POOR DOCUMENT

MC 2033

AROUND THE TOWN.

Bright little bits which illustrate the many sides of human life in St John. . . . . .

Here's a new definition of the boundaries of Canada which was given in a local institution one day this week after the award of the Alaska boundary commission had been made public: "Canada," said the youth responsible for the definition, "is bounded on the north by snow, on the south by customs officials and smugglers, on the east by the dry dock of George Robertson, M. P. P., and Supt. Oborne's dam and on the west by the Alaska boundary commission.

The Cynic was in a pleasant mood quite unusual with him.

"Yes," he said, "I am feeling cheerful today. I have just read that the Y. M. C. A. of this town are to contribute $200 to reform the Tanyard Gang in Madras (India.) Now that's handsome. If there's a tough lot anywhere it's the Tanyard Gang. I am not, of course, particularly interested in the reform of the gang in Madras, but of course if the Y. M. C. A. give $200 for that field they'll give at least $2,000 to transform the St. John Tanyard Gang. Why, of course. Sure. Not a doubt of it. One St. John youth is worth ten Hindoos. What! You think they won't? Oh, go away. You don't know what you're talking about."

Cynic chuckled, in that rasping way he has, and set off jauntily down the street.

In the production of that fanciful opera, A Chinese Honeymoon, a few days ago, the comedian suddenly became conscious that he was risking his existence by remaining within the borders of the Flowery Kingdom.

He cast about to discover some means of escape. The situation was acute. To stay meant mutilation and death. Every hour—aye—every minute added to the likelihood of his being captured.

"A coach, a coach," he called in a frenzy.

You see it was plainly his intention to attach steeds to the vehicle and fly as became a desperate man. A little maid heard him call—she was a coy wee Celestial—and intimated that the kind of vehicle he wanted was unknown in the empire.

"What," came the rejoinder," is it possible—can I believe that there is no Cochin China." (Then there was a noise like people laughing down in front of the footlights.)

And so idling in the North End police station has ceased to be. The "peelers" and the public will no longer fraternize and dominoes have been placed on the retired list. The station will now shelter only the prisoner and the man who captured him. The merry voices of the revellers, the innocent laughter of the gamsters, the slapping of knees, the conviviality of fond hearts—all is over, all is past.

They were telling stories and all had contributed except a quiet and attentive fat man. Urged to entertain, he sluggishly intimated that the best anecdotes had been related—that he possessed but little proficiency in narrating a tale, anyway. The demand for him to speak, however, became so general and insistent that he finally waved his hand for silence and commenced.

"Once upon a time a robber chief arose from his couch in his cave and striding forward to the flickering light of the camp fire flung his massive form down amidst the circle of his brawny fellows. The revel was at its height when the men cried: 'Chief, a story, a story.'

"The captain stretched forth his arm and began:—

"'Once upon a time a robber chief arose from his couch in his cave and striding forward to the flickering light of the camp fire flung his massive form down amidst the circle of his brawny fellows. The revel was at its height when the men cried: 'Chief, a story, a story.'

(The quiet and attentive fat man paused and blinked seriously at the floor, then resumed:)

"The captain stretched forth his arm and began: 'Once upon a time a robber chief arose from his couch in his, and striding forward to the flick—' but then it was that the raconteur's auditors with frightful cries surged toward the fat man. They reached for his throat, their lips were froth flecked, in their eyes shone a light of fearsome significance. But the open window was behind him. There was a drop of ten feet to the sidewalk, but he cheerfully took the risk—and since then he has sworn to go about with sealed lips so far as story telling is concerned.

He was a schooner man from over the bay. "Come up King street," he said to a friend. "I want to buy some shoes for the folks home." They went, and the clerk who waited on this customer, from being a trifle listless became gradually interested, and presently thought he saw a record sale. By the time the schooner man had selected and laid aside ten pairs of shoes, his friend anxiously asked the clerk if the firm had a reserve stock anywhere. When two more pairs were laid out the friend ventured another remark: "Buying boots for the whole settlement, I guess."

