

# Remember

THE

## EVANGELISTIC BIBLE CLASS

HELD

Every Sunday Afternoon,

AT 3 O'CLOCK, FOR ONE HOUR.

### COME !

**N**O man ever served God by doing things to-morrow ; if we honor Christ and are blest, it is by the things which we do to-day. Whatever you do for Christ, throw your whole soul into it.

**A**LL social efforts should be subservient to the spiritual. A vein of piety—not religion—should run through all services and exercises. Christ should be the centre of attraction, and all meetings and entertainments should be avenues leading to the foot of the cross.—*Exchange*.

**N**OTHING worth having is got by sin, nothing worth keeping is lost by holiness.

**I**See it publicly stated by men who call themselves Christians, that it would be advisable for Christians to frequent the theatre, that the character of the drama might be raised. The suggestion is about as sensible as if we were bidden to pour a bottle of lavender water into the great sewer to improve its aroma. It has not been my lot ever to enter a theatre during the performance of a play ; but I have seen enough, when I have come home from distant journeys at night, while riding past the play-houses to make me pray that our sons and daughters may never go within the doors. It must be a strange school for virtue which attracts the harlot and the debauchee. It is no place for the Christian ; for it is frequented by the irreligious and the worldly.—*Spurgeon*.

### THE BIBLE.

Read THE BIBLE, for it is God's Book.  
*Isa. xxxiv. 16.*  
Obey THE BIBLE, for it is God's Law.  
*Ps. xix. 7.*  
Love THE BIBLE, for it is God's Gift.  
*Ezek. xx. 11.*  
Trust THE BIBLE, for it is God's Promise.  
*Heb. vi. 13-20.*  
You are in *Darkness*, it is your *Lamp*.  
*Ps. cxix. 105, 130.*  
You are in an *Enemy's Land*, it is your *Sword*.  
*Ephes. vi. 17.*  
You are in the *midst of Sin*, it is your *Safeguard*.  
*Ps. cxix. 9, 11.*  
You are exposed to *Falsehood*, it is *Truth*.  
*John xvii. 17.*  
It tells the sinner of a Saviour.  
*Matt. i. 21.*  
It promises the Slave Freedom.  
*John viii. 32.*  
It proclaims to the Rebel Pardon.  
*Isa. lv. 6, 7.*  
It assures the Weak of Strength.  
*Isa. xxv. 4.*  
It guides the Lost to Heaven.  
*John xiv. 6.*  
It tells the Dead of Life. *Prov. viii. 35; Ephes. ii. 1-8.*  
It points the Exile to a Home.  
*2 Sam. xiv. 14.*  
It offers the Weary Rest.  
*Matt. xi. 28, 30.*

### ADVICE.

**G**OOD resolutions are often like a loosely-tied cord—on the first strain of temptation they slip. They should be tied in a hard knot of prayer. And then, they should be kept tight and firm by constant stretching Godward. If they slip or break, tie them again.—*Evangelical Messenger*.

“Whosoever will, let him take the Water of Life freely.”

Rev. xxii. 17.