new pages to a magazine already wonderfully low in price.

The numbers of The Living Age for the weeks ending November 30th and December 7th have the following contents: "A Problem in Money," Nineteenth Century; "Eton Fifty Years Ago," Macmillan's Magazine; "The Inhabitants of East London," Quarterly Review, "Diary of an Idle Doctor," Blackwood's Magazine, "Australia Fifty Years Ago," Nineteenth Century; "The Gardens of Pompeii," Macmillan's Magazine; "The Swiss Army," lan's Magazine; "The Swiss Army," Spectator; "Rome in Transformation," Specialor; "Rome in Transformation," Act should have been disallowed or not Chambers's Journal, "A Surrey Fish-Farm," Speciator; "The Old Mission-ary—A Narrative in Four Chapters," (a) In Knox church, Perth, on Monday Week. The side favouring disallowance carried the day.

Poole," Temple Bar; "Russian Characteristics, Part III.," Fortnightly Review; "In a Country Churchyard," Chambers's Journal; with instalments of "Sir Charles Danvers," and poetry and miscellany. The present is an excellent time to begin The Living Age. For

HOME MISSIONS. MEETING OF THE EXECUTIVE.

THE Home Mission Executive Committee met in St. Andrew's church last Thursday. There were present Reve. Dr. Cochrane, of Brantford (Convener), Dr. Warden, Montreal, John Somerville, Owen Sound; D. J. Macdonnell, Mr. Wm. Mitchell, and others.

The committee appointed Rev. John Griffiths as ordained missionary to Sudbury, on the C.P.R., and the Convener was instructed to make arrangements for his entering on his duties at the earliest

him last October to the Northwest; and pastor of the Belmont congregation, will also one from Rev. J. Cleland, Port regret to hear of the death of his wite, as Hope, and the managers of the Have-lock Mission station, in reference to fin-

in March, 1890.

#### MANITOBA COLLEGE.

(CIRCULAR LETTER.)

It has been an important factor in the higher education of the Province, and has done something to give to it a Christian character. Its growing importance as a theological institution, both portance as a theological institution, both the success of their kind effort.

On Monday afternoon the 4th inst., the Auxiliary W. P. M. S., Melville, and therefore less than the Auxiliary W. P. M. S., Melville, and the success of their kind effort. portance as a theological institution, both as furnishing a near and therefore less expensive supply of student-labourers for our wide mission field, and as supplying permanent pastors more or less according permanent pastors more or less according to the country of the count reginted with and interested in the country is now undeniable. The attendance its organization, thirteen years ago, pretuin year is over one hundred. The sided, and was assisted in conducting the number is somewhat in advance of last year. Twenty-two are in attendance in programme consisted of a "Thankseive or the making anything to programme consisted of a "Thankseive or the making anything the programme consisted of a "Thankseive or the making anything the programme consisted of a "Thankseive or the making anything the programme consisted of a "Thankseive or the programme consisted of a "Thankseive or the programme consisted of a "Thankseive or the programme consisted of the Auxiliary since the programme consisted of the programme consisted

Church in view. The income of the institution has been reduced this year by a little over \$400, through a diminution of the amount com-

Reid's office for advances on salaries made in the earlier periods of its history. This has since been reduced by nearly \$4,000, and if the collection or allocation for the present year were made some-what more liberal, and especial y, if the Assembly's appointment of a collection were still more generally honoured, the result, along with other efforts that are being made, would go far towards extin-

very thankful for the generous contribu- of the Division Street Methodist church tions given by many congregations dur- A large number of ladies from the differtions given by many congregations during these last years towards its support. JOHN M. KING.

WINNIPEG, November 26, 1889.

CORDETT congregation will hold their Christmas Tree celebration on the 19th

REV. DR. ROBERTSON, superintendent

THE question of whether the Jesuits'

lent time to begin The Living Age. For fifty-two numbers of sixty-four large pages each (or more than 3.300 pages a year) the subscription price (\$\$) is low; or Review and Living Age both for \$8.50. [Littell & Co., Boston.]

Church News.

Church News.

Contants: Thomas & Kempls' "Imitation of Christ in the Church—Christ as a Friend—Christ in the Church—Christ as a Man of Prespectation of Prayer—Christ as a Student of Scripture—Christ as a Student of Scripture—Christ as a Student of Scripture—Christ as a Worker—Christ as a Sufferer—Christ as a Winner of Souls—Christ as a Preacher—Christ as a Man of Peeling—Christ as a Influence.

Church News.

ian Union was held last Thursday evenpossible date.

Rev. Kenneth McLenann was appointed ordained missionary to Algoma
Mills, to enter upon his duties on or
before January 1st, 1890. Rev. W.
Mackay, a licentiate of the Church of
Scotland, was appointed missionary to
Havelock, in the Presbytery of Peterboro'. The Convener was instructed to
correspond with certain ministers with a
view to making an appointment to Vernon and Okonogan, in British Columbia.