"No," said the schooner man, pulling out his pocketbook. "Just for my own family. And there'll be a row, too. For there's three of them there won't be any boots for this trip—not countin' the baby." There were sixteen in his family.

The Market slip was full of schooners, many of them with apple cargoes. "That reminds me," said a reminiscent citizen, "of an experience I had a couple of years ago, before the fear of the fruit marks act was before the Nova Scotia shippers. I bought a barrel of apples. They looked fine on top, and they were represented to be A No. 1 I took them home, and the family dipped in. When we got down to the middle of the barrel we found two pairs of fishermen's rubber boots and a suit of oilskins. The articles were worn out and utterly worthless, except to fill space in a barrel of No. 1 apples." That citizen now buys apples from a dealer, and warns him of the consequences if any more rubber boots are discovered.

"You see that man?" queried a citizen. "I do," said The Telegraph man.

"Well, a few years ago I asked him one night to trust me to the extent of twenty cents till next day. He knew me, for we had done business together. I had sold him goods. He refused to trust me. Not many months later he was a candidate for a public position. He met me on the street.

"Why!" he exclaimed—"The very man I wanted to see. You'll give me a vote?"

"Vote for you? Why I never was so happy in my life as I am now to tell you that if I had a hundred votes I'd nail you with every one of them. No, sir! You don't get my vote. I'm no better today than when you wouldn't take my word for twenty-four hours for twenty cents. The account is squared."

CHATTERER.

PERSONAL INTELLIGENCE.

Edward Manning, secretary of the board of school trustees, was receiving congratulations Saturday on his 70th birthday.

Miss M. Nason, of Woodside, will leave this evening for Toronto, to visit friends.

Mrs. Covert and Miss Jessie Covert, who have been visiting Mrs. Covert's sister, Mrs. E. V. Godfrey, have gone to New York for the winter.

Among Canadians registered at the high commissioner's office, London, Oct. 13, were Miss Lilian M. Snowball, Chatham, and E. H. Turnbull, St. John.

Mrs. Howard McAllister and Miss Kathleen McAllister, St. Stephen, and Dr. J. J. Ryan, St. John, were registered at the Canadian government offices in Paris, Oct. 10.

Miss Edna B. Dill, of Douglastown, is home from Providence, where she has undergone a course in the Rhode Island Hospital Training School for Nurses. She graduated Monday last.

Rev. L. G. Macneill, who has been qite ill for some days, was considerably improved in health yesterday, but is still confined to his residence.

Staff Capt. McLean, of the Salvation Army, is confined to his home with throat trouble.

Gideon Palmer, M. D., son of Barlow Palmer, Dorchester, returned from England last Wednesday. His father is critically ill.

Fred A. Crowell, purser of the steamer Dahome, arrived in Yarmouth on Friday. He is on an important mission, in which a popular young lady of Barrington is interested.—Yarmouth Herald.

The marriage of Councillor Walter S. Stephens and Miss Annie Moore, the operator at St. Stephen central, is announced to take place on Thursday, October 29.

Rev. Dr. Falconer, of Prince street church, Pictou, and Mrs. Falconer, will spend the coming winter in Trinidad, leaving on the last boat in December. Mrs. Falconer decided some time ago to pay this visit to Trinidad, where her daughter, Mrs. Geddes Grant, resides, and as Dr. Falconer was for some years pastor of Greyfriars Church, in Port-of-Spain, he, not unnaturally, has been pleased to accept an invitation from Rev. Mr. Whittier, to once more assume charge of this congregation, while Mr. Whittier is absent on a visit to the Holy Land. Dr. Falconer will not return to Pictou until May, and his pulpit here will be filled by Rev. Allan Simpson, by invitation of Presbytery.—Pictou Advocate.

W. A. Fairweather, of Tacoma (Wash.), accompanied by Mrs. A. Harrison, his aunt, of St. John (N.B.), paid his mother and brothers, W. and O. Fairweather, a visit last week. This is W. A.'s first visit to his relatives after an absence of thirty years. Mr. Fairweather, who is deputy collector of the Port at Tacoma, was in love with Digby. He claims that Digby is a second Puget Sound, with finest climate and scenery he saw in his travels of 4,000 miles across the continent. He predicts a great future for Canada. Miss L. O. Fairweather, his youngest sister from North Sydney, was here to greet him. On his return home Monday, he was accompanied to St. John by Mrs. W. Fairweather, of Digby.—Digby Courier.

