

The Church Guardian

OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. XIV. {
No. 8. }

PUBLISHED AT ST. JOHNS, P. Q., JULY 20. 1892.

{ PER YEAR
\$1.50 }

ECCLIASTICAL NOTES.

A WASTE.—The expenses of the St. Paul's recondos case amounted to £2,000.

COMBINED statistics of fifteen counties in Maine show that of 133,445 families, 67,842 are not attendants upon any church whatever.

DR. LANGFORD says there is room for five thousand vigorous, earnest men in the ministry of the Church. The work and support are, he believes, waiting for the men.

S.P.C.K. GIFT.—The Society for Promoting Christian Knowledge has voted £1,000 for the restoration of the churches in Mauritius, which were wrecked by the recent cyclone.

NEARLY every member of the *United States Supreme Court* is actively interested in church work of some kind. Chief Justice Fuller has been lay reader at St. Mark's, Chicago.

THE restriction of Sunday trains is necessary to secure to the employees the steady nerves which are essential to safety and which only regular and abundant rest can preserve.

IN more than eighty of the one hundred and nineteen counties of Kentucky there are no Episcopal churches. *Fifty Counties* are not provided with religious services of any kind.

IN a choir of sixteen little girls at St. James Mission, New York, *eight* nationalities are represented: Poles, Swedes, Danes, Bohemians, Hungarians, Germans, French, and English.

THE *Family Churchman* referring to the election of the Rev. A. Hunter Dunne as Bishop of Quebec, speaks well of him and adds, "he has always been a *singularly successful* parochial clergyman."

MEMORIAL.—There has just been erected in Hambleton burial ground a plain Latin cross, five feet high, on a pedestal, on which is engraved: "Rest in the Lord; wait patiently for Him. To the beloved memory of William Henry Smith, First Lord of the Treasury and Lord Warden of the Cinque Ports. Born June 24th, 1825; died at Walmer Castle, Oct. 6th, 1891."

"QUIET DAYS" FOR NONCONFORMISTS.—Nonconformists are following Churchmen in another new practice, viz., that of "Quiet Days," and the Congregationalists are about to hold one at the New College, South Hampstead, under the direction of Principal Pryce, with the co-operation of Dr. Parker. Principal Cave, the Rev. F. B. Meyer, the Rev. R. F. Horton, and other well-known ministers.

SPECIAL PRAYERS.—Several of the English Bishops (amongst them His Grace the Archbishop of Canterbury and the Bishop of London) sanctioned special forms of prayer to be used in the churches during the late general elections

in **A. P. Willis**.

THE Bishop of Durham, Dr. Westcott, having successfully arbitrated the contest between the coal owners and eighty thousand miners, has now proposed the creation of a wages board for the settlement of future difficulties. Both sides seen willing to make this arrangement. Bishop Westcott not only *writes* about "The Social Aspect of Christianity," but is able to put his faith into *works*.

ON Sunday, June 26th, four radical sermons were preached in New York. Rev. Thomas Dixon, jr., renewed his attack on Tammany Hall; Dr. de Costa preached on "Compromise with Sin," with particular reference to pillars of the Church who rent property for unlawful purposes; Rev. Madison C. Peters spoke on "Our Workingwomen's Wrongs;" and Rev. Henry A. Adams discussed the question, "Will there be a Revolution?" The pulpit seems to be waking up.

LENTEN OFFERINGS.—The Rev. Dr. Langford, Secretary of the Dom. and For. Missionary Society of the U. S. says the children of the Church have sent him for missionary work, during the past Lenten season, \$70,375. Four years ago the Doctor petitioned the children and got from them \$29,322; then he tried for several years for \$50,000, but in vain; made another trial and this year more than \$70,000!

COMMON DANGER.—The *Record* says:—"The Irish Methodist Conference has added its voice to that of the Ulster Convention. In language, the more forcible from its temperate and judicial character, the Conference again expresses its 'deliberate and solemn conviction that there is nothing in the history or necessities of the country which requires the establishment of a separate Legislature for Ireland.' Wednesday's demonstration at St. James' Hall produces a further proof—if proof were needed—that in the resolve to resist Home Rule the Church of Ireland and the Protestant Nonconformists of Ireland stand side by side.

THE CHURCH CONGRESS.—All the arrangements in connection with the Church Congress, to be held at Folkstone in the first week of October, are completed, and the preparations are, we understand, in a forward state. A special building will be erected for the Congress Hall, to accommodate 3,000 persons in the grounds

of the Exhibition Building. A large number of well-known speakers have promised to address the Congress, which will be presided over by the Archbishop of Canterbury.

ORDINATION STATISTICS.—Ordinations were held in England, on Trinity Sunday by two Archbishops and thirty Bishops, who admitted 246 candidates to the order of deacon, and advanced 289 deacons to the priesthood. Of these 170 were graduates of Cambridge, 151 of Oxford, 45 of Durham, 13 of Dublin, 11 of Lampeter, 7 of London, 4 of the University of Ireland, three of Edinburgh, and two of Aberdeen—46 in all. The non-graduates comprised, in addition to 15 literates, 16 students of St. Bees, 14 of St. Aidan's, Birkenhead, 13 of the London College of Divinity, 12 of the Scholæ Cancellarii, at Lincoln, 9 of King's College London, 6 of Chichester, 5 of Lichfield, 4 of Bishop Wilson's College, Isle of Man, 4 of Queen's College, Birmingham, 3 of the Church Missionary College, Islington, 3 of Truro, 3 of Manchester, 2 of Gloucester, and 1 each from Queen's College, Belfast, St. Nicholas, Lancing, Warminster, Salisbury, Southwark and Trinity College Toronto.

THE Bishop of New York held a special ordination at St. Paul's Church, New York, on the first Sunday after Trinity, when Mr. Robert Van Kleeck Harris and Mr. Samuel Augustus Weikert were admitted to the Diaconate. The Bishop closed his earnest, practical sermon on the text, "The Son of God loved me and gave Himself for me," with a charge to the candidates, in which he spoke of the different ways in which the two young men had been led to seek Holy Orders. The one, in whose veins flowed priestly blood, the son and grandson of Church clergymen, baptized in infancy at Trinity Church, New York, and a graduate of the General Theological Seminary, stood that morning before the rail where he had knelt to receive Confirmation and his first Communion, surrounded by those who had requested their Bishop to give them this opportunity of seeing him, whom they had known for more than twenty-two years, set apart for the sacred ministry. The other was a stranger to almost every one, trained in another communion, a faithful pastor of a large Lutheran Church, who had come as the result of his own studies to seek the Historic Ministry and the Communion of saints.

DENOMINATIONALISM.—It is desirable from time to time to place in view how and when the various religious denominations arose. Mr. Nye in "The Church and Her Story" has done this with considerable effect. He gives the name of each denomination, the date of its