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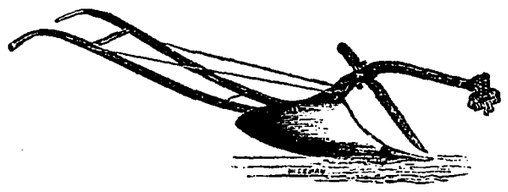

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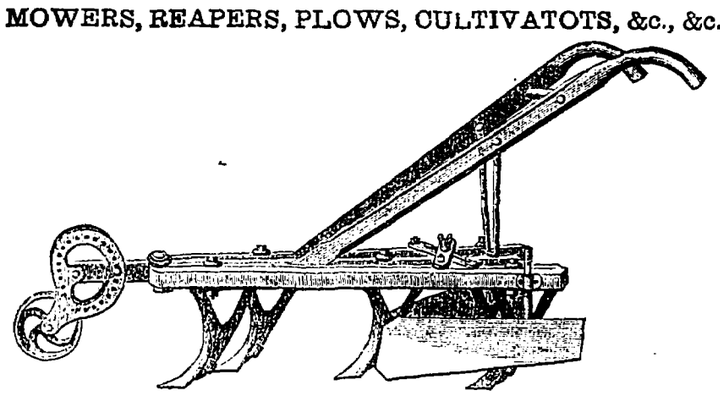

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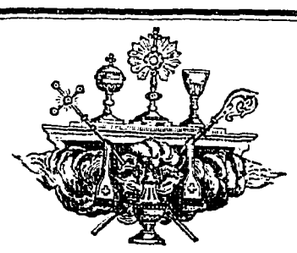

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22-G

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ELEGANT OVAL-GLASS HEARSES,

Which he offers for the use of the public at extremely moderate rates.

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Of all descriptions constantly on hand and supplied on the shortest notice.

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PREMIUMS!

The True Witness

For 1879.

PRIZES FOR EVERYBODY

The TRUE WITNESS is the weekly edition of the EVENING POST. It is now in its twenty-eighth year, and has been recently enlarged and reduced in price from $2.00 to $1.50 a year. Being the leading Catholic paper in the Dominion, it will maintain a vigilant and defensive attitude in regard to the rights of the Catholic Church, and will be a paper essentially for the Catholics of the Dominion at large. It is our intention not to spare expense in making it a first-class family paper, and particularly interesting to the farmer

☞ There is not a Man, Woman or Child anywhere, in all the Country, who reads this, who cannot easily get two or more others to join him or her in taking the Paper and thus secure, FREE, one, or more than one, of the desirable articles described below.

There are from 25 to 500 families, or more, in the vicinity of each Post office, every one of whom would be benefited by having this paper for a year at a cost, postage included, of 3 cents a week. From one to a dozen Premium clubs, small or large, may be gathered in the vicinity of each Post Office, and as many premiums be obtained. You may get one or more of them.

A GENERAL PREMIUM.

A FREE COPY to the sender of a Club of 5 subscribers, at $1 each, without other Premiums.

A PRIZE FOR EVERY SUBSCRIBER.

Every subscriber whose name is sent in by those working for premiums or otherwise, will have the choice of the following:—

1st.—SIX PURE NICKEL-SILVER TEASPOONS, beautifully finished. Nickel Silver is a white metal like Silver, and being solid cannot wear down to brass like a silver-plated spoon They are easier to keep bright than silver, and the six would sell in any retail store for 50 cents.

2nd.—A BEAUTIFUL ILLUMINATED CHROMO MOTTO WITH PORTRAIT OF PIUS IX. OR LEO XIII. A written description cannot give the reader the least conception of those beautiful gems of art. In their centre is a well executed and life-like portrait of Pius IX or Leo XIII, surrounded by a wreath of lilies, on each side of which there is in large illuminated letters, their mottoes in Latin and English. The size of the mottoes are 21x8½ inches, and are worth 50 cents each. Any subscriber wanting both of them, can have the extra motto by forwarding 25 cents extra, above the subscription price, this simply pays cost of importing, postage, &c. We will send them neatly framed in rustic for 50 cents extra; or in veneer, engraved corners, 75 cents; subscriber paying expressage.