Mrs. Jas. Murphy, of Sewell street, returned from a visit to Boston, where she had been visiting Mr. and Mrs. John J. Griffith, by the Calvin Austin Saturday evening.

Percy Stevens, who was clerk in the Grand Union Hotel here and who went west some weeks ago, has accepted a position in the office of the St. Louis & Delaware Railway, at St. Louis.

Shipping Notes.

Furness line steamer Ulunda arrived at St. John's (Nfld.) at 9 a. m. Sept. 22, from Liverpool. She will leave for Halifax.

Schooner Stella Maud, Captain Miller, will proceed to St. George to load for Bridgeport (Conn.)

It is estimated that the damage to the government steamer Lady Laurier will entail an expenditure of $15,000 for repairs.

Schooner Evadne will load laths at St. Margaret's Bay for Philadelphia.

Schooner Harry Knowlton lost two jibs while on the passage from Halifax to Bathurst.

Schooner Robert Ewing has been chartered to load creosoted piling at Norfolk for Halifax.

Captain Reid, of the schooner Prudent, will confer with the underwriters this afternoon as to whether the schooner will reload her cargo and carry it to its destination. The schooner is said not to be seriously damaged.

Southwest Harbor, Me., Oct. 23—Capt. H. C. McKiel and the crew of five men of the schooner Avon, of St. John (N. B.), arrived today from Cranberry Isles, where their vessel was wrecked during the night. The schooner went down in ten minutes, but the men got away with a boat, reaching another vessel near by.

[The Avon was bound from New York to St. John with a cargo of coal for J. S. Gibbon & Co. She was a vessel of 182 tons register, built at Cornwallis in 1873, and hails from Windsor. She was owned by Capt. G. H. Perry, Capt. Horatio McKiel and Messrs. Splane and Johnston. The hull is uninsured. The cargo is insured.

The wrecked schooner Eltie, says a Dorchester letter, was purchased by Rufus Seaman for $60, and the cargo of coal, nearly half of which was lost, was purchased by the same gentleman for $100 The schooner was registered at 123 tons, and was outclassed by reason of age from insurance privileges. Mr. Seaman has a large scow anchored alongside the wreck, and with a crew of men is bending all his efforts towards saving the balance of the cargo.

FREE BAPTISTS' BASIS OF UNION.

The Looked-for Amalgamation With the Baptist Body.

COMMITTEE HAS ACTED.

Alteration in Two Sections of the Basis of Union Which Was Rejected Some Years Ago--"Perseverance" and "The Lord's Supper" the Points on Which Change is Made.

A basis for union of the Baptists and Free Baptists of New Brunswick, was formulated by a joint committee of the province in 1886.

It was formally adopted by the Baptists in convention, but upon a plebiscite being taken among the Free Baptist churches it was rejected and the negotiations for union fell through. The desire, however, still burned in the hearts of many though the passing years and fraternal greetings have always been exchanged by delegates between the deliberative bodies of the two churches.

Latterly the spark burst into a flame when upon the encouragement of some of the bodies of the Free Baptists, the Baptist convention appointed a committee to meet a committee of Free Baptists and discuss the matter again.

At the recent Free Baptist conference the old basis was amended and a committee was appointed to confer with a committee appointed by the Baptists as to its adoption.

There were but two sections amended, the rest being deemed satisfactory. Those amended were sections 12 and 19, on "Perseverance" and "The Lord's Supper" respectfively. Section 12 was amended to reas as follows:

"Perseverance—We believe that a persevering attachment to Christ is necessary for the final saving of the soul. Therefore if a person is lost, he can have no one to blame but himself."

Section 19 was amended by striking out the word "baptized" after the word "every," thus making it read: "Every believer in Christ," instead of: "Every baptized believer in Christ."

The old basis is:

Doctrinal Statement.

