

Coadjutor will leave in June and May respectively to attend the Pan-Anglican Council at Lambeth. Canon Medley, of Sussex, will accompany the Metropolitan as private secretary and chaplain.—*Moncton Times*.

DIocese OF QUEBEC.

QUEBEC.—*St. Matthew's*.—The Lord Bishop of the Diocese held a Confirmation service in this Church on Palm Sunday, at 10:30 a.m., when thirty-two candidates received the Apostolic Rite. The candidates, among whom were five or six adults, were presented by the Rev. L. W. Williams, rector, and Rev. R. H. Cole, curate.

The Lenten services have been well attended, and especially those held during Holy Week.

A member of *St. Matthew's* congregation has kindly offered to present violet cassocks for the boys of the surpliced choir. They are used in nearly all churches in England where the altar frontals are changed, according to seasons or Holy days, and are more appropriate than the black ones.

St. Peter's.—A Confirmation service was held in *St. Peter's* at 4 p.m. on Palm Sunday.

CHURCH SOCIETY.—The Rev. Geo. R. Van de Water, D.D., rector of *St. Andrew's Church*, 127th street, near 4th Avenue, New York City, has kindly consented to deliver an address at the anniversary meeting of the Church Society to be held in the Academy of Music, on Monday evening, April 9th.

GOOD FRIDAY.—Service was held in the Cathedral on Good Friday, when a special sermon was preached by the Lord Bishop.

Each of the four services at *St. Matthew's* was largely attended. One could not but observe the devotion and rapt attention paid, by the congregation of at least 600, to the addresses of the Rev. R. H. Cole, curate, during the Three Hours Agony Service. The people showed no signs of fatigue through this long service, owing to the original and practical character of the addresses. At the Evening service at eight o'clock the Lord Bishop preached a special sermon, subject: "Jesus Suffering."

THE Church people of this Diocese sympathize with the Right Rev. Charles Hamilton, Bishop of Niagara, who has been made the object of a very offensive display of anti-Church bigotry by the Ministerial Association of the City of Hamilton. They all well know that Dr. Hamilton will, with his usual gentleness, hold his own, and show those fanatics that the Catholic Church will not give up her principles, her privileges, her rights or her worship which she holds so dear, even for the dissenters of Hamilton city, or their Ministerial Association who have presumed to take on themselves the task of ministering to the flock of Christ without His call or the sanction of His Church.

DIocese OF MONTREAL.

MONTREAL.—Good Friday was well observed in this city by Church people and the denominations alike; the attendance at the various churches being large, and the services very impressive. The Lord Bishop of the Diocese preached at the Cathedral; the Dean at *St. George's*.

EASTER DAY IN MONTREAL.

Special festival services were announced for all the churches of the city.

At *Christ Church Cathedral* there were very large congregations at all the services. The altar, pulpit and lectern were appropriately decorated with flowers. The musical portion of the service was particularly fine, and its rendition fully sustained the reputation of the choir. The number of communicants at the first celebration, at 8 a.m., numbered 204, and at the 11 o'clock service so many participated

that it lasted until after 2 o'clock. At this service the Bishop of Algoma preached an eloquent sermon on the resurrection. There were also present and assisting the Lord Bishop of Montreal. Rev. Dr. Norton, rector of *Montreal*, Rev. Canon Anderson and Rev. E. A. W. King. At the afternoon service at 4.15 the preacher was the Rev. E. A. W. King, M.A., and Rev. Dr. Norton at the evening service.

At *St. George's* the administration of the Communion lasted from 9.30 till 11 a.m., and meantime the congregation was pouring in until every seat in the church was filled. Over 400 persons took communion before the morning service, and 187 after. The music was appropriate, and admirably rendered by a full choir under the leadership of Mr. Fairclough. The Dean preached an eloquent sermon from I Corinthians XV., 20, "But now hath Christ been raised from the dead, the first fruits of them that are asleep." In the course of his remarks, speaking of the delicate organization of the body which was created in the image of God, he asked: "Does it not seem natural, apart wholly from the individual aspect of the question that this masterpiece of God should not wholly be destroyed, that the work of the Divine mind and Divine love should not be torn into pieces by death? And this natural conclusion is endorsed to the full by the event which we celebrate to-day, the resurrection of the Lord Jesus Christ after he had undeniably and unquestionably died from the terrible effects of crucifixion. Body and soul rose—the perfect Christ rose as if death had never touched him. For all I know there may be a law of resurrection. We are even finding out new laws hidden from man for all time yet found out by man to-day. May there not be a distinct, definite irresistible law of resurrection waiting its moment of wide reaching action that we can no more resist when that moment comes than the law that governs the lightning's flash. I know not all that that word resurrection contains but I know this that if Christ be true, death can never part our blessed dead from us or we, if pure, from them. We will meet them again, not as lovely, yet unknown angels, that must make themselves known to us, but as our own. O leave it with God who brought back Jesus from the grave." The Lord Bishop of Algoma preached in the evening.