The above prizes will be given only to such of our present subscribers as will have their subscription paid for the year 1879.

SHOW THE PREMIUMS

to those whom you wish to get as subscribers, and they will subscribe at once.

We will send a canvasser's outfit complete for 75 cents.

EXPLANATORY NOTES.

Read and Carefully Note the Following Items:

The subjoined table shows the name and cash price of the article, and gives the number of names sent in at the regular cash price of $1.50 a year that will secure any Premium article.

1st. All subscribers sent by one person count, though from several different Post Offices. 2nd. But, tell us with each name or list of names sent, that it is for a Premium. 3rd. Send the names as fast as obtained, that the subscribers may begin to receive the paper at once. Any one can have any time desired, up to next June, to complete any list, but every Premium desired will be sent as soon as earned and ordered. 4th. Send the exact money with each list of names, so that there may be no confusion of money accounts. 5th. No Premium given if less than $1.50 be sent for one year's subscription. 6th Old and new subscribers all count in Premium clubs, but a portion at least should be new names; it is partly to get these that we offer Premiums to canvassers. 7th. One or two Specimen numbers, etc., will be supplied free, as needed by canvassers, and should be used carefully and economically, and where they will tell.

TABLE OF PREMIUNS.

For subscribers to the TRUE WITNESS. Open to all. No competition

NAME OF PREMIUM ARTICLES.	Price.	No. of Subs's at $1.50 with Prize.
No. 1—Improved Corn Sheller	$ 5.00	16
" 2—"Signal Service" Barometer	2.00	6
" 3—Peerless Watch	10.00	40
" " and Chain	13.00	50
" 4—"Challenge" Printing Press and Outfit	3.50	14
" 5—Lloyd Combination Penholder	0.25	1
" 6—Wanzer Sewing Machine	60.00	100
" 7—A New Combination Tool	.25	1
" 8—Canadian Housekeepers' Scales	1.50	6
" 9—Fancy Body Strap, Nickel Plated Centennial Bells	5.00	16
" 10—Roger's Saws	3.50	12
" 11—Eureka Club Skate	3.00	12
" 12—Silver Chime Gong Sleigh Bells, plated in Gold	10.00	40
" 13—Spring Steel Bracket Saw	1.25	6
" 14—Patent Tool Holder and Tools	1.25	5
" 15—Canada Club Skate	3.00	10
" 16—New Lawlor Sewing Machine	50.00	100
" 17—"The Voice" (1 year)	0.25	1
" 18—History of the Catholic Church	3.50	10
" 19—Donahue's Magazine	2.00	6
" 20—Princess Lever Clock	3.00	10
" 21—Snider Breechloading Rifle	50.00	100
" 22—Double Barrel Fowling Piece	50.00	100

N.B.—Having secured from Messrs. D. & J. Sadlier & Co. a large quantity of the latest Catholic publications, we can now offer them as inducements to subscribers at their list prices, for which see advertisement in another column.

If you desire any book on this list, we will send it to you, allowing twenty-five cents for each subscriber; thus to secure any $2 book it will require 8 subscribers.

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PLANING,
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And other MILL MACHINERY, for sale at half price, or exchange for Lumber.

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Of Lindsay, Ontario.

Classes will be RESUMED on MONDAY, SEPTEMBER **2nd.**

In addition to its former many and great advantages there is now in connection with the Convent a beautiful beech and maple grove, invaluable as a pleasing and healthy resort for the young ladies in attendance.

Board and Tuition—only ONE HUNDRED DOLLARS A YEAR—including French.

Address, LADY SUPERIOR, Lindsay, Ont., Canada.

Aug. 28. 1-tf.