(1). The Scriptures.—The Holy Scriptures of the Old and New Testaments have their authority from God alone, and are given to us by Divine inspiration. They are a perfect, supreme, infallible and sufficient standard of faith and practice.

(2). God.—There is only one true and living God; He is an infinite spirit, self-existent, omnipresent, omniscient, omnipotent, good, wise, just and merciful. He is the creator, preserver and sovereign of the universe; He is inexpressibly glorious in holiness, and worthy of all honor, confidence and love. In the Godhead there are three persons in one—the Father, the Son and the Holy Ghost, who are equal in every divine perfection, and who execute distinct but harmonious offices in the great work of redemption.

(3). Jesus Christ.—Jesus Christ is the Son of God, and is the person of the Trinity who, by virtue of His sacrificial work is the world's Redeemer and the Saviour of all who believe. He is at present the Intercessor at the right hand of the Father, and is to be the Judge of all men.

(4). The Holy Spirit.—The Holy Spirit is the person of the Trinity by whom all saving, comforting and sanctifying power is exerted upon human hearts.

(5). Atonement.—The perfect life, vicarious death and resurrection of Jesus Christ, have removed the obstacles in the way of the Holy Spirit's regenerating power, and of the Father's forgiving grace being extended to the sinner, and constitute for every believing soul an all-prevailing plea and sufficient ground for righteousness before God.

(6). Regeneration.—In regeneration a new life principle is begotten in the soul of man by the Holy Spirit, through the word of truth producing a disposition to joyful obedience to Christ and to holy conduct in life.

(7). Justification.—Justification is an act of God, wherein he accepts as righteous the sinner, to whom is imputed the perfect righteousness of Christ, on the condition of faith alone.

(8). State and Fall of Man.—Man was created sinless. By his own disobedience he fell into sin. Through his fall into sin, an evil nature was transmitted to the whole race, revealing itself in actual transgression, and bringing all under the reign of condemnation and death.

(9). Repentance.—In repentance, the sinner, having seen his sin, being moved by the energy of the Holy Ghost, is led to grieve for and hate it as an offence against God, and apprehending the grace of our Lord Jesus Christ he lovingly returns to God to walk in the way of his commandments.

(10). Faith.—Faith is a conviction of the intellect that God will perform all that he has promised, and an implicit trust of the heart in Christ as a personal Saviour. It includes a hearty concurrence of the will and affections with the whole plan of salvation as revealed in the gospel, and is a condition of justification and of cleansing from the pollution of sin, and of all subsequent gospel blessings.

(11). Sanctification.—The scriptures teach that sanctification is the process by which, according to the will of God, Christians are made partakers of His Holiness; that it has its beginning in regeneration, and that it is carried on in the hearts of the Holy Spirit, in the continual use of the appointed means,—the Word of God, self-examination, self-denial, watchfulness and prayer.

(12). Perseverance.—We believe that persevering attachment to Christ is the grand work which distinguishes real Christians from superficial professors. If any who have been born of God altogether lost the grace received at regeneration, there is for them no renewal unto eternal life.

This does not mean, however, that the regenerate may not become back-sliders.

(13). Death.—At death our bodies return to dust, our souls to God, who gave them. The righteous being then perfected in happiness are received to dwell with God, awaiting the full redemption of their bodies. The wicked are cast into hades reserved unto the judgment of the great day.

(14). Resurrection.—There will be a general resurrection of the bodies of the just and of the unjust; the righteous in the likeness of Christ, but the wicked to shame and everlasting contempt.

(15). General Judgment.—There will be a judgment of quick and dead, of the just and of the unjust, on principles of righteousness, by our Lord Jesus Christ at his second coming. The wicked will be condemned to eternal punishment, and the righteous received into the fullness of eternal life and glory.

(16). The Christian Sabbath.—We believe that the first day of the week is the Lord's day or Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

(17). A Gospel Church.—We believe that a gospel church is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His word. In a more general sense the word church is used to designate all whose names are written in the Lamb's Book of Life. The only scriptural officers are bishops or pastors and deacons, whose qualifications, claims and duties are defined in the epistles to Timothy and Titus.

