation, by a discourse on year. We hear from many and opposite quar- foolish, -- with respect to the living -- in recording Rev. axii, 14.

the encouragement, the enjoyment, it had always one Mr. B., an elderly gentleman; and being a given him, "to search the oracles divine." he ex- perfect stranger in the place, and not knowing claimed, "O the precious Bible. What could I that there was one family professedly Wesleyan's have done without the Bible? It has been my -I therefore acted as directed. When I enterchart throughout life," &c. And thus supported, ed the humble homestead of Mr. B.-I found the

Old Perlican, Dec. 27th, 1864.

His end was peaceful, and doubtless, in his case To die is gain." A widow is bereft of a good husband, and two lovely children of an affectionate father. We commend them to His

January, in his 18th year, Edmund, only son of

Correspondence.

Newfoundland Mission Work. When we closed our last paper, we were stand-

especially to Wesleyan ministers in former times, and concluded my introduction by asking, "If they could find me a place to cover my feet for

and of all the agencies and institutions of the But I was going to say—I was sitting in my world's ideas, and fancy we think. Through the service content of the

If recognized, the Christian is not discorded. It bloods a little of the same of the same