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Manufacture those celebrated Bells for CHURCHES, ACADEMIES, &c. Price List and Circulars sent free.

HENRY McSHANE & CO.,

Aug 27, 1875.[Baltimore, Md.

HOLY LAND OIL.

Nature's own Remedy for Man and Beast.

Prepared from the Oil found issuing from the earth at the base of the Mountains at the source of the

RIVER JORDAN IN PALESTINE,

The waters of which stream have ever been celebrated for their

Miraculous Curative Powers!

By bathing the Breast, Stomach and Spine with HOLY LAND OIL, it ASSISTS DIGESTION and Assimilation, it vitalizes the Blood, it restores tone and vigor to the whole Nervous System, it gives nerve and Muscular Action to the Liver, Lungs, Heart, Stomach and Genitals, and Power of Endurance and Concentration to the Mind, thus curing *Dyspepsia, Biliousness, Indigestion, Liver Complaint, Costiveness, Piles, Sick Headache, Dizziness in the Head, Mental Depression, Nervous Prostration, Bronchitis, Asthma, Consumption, Whooping Cough, St. Vitus's Dance, Chronic Diarrhœa, Fever and Ague, Palpitation of the Heart, Leucorrhœa*, any disease brought on by Irregularities of Life, Overworked Mind, &c., &c., &c.

By bathing with HOLY LAND OIL the part of the body affected, it never fails to cure *Rheumatism, Neuralgia, Headache, Toothache, Earache, Faceache, Colic* and *Cramps, Sore Throat*, Sudden Cold, Inflammation of the Chest and Bowels, *Coughs, Croup, Colic* in Children, and all painful Nervous Affections, Sprains, Stiffness and Swelling of the Joints, &c., &c., &c.

By bathing Animals with HOLY LAND OIL it cures *Sprains, Sweeney, Springhalt, Windgalls, Foundered Feet, Cracked Heels, Lame Back, Sitfast, Kingbone, Swelled Legs, Lameness, Weakness of the Joints, Foot-rot* in Sheep, *Scarget* in Cows, *Horn Distemper, Poll Evil, Mange, Fistula*, &c., &c., &c.

TESTIMONIALS:

The Rev. FATHER DELANEAU, Catholic Priest and Missionary, writing from Bethlehem to Bishop Baltze, of Paris, France, says: "I have just returned from a few months' trip up the country to the source of the River Jordan, to which place I went with the view of examining the condition of the people, and the prospect of establishing a Mission, and especially to see for myself the so-much-talked of Green Oil found there, and used by the natives for the cure of many of their bodily ills. We passed many people on the way, and met more returning, all of whom told me the same remarkable stories respecting the miraculous cures effected by this much-talked of Oil On reaching the vicinity we saw many more Pilgrims suffering with all manner of diseases. We were shown a large swamp or marsh, like a lake partly filled with green reeds and bushes, flags and vines. The water was covered with a dirty looking greyish green substance, which had a most sickening odour, in which the people were bathing; on examining the base of the mountain forming the east side of the lake we saw oozing out between the rocks the same unpleasant smelling substance that had settled on the waters.

"We remained in the neighborhood nearly a week watching the effect it had on certain persons, and we were compelled to admit that the effect was truly wonderful, and cannot be explained by me. I took some back in a bottle to Bethlehem. Finding on my return that Father Dubois was suffering with Rheumatism, I applied some of it as I had seen the natives doing. He at first objected on account of the unpleasant smell, but to his surprise he was relieved in a short time of all pain. I used the remainder on a poor native who had not been able to walk for months, and he was entirely healed in a few days. I would like some Medical men of science to investigate this to me most wonderful substance."