(18). Baptism.—This is the immersion of believers in water and in the name of the Father, Son and Holy Spirit in which ordinance is represented their death to the world, the washing of their souls from the pollution of sin, and their resurrection to newness of life, the burial and resurrection of Christ, their resurrection at the last day, and their engagement to serve God.

(19). The Lord's Supper.—The Lord's Supper is designed to commemorate the sufferings of Christ, and to represent, in the use of bread and wine, the communion which saints have with Him and with each other. Every baptized believer in Christ, being a member of His visible church, has not only the right to partake of the emblems of His body and of His blood in the communion, but is under obligation thus to commemorate His death.

Church Polity.

Article I.—The voluntary principle underlies the whole church polity of the New Testament. Each church is independent, but the churches are interdependent. All the power the more general bodies have over the individual churches is to advise and to enforce advice with the strongest moral motives. In case a church, or the churches composing a less general body, depart from the belief and practice of the denomination, it shall be the right of the more general body to withdraw fellowship.

Article II.—Each church, as occasion may require, shall have the right to appeal to the more general body for the help of their advice and moral influence, or to call a council from other churches. If a church, torn by dissensions and heresy, decline to seek assistance of this kind, it is the right of the more general body to send a delegation to assist the church as far as this may be possible.

Article III.—Any church should be very careful in granting a license to preach. Every license, to be valid, must be signed by the pastor and clerk of the church granting it, and countersigned by at least two neighboring pastors after an examination of the candidate's qualifications.

Article IV.—When a church desires the ordination of a brother, a council from as many of the nearest churches as will secure at least five ordained pastors, with a suitable number of laymen, may be called, or the more general body may be requested to attend to the matter.

OBITUARY.

Miss Mary Ann Watson.

Mary Ann Watson, of Calais (Me.), for the past week an inmate of the General Public Hospital, died at that institution Thursday morning. She was about 75 years of age and had come to the hospital for treatment, suffering from heart trouble. She was unmarried and so far as is known has no relatives in the city.

Miss Dora Eatman.

The death occurred Friday of Miss Dora Eatman at her mother's home, Carleton. Deceased was 19 years of age and leaves a mother, one sister and three brothers to mourn their loss. Elbridge Eatman, the athlete, is a brother.

Fred E. Jewett.

Fred E. Jewett, the 14 year old son of Moses Jewett, mill owner, of Gardner Creek, Prince William, York county, while working in his father's mill Friday afternoon, got caught on a rapidly revolving shaft, and when found by his father some time later, life was extinct. It seems that Mr. Jewett went into the mill with the intention of grinding a neighbor's grist, and after the machinery was started by his father the boy was left alone in the mill, and after about half an hour, the father, thinking the grist would be ground, went down to the mill to stop the machinery. On entering the mill Mr. Jewett was horrified to find his son caught on a shaft which was revolving 100 times a minute. The machinery was stopped as soon as possible.

Mrs. E. McLaughlin.

The death occurred at French Lake Saturday morning of Bessie A. McLaughlin, wife of Ernest McLaughlin, after a lingering illness of consumption. A husband and one child, two brothers, Le Baron and Frank Nason, and three sisters, Mrs. Elias Wood, Mrs. David Wood, and Miss Maggie Nason survive.

Miss Annie A. Moore.

The death occurred at Rusiagornish, on Friday of Annie A., daughter of Hugh Moore, of that place. She was a victim of congestion of the lungs and her death was quite unexpected. She was in her 25th year and was well known and highly esteemed. She is survived by one sister Mrs. Ernest Merserau, of Tracey, and six brothers.

Mrs. Warren Sharpe, Formerly of Sussex.

The death occurred at Lacombe, Alberta (N. W. T.), of Mrs. Sharpe, wife of Dr. Warren Sharpe, on Thursday last. Mrs. Sharpe was formerly Miss Alice Maud Taylor, of Sussex, and daughter of Mr. and Mrs. S. P. Taylor. Her husband, Dr. Sharpe, is also a native of Kings county, New Brunswick.

John Reed, Springfield.

Springfield, Kings county, Oct. 26—John Reed, who on Oct. 13 passed to his reward, was a well known man in Springfield, where he had resided for the past forty years. He was born in St. John on Dec. 23, 1824, and spent the greater part of his boyhood around Springfield.