St. Martin's was crowded at all the services and the number of communicants was large. The chancel rail was very prettily and chastely decorated with ferns, smilax, white roses and lilies. The reading desk was adorned with a silk panel, to which were attached bunches of large white roses, nestling in fern leaves, producing a very charming effect. The pulpit was arranged similarly and in the side windows were placed exquisite Calla lilies. The anthem, at the morning service, was rendered with power and sweetness. The Rev. G. Osborne Troop, preached the sermon, taking as his text, Peter I., chap. 1, v. 3., "Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope, and the resurrection of Jesus Christ from the dead." The sermon was an earnest argument for the truth of the Resurrection, without a belief in which humanity would have to live without hope. If there was no Resurrection there would be no Christianity; nor would the sacrament of Holy Communion have been observed for over eighteen hundred years if the belief in it had not been firm and unwavering. The offertories of the different-service during the day were large.

At *St. John the Evangelist* services were held as follows:—Communion at 6.45 p.m., (Communicants 80), and 7.45 a.m. (143); matins 10.30 a.m.; choral service (Aguttees "Massa de Santo Amphibalo") at 11.15 a.m. (190); Litany at 4.15 p.m., and choral evensong at 7 p.m. The Communicants thus numbered 413 in a

Church seating only 500, an unusually large proportion. The Church was handsomely decorated with plants and many beautiful flowers, the chancel presenting a very elaborate and rich appearance with its wealth of Easter lilies and blooms. The Church was thronged at every service, many being obliged to content themselves with standing room. The sermon at the morning service was preached by the rector, the Rev. E. Wood, M.A., who took as his text, "The Lord is Risen," and spoke with much feeling and intense earnestness, his effort being a beautiful tribute to the day and to its Master. At the evening service the Rev. Dr. Wright delivered an able sermon. The offertories during the day amounted to \$360.

At *St. James* the Apostle seldom have such large congregations assembled at all the services. The interior of the edifice was beautifully decorated with choice flowers and plants. There were also some very pretty and appropriate texts wrought in flowers tastefully designed. At the morning service the preacher was the Rev. Principal Henderson, and in the evening the rector, Rev. Canon Ellegood. Service was fully choral and well rendered by the choir under the direction of Mr. Harris, organist, the congregation responding heartily.

At *Trinity Church* the day was marked by special services largely musical and by good congregations. The Rev. Canon Mills, B.D., rector, preached both morning and evening; there was a large number of communicants. In the afternoon a special Easter service for the children of the Church was held, at which Canon Mills made an address.

St. Jude's (Rev. J. H. Dixon, rector) did not fall behind the larger Churches in preparation for and in the hearty celebration of this *Queen of Festivals*.

COTE ST. PAUL.—*Church of the Redeemer*.—The Good Friday service here was held in the evening, and was attended by a large congregation of devout worshippers, an earnest address on Holy Communion being delivered by Dr. Davidson.

ON EASTER, through the kindness of the Rev. T. Everett in attending for the purpose, opportunity was given for Easter Communion, and it was lovingly availed of; there being no less than forty-five out of the fifty-one communicants of the congregation present: and amongst these were every one of the 7 lately confirmed. The Church, with its beautiful white altar coverings and floral decorations, looked lovely—the cross on the altar being exceptionally fine.

Morning Prayer, at which the children of the Sunday-school attended, was said at 10. The hymns and chants were bright and heartily joined in: being accompanied by the organ, cornet and violin.

At a quarter past eleven the Communion service was commenced, with one of the Easter hymns. A short address was given by the Priest present (Mr. Everett). The Responses, Gloria tibi, and Gloria in Excelsis were sung, and that heartily. In the prolonged absence of Miss Gilmore, through ill health, Dr. Davidson acted as organist. Mr. Granville Gilmore assisting with the cornet, and Master Willie Clark with violin.

Service was also held in the evening, at which there was again a large attendance. Easter 1888, will be a red letter day for many in this Mission.

LACHINE.—The Easter services here were very largely attended. The Church was beautifully decorated with flowers, and the services were heartily and effectively rendered. Sixty-one persons partook of the Holy Communion, administered in connection with the Morning service; an increase of 16 over last year. The offertories exceeded \$31. The Rector, Rev. H.J. Winterbourne, preached both morning and evening.