The REV. ENOCH R. BRODIE, Missionary to the Holy Land, writing from Jericho to the Board in London, England, said: "You have, no doubt, heard of the Green Oil Swamp, which is one of the sources of the River Jordan, where so many miraculous cures of all kinds of diseases have been reported for generations. I supposed these tales to be fables, but am now convinced to the contrary. There is such a place—I have been there. It is certainly not attractive in appearance or smell; but there is a virtue in the waters, or rather I should say, in an oily substance found floating on their surface, which seems to cure all manner of diseases, simply by the people bathing in, and rubbing themselves with it. I obtained some of the oil from the stream and brought it with me to this place, where on my return I found my beautiful Arabian mare suffering from Sweeney The flesh had shrunk away from the shoulder, and she was suffering great pain. I used the oil upon her, rubbing it in as I had seen the sick persons doing at the water side; in a few days the skin loosened, the soreness was removed, and in two or three weeks' time she was as sound as ever. All cases seem benefitted by it, but in what the virtue consists is a mystery to me."

The REV. J. N. MARROW, Missionary, in his report to the London Society, writes from Jerusalem: "I hope next year to visit the source of the Jordan. There are many strange stories told of the miraculous cures made by the natives using a sort of oil found in a swamp, which all, who are suffering with any malady, visit, and where they bathe, and are healed, in some instances in a most marvellous manner. Every one who has been there tells the same story. I talked with two English travellers who had just returned; they say there is no mistake about the effects of this oil on all diseases, and the lake being drained by one of the small streams or branches of the Jordan, and this oil in time working its way down to the river, has given rise to the supposed miraculous virtue in the water itself."

The HOLY LAND OIL is now being brought to Europe, where it is put up for general use, and shipped to all parts of the world, and is quite as effective elsewhere as at its native source.

BUY A BOTTLE AND TRY IT.

For Sale by all Druggists. Price, **25c., 50c.** and **$1.00** per bottle.

DR. HARVEY'S

HONEY DEW EXTRACT

Is a certain and positive cure of all

DISEASES OF THE THROAT & LUNGS.

DR. HARVEY'S

HONEY DEW EXTRACT

Cures Colds, Coughs, Bronchitis, Asthma, Consumption, Whooping Cough,

and all hacking and irritating Coughing in Children which parents should stop at once, as they surely sow the seeds of Disease in the child to ripen, and end in lingering death by CONSUMPTION.

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TESTIMONIALS.

DR. HARVEY'S

HONEY DEW EXTRACT.

TORONTO, December 29th, 1878.

Some three years ago I contracted a severe cold which settled on my lungs. I had a dry, hacking cough. I could neither rest by day or sleep at night. I became alarmed at my situation, but could get no permanent relief until I tried Dr. Harvey's Honey Dew Extract, and after taking a few doses I felt great relief. I continued for a few weeks, and am now entirely recovered.

C. M. CARTER.

TORONTO, Ont., Dec. 29th, 1878.

My little boy had the whooping cough last spring. Spite of all I could do the coughing continued. He lost flesh and could not sleep, and I was afraid that my poor boy would never recover. I tried all sorts of things, and I have great pleasure in saying that it was by using three small bottles of Dr. Harvey's Honey Dew Extract that my child is now in health and getting quite robust.

MRS. REBECCA J. MOORE.

TORONTO, Ont., January 14th, 1879.

I had for some years been badly afflicted with an aggravating and alarming cough. My friends as well as myself became afraid of my condition. I found no relief in any remedy until I commenced using Dr. Harvey's Honey Dew Extract, and after taking it some three weeks I ceased to cough, and can now sleep well at night, and am rapidly gaining strength and flesh.

GEORGE K. NORRIS.

April 9. 34-g

THE OTTAWA VALLEY COLONIZATION SCHEME.

Meeting at St. Mary's College.

