

The Messenger and Visitor

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LITERARY NOTES.

We have recently received a book entitled "Home Nursing" published by the Davis & Lawrence Co., Ltd., Montreal. This publication contains practical information for the performance of all offices pertaining to the sick. It tells what to do in case of accidents, treats with nearly all the diseases to which human flesh is heir as well as containing many recipes for preparing solid and liquid food for the sick. No home should be without a copy of it. It is a very attractive book of about 50 pages, and can be obtained upon application to the publishers, Davis & Lawrence Co., Ltd., Montreal, enclosing to them 5c. in stamps to cover the expense of mailing, etc.

The Century Magazine is about to print a series of articles by Prof. Justin H. Smith of Dartmouth College, author of "The Troubadour at Home," covering the story of the Canadian campaigns of Montgomery and Arnold in the first year of the Revolutionary War.—what the author calls "The Prologue of the American Revolution." Professor Smith has undertaken to do his work, as far as possible, from original sources of information, and he has personally gone over the routes of Montgomery's troops from New York to Quebec, and Arnold's from Boston to the same point. He has given special attention to Arnold's expedition through the Maine woods.

The first article, which will appear in the November Century, covers Montgomery's Montreal campaign. All of the papers will be richly illustrated.

MANNERISMS OF SOME MEN.

There are few men, gentle or simple, who have not some little trick of manner easily detected by one who observes them closely. Naturally, prominent politicians, being so much in the public eye, are more likely than ordinary private citizens to have their mannerisms noticed and recorded. Who does not remember, for example, the striking personality of the late Lord Beaconsfield? Before rising to speak in the House of Commons—or on the platform elsewhere for that matter—he always ran his hand over his face, round his hair, eyebrows and whiskers, then down over his handkerchief, his waistcoat and his chain, till his fingers touched his eyeglass. Abstractedly picking this up he furtively viewed the House through it, scanned the galleries, tapped it on the left thumb nail, and then paused. He had taken the measure of his audience, and it was time to rise. Sir E. Ashmead-Bartlett had a similar trick of examining his audience through his eyeglass before he spoke. Mr. Chamberlain also makes great play with his monocle, but he manipulates it like a great actor to whom it is a valuable stage property and a fruitful source of much oratorical "business." He is one of the few orators who can speak successfully with his eyeglass in position.—London Tatler.

WASPS KILL A SNAKE.

"We witnessed a fierce combat between a snake and a wasp a few days ago," writes the Belvidere correspondent of the Kiowa County Signal. "The wasp would watch its chance to sting the snake and then fly to a cactus. The snake would crawl to the plant, but would not strike while the wasp remained there. The wasp made several false attempts to fly and finally induced the snake to strike. The reptile in striking became attached to the cactus, and could not get away. The wasp then flew away and in a few moments returned, bringing with him several of his friends, who settled upon the snake and stung him to death."—Kansas City Journal.

BE CAREFUL.

Be careful what you sow, boys!
For seed will surely grow, boys!
The dew will fall,
The rain will splash,
The clouds will darken,
And the sunshine flash.
And the boy who sows good seed to-day
Shall reap the crop to-morrow.

Be careful what you sow, girls!
For every seed will grow, girls!
Though it may fall
Where you cannot know,
Yet in summer and shade,
It will surely grow;
And the girl who sows good seed to-day
Shall reap the crop to-morrow.

Be careful what you sow, boys!
For the weeds will surely grow, boys!
If you plant bad seed
By the wayside high,
You must reap the harvest
By and by.

And the boy who sows wild oats to-day
Must reap the wild oats to-morrow.
Be careful what you sow, girls!
For all the seed will grow, girls!
And the girl who sows
With a careless hand
Is scattering thistles
Over the land.

Must know that, whatsoever she sows to-day
She must reap the same to-morrow.

Then let us sow good seed now!
And not the briars and weeds now!
That when the harvest
For us shall come,
We may have good sheaves
To carry home.

For the seed we sow in our lives to-day
Shall grow and bear fruit to-morrow.
—Selected.

Sir Thos. Lipton says the first public intimation of his America's cup challenge will come from the New York Yacht Club—that is if he issues a challenge this year.

The trustees of Queens University, Kingston, have appointed Rev. Dr. Barclay of Montreal to the principality of the university in succession to the late Dr. Grant.

Notices.

The Lunenburg Co. Quarterly Meeting will be held at Foster Settlement on the 13th and 14th of October. An interesting programme has been provided, and a large attendance of delegates is requested.
M. B. WHITMAN, Sec'y

The Cumberland County Baptist Quarterly Conference will hold its next session at Westchester, Oct. 6, 7. The first meeting will be in the evening of Oct. 6. Let all interested do their part to make the meetings a success.
D. H. MACQUARRIE, Sec'y

The Queens County Quarterly Meetings will convene with the Lower Cambridge Baptist church beginning on Friday evening, Oct. 3, and continuing through the following Saturday and Sabbath.
J. COOMBS, Sec'y.