A letter was read from Rev. C. W.
Gordon, Harring on, stating that on
account o his father's sickness he was
unable to accept the appointment given
him iast October to the Northwest; and
lian Union was held last Thursday evening in the Sunday school room of the Central church, the Vice-President, Dr.
Golbert Gordon, occupying the chair.
Notwithstanding the very unfavourable was tendance,
and the meeting proved to be one of the
most bright and interesting the Union
has held. Revs. Dr. McTavish and
Mr. Patterson of Cooke's church, gave
very earnest addresses, speaking specialby of the power the young people had become by being united in work for the
Church. The singing was ably led by a
choir of the Knox College students.

The Most the Converser

"Mr. Stalker's new book is an eminently successful attempt to provide for our own
time an 'Imitation of Christ.' . . The
power and beautor has been in
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ellimbed up after the ascending loveliness,
only to fall down more humbly before it.
And he writes of our crowded, perp'exed,
but dender wildom.' — British Weekly.
Copies sent by mail, postpaid, on receipt
of price.

The many friends of Rev. J. A. Brown,
passor of the Belmont congregation, will

lock Mission station, in reference to financial matters in that station. A resolution was drafted to be sent to the Presbytery there about these matters. It was also agreed, should it be necessary, that Rev. D. J. Macdonnell, or the Convener, should attend the next meeting of that Presbytery to confer with the brethren in reference to the matters referred to. Letters were read from Rev. E. B. Millard, of Lansdowne, and others, in reference to mission work, after which the committee adjourned.

The decessed lady before her matria, e lived in Newmarket, and on Friday her remains were there consigned to the tomb. The congregation at Belmont entered sympathetically into the grief of their young pastor, showing it in a tangible way by giving him four weeks' leave of absence, defraying the funeral expenses and contributing a purse of fifty dollars. Mrs. Brown was a lady of estimately dollars, in reference to mission work, after which the committee adjourned.

The next regular meeting of the Committee takes place on the last Tuesday in March, 1890.

striends in Belmont, Newmarket and Toronto.

ANOTHER very pleasant affair has taken place in the Oneida branch of the Endeavour work. For two years and a half the Society has met in the parlor of the manse, and recently the young people of the loss of the lo manse, and recently the young people of the Society showed their appreciation of CIRCULAR LETTER.)

PERMIT me to remind you of the Annual Collection appointed by the General Assembly to be taken up on the third Sabbath of December, on behalf of Manitoba College in all the congregations not contributing otherwise to this first intimation she had that there was contained to the contributions of the contribution of the contributi tions not contributing otherwise to this institution.

Nearly all that could have been expected by the Church in instituting the college, and in subsequently adding a theological department, has been realized. It has been an important factor in the ladies. After worship by the head of the

theology, while of the whole number at present receiving instruction in the college nearly, if not indeed quite forty, have the ministry of the Presbyterian Thathankerising of the presbyterian that the The thanksgiving offering was a new feature :the members of the society had been asked to place a thanksgiving offering, accompanied with a passage of Scriping from the Marriage License Fund.

The debt resting on the college at the date of last Assembly was about \$10,000; the larger portion of it is due at Dr. most sanguine was surpassed when it was announced that the thanksgiving offerings of theday amounted to upwards

The union thankegiving service in connection with the Cobourg Auxiliary, W.F.M.S., was held on Priday evening, Nov. 29th. Mrs. Hay presided at the meeting, assisted by the presidents of the W.F.M. Societies of the King Street guishing the debt.

The Board is deeply sensible of and and by Mrs. At en and by Mrs. A kinson ent missionary societies of the town were present. After devotional exercises readings were given by Miss Elsie Russell, president of the Mission Band of the QUEEN'S UNIVERSITY.

DIVINITY SCHOLARSHIPS.

The following are the names of the nam successful winners at matriculation schol- great ability on the part of the writer, and arships in the Divinity class of Queen's received the enthusiastic enconiums of all University:—"David S. Dow," \$100, D. who had the pleasure of hearing it. After R. Drummond, B. A., Almonte; "Buchan, the collection had been taken up, Mrs. R. Drummond, B. A., Almonte; "Buchan, I the collection had been taken up, Mrs. No. 1," \$80, James Binnie, B A., Durham; "Buchan, No. 2," \$70, John Sharp, Wilberforce; "Buchan, No. 3," \$60, John A. Sinciair, Carleton Place; "McIntyre," \$20, Alfred F. 2patrick, B.A., Pic tou, N.S. Books and Aublications.

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obituary notice, in which it bears testion only to his scholarly abilities, superior talents and high character."

The church building in Cardinal was formally re-opened on Sabbath, Nov. 10, after undergoing repairs. The pastor, Rev. McAithur, preached in the morning, and Rev. Mr. Smith (Methodist) in the evening, to overflowing audiences. On Monday following a social gathering of the congregation was held, at which addresses were delivered by Rev. Mr. McAilister and others. Proceeds of collections and tea-meeting, \$122. The church as renovated is a handsome and commodious structure.

The regular devotional meeting of the Toronto Young People's Presbytering in the Sunday school room of the Central tas a Mari of Feeling—Christ as an Influence.

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