A very large and influential meeting was held on Tuesday night, the 22nd instant, in the basement of the Church of the Gesu, commonly known as the Dramatic Hall of St. Mary's College, and a grand hall it is by the way. This large chamber was literally crowded mostly by the *elite* of our French Canadian citizens, although there was a pretty fair sprinkling of English speaking folks. Among those present were Mgr. Fabre, Bishop of Montreal; the Hon. Mr. Chapleau; Revd. Father Cazeau, President of the Jesuit's College; Father Labelle, projector of great enterprises and the promoter of the present scheme; Fathers Salmon, Veillent, Leclair, Dubuc; Judge Papineau; Messrs. F. A. Quinn, Alphonse Leclair, Father Lefebre, Messrs. Huguet, Latour, N. Bourassa, Montigny, Canon Moreau, Father Lonergan. On the motion of His Lordship, who was enthusiastically cheered as he rose, the Bishop Latour was called upon to act as Secretary and Father Labelle was requested to address the meeting, His Lordship first making a few explanatory remarks appropriate to the occasion.

The reverend speaker drew attention to the state of our cities at present, and the difficulty of obtaining employment, which was also true, though, perhaps, in a less degree as regards the rural districts, where the farmer found difficulty in furnishing the means of living to his children, and hence they had to either pour into Montreal, beginning a new and strange life, which often ended in misery, or they had to emigrate to the States and lose their nationality. The present scheme, which, he was happy to say, was approved by the clergy, would obviate those difficulties and be conducive to the interests of nationality, of health and of religion, and was even called for by nature herself. The great Ottawa Valley was large enough and rich enough to receive all the indigent of the Province of Quebec, and afford homes and hapiness to them and their children. This beautiful country abounded in smiling plains and fertile vallies. It was traversed by noble streams and rivers, and it was bounded by a magnificent range of mountains. Nature had been kind to it and intended it for the home of happy and healthy people. Its mineral, its agricultural and its floral capacities were immense, and its scenery was something grand. His (the speaker's) first hobby was a railroad one and his next was one of colonization, which he hoped would be equally successful. He believed so in fact, for already over 4,000 people had, through his exertions, been induced to settle there, and some of those going there without a dollar were now comparatively wealthy and all were getting along. The first improvements were the formation of four parishes, each with its priest and his church, which church would be constructed of wood, and, together with the priest's residence underneath, would cost only $500. Schools would immediately follow, and roads would succeed the schools The formation of a road leading to the church would be equal in value to $200, for besides being a route to the church, it would be useful to the new colonists in other ways, and feeders to it would naturally and necessarily follow. The qualifications of a successful farmer in this district were strength, willingness to work, courage and perseverance, and these were possessed in an eminent degree by people now in our midst, who have no outlets for them, but would find them in abundance in the Ottawa Valley. In this manner it was that competence and very often fortunes were secured and poverty with its grim attendants scared away. Quebec farmers at present had to divide their farms and property among their children, and God often blessed them with many, for they were a virtuous people; this method gave a competence to none or room for energy; but in this Ottawa Valley, where there was room enough for all, this would be obviated. A good plan would be to send their sons in advance to build up shanties, and make a commencement. The phosphate and lime found so abundantly in that region would be of incalculable value as fertilizers of the soil. Most people sympathized with the new movement set on foot for the amelioration of the people, and he sincerely hoped that this sympathy would take a practical shape, and be to the extent of parting with a dollar towards its existence, for it would be worth that sum to each man of the city, of the Province and of the Dominion. The Ottawa Valley would form a back to Montreal such as the rival cities of Portland and Boston possess, and would swell the commerce to a degree little dreamed of at present. Those who are now living in indigence, and contribute little or nothing towards the public wealth, will in future become both producers and consumers, and add to the wealth of the Dominion and the importance of the Province and the prosperity of Montreal. (Cheers.)

A vote of thanks was then moved to the Rev. Father Labelle by Judge Papineau, seconded by Mr. F. A. Quinn, and carried with enthusiasm.