Sept. 17.

The York and Sunbury Baptist Quarterly meeting will begin its sessions with the church at Upper Queensbury Friday evening September 26th—will the churches kindly report and send delegates.
M. S. HALL, Sec'y-Treas.

"All communications intended for the Home Mission Board of N. S. and P. E. I. should be addressed, Pastor E. J. Grant, Arcadia, Yarmouth, N. S."

THE TWENTILETH CENTURY FUND \$50,000.

Will subscribers please send all money from New Brunswick and Prince Edward Island to Rev. J. W. Manning, St. John, N. B.

All in Nova Scotia to Rev. H. R. Hatch, Wolfville, N. S.

The next regular meeting of the Hants Co. Baptist Convention will be held in the Baptist church at Cambridge, N. S., on Sept. 29th and 30th. First sessions on Monday 29th, at 2.30 p. m. Delegates will travel by D. A. R. to Hantsport, cross the river by Mr. L. O. Marster's boat, thence to Cambridge by carriage. Will those who go by this route please notify Rev. M. C. Higgins of Summerville, before Sept. 25th.
L. H. CRANDALL, Sec'y-Treas.

Scotch Village, N. S., Aug. 18th, 1902.

Will all delegates attending the Hants county Quarterly to be held at Cambridge kindly notify me at once so that arrangements can be made to have carriages to meet them at Summerville on arrival of boat from Hantsport. M. C. HIGGINS.

PEARY'S CURIOSITIES.

Persons who were at the I. C. R. station this morning between the arrival of the Halifax train and the departure of the Boston express, had the opportunity to see some of Lieut. Peary's curios from the frozen north. The employer and his equally famous wife were not there, but his companion, Dr. Dedrich, and also Lieut. Peary's servant, who was in charge of the latter's collection. It consisted of the captured musk ox, the walrus, the life hares, two esquimaux dogs and a general assortment of articles from frozen north. Very great interest was taken in the musk ox and the walrus, animals that are rarely seen in captivity. Both are young and very tame.
—St. John Globe.

Mr. Stackhouse's Programme.

Following is the programme of Rev. W. T. Stackhouse's Itinerary in the interest of the 20th Century Fund.

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|-------|---------|--|
| Sept. | 7. | Amherst. |
| " | 9. | Amherst Shore. |
| " | 10. | River Hebert. |
| " | 11. | Nappan. |
| " | 12. | Parrashoro. |
| " | 14. | Springhill (a. m.), River Phillip (p. m.), Oxford (evening). |
| " | 15. | Pugwash. |
| " | 16. | Wallace. |
| " | 17. | Debert. |
| " | 18. | Great Village. |
| " | 19. | Truro. |
| " | 21-28. | Halifax. |
| " | 30. | Scotch Village. |
| Oct. | 1. | Rawdon. |
| " | 2. | Summerville. |
| " | 5. | Windsor (a. m.) Falmouth (p. m.) Hantsport (evening.) |
| " | 6-12. | Prince Edward Island with Sunday at Charlottetown. |
| " | 20. | Wolfville (a. m.) Avonport (p. m.) Gaspereaux (evening.) |
| " | 27. | New Minas. |
| " | 28. | Port Williams. |
| " | 29. | Upper Canard. |
| " | 30. | Pereaux. |
| " | 31. | Canning. |
| Nov. | 2. | Billtown (a. m.) Kentville (evening.) |
| " | 4. | Coldbrook. |
| " | 5. | Cambridge. |
| " | 6. | Waterville. |
| " | 9. | Berwick field. |
| " | 11-14. | Kingston, Morristown, Burlington, Wilmot. |
| " | 16. | Upper and Lower Aylesford. |
| " | 18. | Melvorn Square. |
| " | 23. | Nictaux (a. m.) Middleton (evening.) |
| " | 24, 25. | Nictaux field. |
| " | 26. | Lawrencetown. |
| " | 27. | Port Lorne. |
| " | 30. | Paradise, Clarence, and Bridgetown in evening |
| Dec. | 1. | Annapolis. |

The brethren are asked to give Mr. Stackhouse and the 20th Century Fund the right of way—if possible, according to this schedule—and to communicate at once with Mr. Stackhouse and complete the arrangements for his coming. Mr. Stackhouse, as you will see from the above has some dates left open which may be used by the churches in the vicinity where he happens to be. The Committee has done its best in this matter. Do you brethren do the rest!



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