When a young man he went to Boston, where he was connected with the Y. M. C. A. and the Seamen's Bethel, and did a great deal of mission work among the sailors, always ready and willing to help another to a better and higher life.

On Jan. 20, 1853, he was married at the old Trinity church to Miss Lydia Connor who always ably assisted him in his good work.

In May, 1862, he moved with his family to Springfield, buying Philo Marvin's farm. Shortly after settling here, on finding there was no Sunday school, he started one, and many enthusiastic meetings were held in their old kitchen. For two years these were kept up, but had so many attendants they had to hold the services in the barn, and when they outgrew that, they moved to the old hall at White's Corner.

For twenty-five years Mr. Reed held the office of superintendent, with S. H. White as assistant. After the separation from a union Sunday school to one for each denomination, Mr. Reed was not actually engaged, though always interested in them.

He was a regular attendant at the Springfield church, which he helped to build, until his health failed about two years ago. Since then he has been waiting for the summons home, feeling sure of the many promises of an eternal home with the Master he had tried so faithfully to serve.

The funeral, which was largely attended, took place at the Methodist church at Belleisle on Friday, Oct. 16th, following prayer at the house. The pall-bearers were Messrs. Gunter, Huggard, Keirstead, Pickett, Downey and Marvin.

The church was decorated with autumn leaves and potted plants and the pulpit was draped in black, showing the tender regard in which he was held among his friends at Belleisle.

Mr. Clements conducted the services and several favorite hymns were sung by a selected choir. Among the floral tributes were a pillow from Mr. and Mrs. Downey and friends; a mound from Mr. and Mrs. T. Thorne; flat piece of pansies and sweet peas from Mrs. Crawford and daughter; sheaf of wheat from Mr. and Mrs. J. Pickle, wreath of ivy and one of white flowers from Mrs. Reed and family.

The body was interred in the family lot in Belleisle Creek cemetery—Com.

Mrs. John Harned.

At about 5 o'clock Monday morning the death took place at her residence, Prince street, Carleton, of Mrs. Sibil Harned, wife of John Harned, aged seventy-three years. She had been in poor health for some time. She is survived by her husband, who is a carpenter in the employ of the C. P. R., and a granddaughter, Miss Lillian Olive, who lived with her. She was a native of Nova Scotia, but has lived the greater part of her life in Carleton.

Mrs. Sarah Green.

The death took place at the Mater Misericordiae Home on Sunday of Mrs. Sarah Green, widow of Patrick Green, of Rothesay. She leaves seven sons, one of whom, William, is at present in the Klondyke; three, George, Andrew and James, live at Rothesay; two, Thomas and David, at Brockton (Mass.), and another in Boston.

James Malcolm.

The death took place about midnight Sunday of James Malcolm, at his residence on the Westmorland road, Simonds. The deceased was in his seventy-first year, a native of Ireland, and a resident of St. John since 1855, and in the employe of Jardines for about forty-five years. James Malcolm's illness extended over a period of about two and a half years. He leaves four sons, William and Robert, of Annapolis (N. S.), and James and George in this city, the latter is well known in base ball circles here. Two daughters also survive, Alice and Jennie, both at home.

James Nugent, West Quaco.

James Nugent, a prominent and esteemed resident of West Quaco, died very suddenly last Saturday morning. During Friday he appeared to be in his usual good health, but about midnight complained to his wife of feeling unwell.

Dr. Ruddock was summoned, but inside of an hour, Mr. Nugent had succumbed, the cause being the bursting of a blood vessel in his head.

Deceased was 65 years of age and was a ship carpenter by trade. He is survived by his wife, two sons, four daughters, one brother and three sisters.

The daughters are Mrs. Wayland, of Boston; Mrs. Lanior, of Dorchester (Mass.); Mrs. Henderson, of Roxbury, and Miss Alice Nugent, residing at home. The sons are Messrs. Henry and Robert, the former, contractor for the carriage of mails between St. John and St. Martins; the latter a resident of New London (Conn.). Two sisters live in Boston and one in St. Martins, where also resides the only brother, James.

