

# The Catholic Weekly Review.

A JOURNAL DEVOTED TO THE INTERESTS OF THE CATHOLIC CHURCH IN CANADA

Reddite quæ sunt Cæsaris, Cæsari; et quæ sunt Dei, Deo.—Matt 22: 21.

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## NOTES.

The death of Cardinal Battaglini, Archbishop of Bologna, is the 82nd death in the Sacred College since Pope Leo's election.

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Will every person please remark how readily the *Globe* rises to the No-Popery fly. It took it some time to make up its mind before it jumped last time but now it keeps its nose sticking out of the water on the look-out for a chance to bite.

\* \* \*

Rev. Father Cronin, having returned from Buffalo, has resumed his position as Editor of the *Union and Times*.

\* \* \*

The East African Company, the exciting cause of the horrible massacres in Uganda, has ordered its officers to vacate that country in December.

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The *Boston Republic* reproduces *Le Canada's* offers to rush into the arms of the Union if Manitoba Catholic Schools are not allowed. Such language has, with the *Republic*, the very natural effect of making our country cheap and little thought of.

\* \* \*

His Grace the Archbishop sails for Canada on the 20th inst.

\* \* \*

The Queen's speech, as communicated to the chiefs of the Ministerial and Opposition parties, is the briefest speech from the throne ever read in Parliament. It formally intimates that Parliament has not met for the transaction of business; it contains no reference to prospective legislation and is almost silent in regard to foreign affairs and Ireland. The Queen simply says that no immediate work can be expected of the members so soon after the labors of the last session and the fatigues of the general election.

The Welsh members of Parliament have decided to support the Home Rule Bill provided Gladstone gives Welsh disestablishment the next place on the programme.

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Lord Salisbury in the House of Lords on Monday admitted that the speech from the throne was like a sealed envelope put into the hands of a preacher going into a pulpit, and when opened found to contain nothing. The Government had no measures to present to Parliament.

\* \* \*

We subjoin an extract from a *Globe* editorial on Manitoba schools. In the present situation it is impossible to conceive the *Globe* single-minded. It plays to embarrass the Dominion Government in the first place, and in the next to glorify its own position as a champion of provincial rights. Again no one is seeking to "reimpose" on Manitoba. The Catholics simply seek the shelter of their lawful guardian, the Canadian Confederation, against unjust interference with their pre-existent rights. "Left alone they will soon settle it themselves." Will the *Globe* please remember that "nothing's settled till it's settled right."

Those who wish to reimpose the Separate School system on Manitoba by means of remedial laws will do well to pause and consider the difficulties that lie ahead of them. First, if the suggestion of the *Montreal Gazette* be adopted they must get a favorable opinion from the Supreme Court; second, they must get the Minister to come down to Parliament with a proposal to coerce Manitoba into restoring Separate Schools. Upon this rock the project is almost sure to split. The House of Commons has always shown a disposition to do justice to the Roman Catholic minority, but here there is another question involved. Provincial autonomy, a principle which has grown in strength enormously by the result of conflicts between the Federal and Provincial powers, the long series of Ontario's triumphs in the courts, and the victory of Manitoba over railway monopoly and the Dominion Government; thirdly, if we can conceive of the Parliament passing such laws it must be remembered that the fight would be only half over. The people of Manitoba are very much in earnest about this business, and they are governed by men who would look without dismay upon the prospect of another tussle with the Federal power. All sorts of obstructions would be put in the way of the execution of remedial laws. It would be much better to let the people of Manitoba know at once that they will be allowed to manage their own affairs. Left alone, they will soon settle it themselves.—*Globe*.

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The reports of the Catholic Summer School show that it will be a great success. The large range and good treatment of subjects in even this, its inaugural year, give assurance of the extent and stability of the movement. It is said that the location of this year's school (New London, Conn.) is not the best in the world, though the members seem to be enjoying the course not so badly, and a more central meeting-place is suggested for next year. May it increase and prosper. The *Boston Republic* says: "The success of this summer school, already abundantly assured, is all the more gratifying because this latest display of Catholic activity gives an emphatic contradiction to that stale calumny, which, despite its staleness, still obtains credence in certain circles, that Catholicity opposes all phases of higher education in its adherents. With this public and successful effort on the part of the Catholic Church to foster and promote intellectual culture among its members, it will be no longer possible for the enemies of that church to assert, as some of them are so fond of doing, that every effort its members make to gain greater knowledge meets with ecclesiastical antagonism. This, of course, is but a minor consideration in one sense; but, nevertheless, it is one worthy of notice, even if the primary aim of the summer school be a desire to make Catholics better acquainted with the important questions that are being so competently treated by the New London lecturers."