Mr. Quinn was the next speaker, who after delivering a short explanatory address in French, spoke in English to the effect that in seconding the address, he did so with the greatest sincerity and pleasure, knowing as he did the deeds that Father Labelle had done in his time, and how after constructing the North Shore Railroad—for let it be understood it was his busy brain that orginated that grand scheme, this mighty man of the north country had now come along to successfully engineer a great colonization scheme. (Applause.) For full forty years orators had been speaking, legislators moving resolutions, editors pouring out leading articles in vain, all in vain; the enterprise would not move, but behold, Father Labelle came along and put his shoulder to the wheel—and a mighty shoulder it was—and the railroad sprang up as if by magic, and he did all this without forgetting his sacred duties as a clergyman. It was not asked of the citizens of Montreal to bestow charity on the poor people; it was the intention to assist by this colonization scheme; no, the idea was to make them better and prouder men by making them more independent men. Few would be disposed to doubt the feasibility of the scheme on hand, and none the ultimate good that its successful realization would confer upon the country. Manufactures were, of course, necessary in every community, but he would rather see an agricultural than a manufacturing people in possesion of the land. Health, content and independence smiled on the agriculturist who was in any way successful, while the dangers and failures and insolvency and loss surrounding the precarious manufacturer and those dependent upon him were too well known. Who ever hears of a farmer going into bankruptcy except it is as a wonder? Ask the Nuns—ask the holy Sisters of Charity about the misery and destitution attendant on factories, and about the orphans, the widows, the sick and the forlorn which are outcomes of manufactures. They can tell you, because it is their province to become acquainted with them. We owe it as a duty to the Catholics of Canada at large to help this noble enterprise along. A nation is not composed of cities, provinces, mountains or valleys—it is formed of men and the institutions they surround themselves with, their religion, their nationality, their laws and their aspirations (applause). The Irish and French Canadian Catholics who will people this new region and form flourishing communities along the Valley, and cause stately churches to raise their spires towards Heaven, will carry with them their piety, their nationality, and their religion, and they will prove to the world that the Catholic Church not only guides them on the road to Heaven, but to prosperity and liberty as well (cheers.) The speaker next took a retrospective glance of Irish history and emigration, and explained, in graphic language, what the Irish immigrants have done towards spreading the faith in the new world, and erecting magnificent churches to the glory of God and as monuments to their own eternal constancy and honor; and closed his address by strongly recommending the enterprise to all lovers of the good cause they had at heart.

The Hon. Mr. Chapleau was the next speaker and delivered one of his usual magnificent speeches which thrilled the audience through with its inspiring eloquence.

The following officers were then selected at the suggestion of Bishop Fabre:—Monseigneur the Bishop, President; Judge Papineau, Vice-President; Mr. Edmond Moreau, Secretary; Rev. M. Veillant, Treasurer. The Council are as follows:—Rev. Messrs. Mongeau, Salmon, Dubuc, Caseault, Lefebre, Judge Papineau, Chevalier Huguet Latour, Mr. Frank A. Quinn, Advocate, B. H. T. Montigny, Alphonse Leclaire.

A telegram was received from the Hon. F. G Marchand excusing his absence, but promising to heartily aid the enterprise by all the means in his power.

After the usual votes of thanks the large audience dispersed.

Boyd. Hanlan and Hawdon.

TORONTO, April 23.—The *Mail* this morning contains the following special cable telegram, dated London, April 22nd:—

Robert Watson Boyd, of Gateshead, informs the *Sportsman* that he will not take part in the match of the 16th of June. Should Boyd persist in his resolution to give up sculling, at least for the present, the match on the 16th may be considered between Hanlan and Elliott.

Hanlan took plenty of exercise on both land and water yesterday. In the afternoon he was favored by a large admiring audience, when he put off from Greensitt's boat house. Perhaps the Canadian has never shown better form in public, than in pulling down the river from the new cut to Scotswood on the return journey. Most of the visitors present quite agreed on his being a sculler of a very high class indeed.

Hawdon was also twice on the river. His well-known light, easy style of sculling was seen on both occasions to perfection.

Large Fire in the Townships.