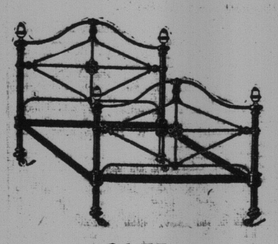
The funeral will take place at 2.30 o'clock today.

The following candidates passed the marine examination held at Yarmouth recently, and obtained certificates of competency, viz.: Grandison Benjamin, Port Greville (N. S.), mate; Geo. B. Carter, St. John (N. B.), master; Geo. M. Newell, Clark's Harbor (N. S.), master; and B. W. C. Manning, Bridgewater (N. S.), mate.

Furniture.

Our Furniture Department is at all times fully stocked with the newest designs every branch of Household Furniture. We offer exceptional values in low pri Elm Bedroom Suits, White Enamel Iron Beds, low priced Elm Extension Dini Tables and Sideboards, Upholstered Parlor Suits and Hall Stands.

Write for photos of our leading styles.



$4.75.

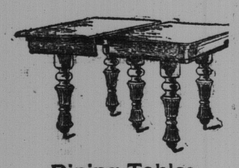
White Enamel Iron Bed

With brass knobs 4½ feet wide.

All our white enamel beds are well finished with best enamel and are of handsome designs. Prices from $4.75 to $25.

Sideboards.

We are showing many handsome designs in low price elm sideboards. These are strongly made and well finished and have perfect mirror plates. Prices from $12.50 upwards.



Dining Tables.

Our extension dining tables are made to extend smoothly without trouble. Are strongly made and well finished. Elm tables to extend 6 ft., from $5.50 upwards; to extend 8 ft., from $7.75 upwards. Oak tables to extend 8 ft., from $10.50 upwards.

Manchester Robertson Allison, Limited

- ST. JOHN, N. B. -

DOWLING BROTHERS, - 95 King Str

Fall Dress Goods.

TWO SPECIAL LINES, EXTRA VALUE.

Zibeline Flake Dress Goods, 44 inches wide, worth 65c. This lot at 50c yard. Colors: Black with white, grey with white, blue with white, green with white, and red with white.

English Tweed Suiting, 44 inches wide, at 30c yard, Colors: Dark grey, md. grey, blue grey, fawn, drab, reseda, garnet, navy, green, and bronze brown.

Flake and Tweed Suitings, 54 inch and 56 inch goods, at 89c, 95c, $1.00, 1.10, 1.20 and 1.40 yard.

French Flannelette Waisti with twill surface, a very pretty at 15c yard; patterns, stripes and spot colors of black and white, light blue white, pink and white, red and green and white, navy and white, and net and white.

Canadian Flannelette Waisti A large variety of patterns and co 29 inches wide, special, 10c yard.

Striped Flannelette at 5c, 8c, 10c, 12c and 13c yard.

DOWLING BROTHERS, - 95 King St

Dr. J. Collis Browne's Chlorodyne

IS THE GREAT SPECIFIC FOR

Diarrhœa, Dysentery, Cholera, Coughs, Colds, Asthma, Bronchitis.

THE ILLUSTRATED LONDON NEWS, Sept. 28, 1895, says:—"If I were asked which single medicine I should prefer to take abroad with me, as likely to be most generally used, to the exclusion of all others, I should say CHLORODYNE. I never travel without it, and its general applicability to the relief of a large number of simple ailments forms its best recommendation."

Dr. J. Collis Browne's Chlorodyne

Is a liquid medicine which assuages PAIN of EVERY KIND, affords a calm, refreshing sleep, WITHOUT HEADACHE, and invigorates the nervous system when exhausted.

Dr. J. Collis Browne's Chlorodyne

Rapidly cuts short all attacks of Epilepsy Spasms, Colic, Palpitation, Hysteria.

IMPORTANT CAUTION.

THE IMMENSE SALE of this REMEDY has given rise to many UNSCRUPULOUS IMITATIONS. Be careful to observe trade mark. Of all Chemists, 1s., 1s. 1½d., 2s. 1d., and 4s. 6d.

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