ST. JOHNS, QUE., April 22.—About 8.15 this evening, at request from Farnham, our fire brigade were called out. Upon receipt of a second telegram part of the bigade were started with a hand pump by special train, reaching Farnham in 80 minutes. Bowker's saw mill and the Stanstead, Shefford and Chambly Railway bridge were destroyed.

LATER.—At eight o'clock this evening, a fire broke out in Bowker's mill, which is situated about half a mile east of the Central Vermont Railroad station, on the south side of the track. The wind was blowing from the south-east and the fire was working towards the Central Vermont Railway bridge, which is close to the mill. At 8.30 the bridge took fire, and, although there were many willing hands ready to work, nothing could be done, as the fire was too near the railway bridge to save it. The fire originated in the mill, and then took to a shop adjoining it, and, as both were wooden buildings, the fire was raging at a fearful rate, and a foundry and machine shop, which are on the other side of the track, were thought in danger also, but they managed to keep them out of the flames. The news was given to Superintendent Futvoye, of St. Johns, who had a fire engine and part of the St. Johns Brigade here. They arrived at about 9.50, but the fire made such rapid progress that it was impossible to do anything towards the mill, shop or bridge, which were all burnt down. The bridge broke down at 9.35. This bridge was a fine and strong built one, about 40 feet in height, and about 400 feet long. The mill was the property of John Bowker, and was one of the first mills built in this town. It is said that the mill is insured for $2,500. At 10 p.m. the danger was not so great, and the St. Johns Brigade are stopping the progress of the fire, and think they have it under control. The Central Vermont Railway Company will undoubtedly rebuild this bridge at once, as passengers will have to be transferred from one side of the river to the other, either by the Lake Champlain and St. Lawrence Railroad, which is a short distance from the Central Vermont Railroad, or by team through the town. The cause of the fire is unknown yet.

TO OUR AGENTS.

Any of our local agents or other representatives of this paper having monies paid them as subscriptions to the EVENING POST and TRUE WITNESS, will please forward the amounts immediately on receipt from the subscriber. We then can pass it at once to the credit of the subscriber, and thus prevent the unpleasant mistake of sending accounts to those who have already paid.

Special Notice.

We print to-day in our advertising columns recommendations of the most celebrated living pianists and musicians in regard to the New York Weber Piano, which for perfection of *tone, action*, power and durability, are said to be unapproached by any maker in the world A late number of the *London Musical Record* says that even there Albert Weber stands in the front rank of all manufacturers. They are used by a tiste of the Italian and Her Majesty's Operas—by all great musicians and by the leading Convents in the United States. The great pianist, Madame Rive-King, says "The Weber Piano is the finest instrument I ever placed my fingers on." The Centennial judges say "They were the finest Pianos they had ever heard or seen." Many of our leading citizens are taking advantage of the present opportunity to procure them before the advance in duties adds so much to their price. Sold wholesale at the New York Piano Co.'s store, 188 St. James street. tf

The Beaconsfield Vineyard.

BEACONSFIELD,
Near Pointe Claire, P.Q.

The season for planting being close at hand, the public are invited to send in their orders without delay.

Instructions for planting, care and training will be sent on application, and the method may be practically learnt on the Vineyard, near the Beaconsfield Station, G. T. Railway.

Price of the vines, 50 cents each. 33-6

EPPS'S COCOA—GRATEFUL AND COMFORTING.—"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*Civil Service Gazette.* Sold only in packets labelled—"JAMES EPPS & Co., Homœopathic Chemists, 48 Threadneedle street, and 170 Piccadilly, London, England.

L. E. RURWELL, of Fingall, Ont., writes:—Last autumn I was suffering from a severe cold which settled on my lungs and produced a distressing cough, for which I gave trial to a number of Cough Medicines, but without any benefit. I at last tried one bottle of Allen's Lung Balsam, which I am happy to be able to state, gave almost immediate relief, and performed a perfect cure in a short time.