

moting the glory of our Lord and Master in the eternal salvation of souls.

Meanwhile, I remain,

My dear sir,
Yours sincerely,
A SUTHERLAND.

P.S.—In your report of the proceedings of our Presbytery, it is stated, “He (Mr. Campbell) had no desire of removal, and when in Prince Edward Island, in harvest, urged upon the people *not* to renew their former call.” It should be “urged upon the people to renew their former call:” that is, their call to Mr. Stewar. Please correct this in your next. A. S.

FREE PRESBYTERY OF HALIFAX

The Free Presbytery of Halifax met on the 7th current. The principal business before them was a Call from Free St. Andrew's Congregation, in St. John's, Newfoundland. The Call was addressed to the Rev. Adam S. Muir, who was sent out by the Free Church of Scotland to Newfoundland in 1849, and who has continued to labour there with much energy, acceptance, and success. The Presbytery sustained the Call, and appointed that it be transmitted to Mr. Muir, in the earnest hope of a speedy and a favourable answer.

The Rev. Mr. Romans having requested to be relieved from any presbyterial duty for the present, the following supplies were appointed:

- Jany. 11th. Dartmouth—Mr. King.
 “ “ St. John's Church—Mr. Lyall.
 “ “ Lawrencetown—Mr. G. Sutherland.
 “ 18th. Dartmouth—Mr. Lyall.
 “ “ St. John's Church—Mr. King.
 “ “ Sackville—Mr. Sutherland.
 “ 25th. Dartmouth—Mr. King.
 “ “ St. John's Church—Mr. Lyall.
 Feby. 1st. Dartmouth—Mr. King.
 “ “ St. John's Church—Mr. Forrester.
 “ “ Goodwood—Mr. Sutherland.
 “ “ Lawrencetown—Mr. Lyall.
 “ 8th. Dartmouth—Mr. Lyall.
 “ “ St. John's Church—Mr. King.
 “ 15th. Dartmouth—Mr. King.
 “ “ St. John's Church—Mr. Lyall.
 “ “ Musquodoboit Harbour—Mr. Sutherland.
 “ 22nd. Dartmouth—Mr. King.
 “ “ St. John's Church—Mr. Lyall.
 “ “ Lawrencetown—Mr. Sutherland.
 “ 29th. Dartmouth—Mr. Lyall.
 “ “ St. John's Church—Mr. King.
 “ “ Sackville—Mr. Sutherland.

The Presbytery appointed that their next ordinary meeting be held on the first Wednesday of March.

THE MISSIONARY IN THE WYND'S OF GLASGOW.

The Wynds of Glasgow are noted for containing a population of the most degraded and destitute character. The Kirk-session of the Free Tron congregation have for some time been carrying on missionary operations in the Tron parish, which comprehends the Back Wynd, the New Wynd, and the Old Wynd; and the labours of Mr. Hog, their missionary catechist, have been so much blessed that the regular attendance at the station is now upwards of 200, while the total number of persons who may be considered as having placed themselves under Mr. Hog's care, and who are all more or less frequent in their attendance at the station, cannot be fewer than 350. With a view to their being formed into the nucleus of a congregation, and admitted to the Lord's Supper, and to the fellowship of the Free Church of Scotland, Dr. Buchanan, the accomplished and indefatigable minister of the Free Tron congregation, addressed the attendants at the station on the subject, and the result was that 57 persons gave in their names as applicants for admission to the Lord's table, and these were subsequently formed into a class for special instruction and examination with reference to the ordinance. On the 5th of November last, the Kirk-session applied to the Free Presbytery of Glasgow for leave to proceed to the dispensation of the Lord's Supper in their mission station in Free Tron Bridge-gate school-room, so soon as they shall see cause to do so. The Scottish Guardian tells us that Dr. Buchanan supported the application with the following address which was listened to with marked attention and emotion:—

“I venture to anticipate, Moderator, that this will be regarded by the Presbytery as a document of more than ordinary interest, and that they will have no hesitation in granting the application which it contains. Even if there had been room for these people in my own church, which there is not, I would have deemed it highly inexpedient to incorporate them with my congregation. To have done so would have been to take away the foundation upon which, by God's blessing, we may be privileged to build up a flourishing congregation in the Wynds. If, however, we are to work efficiently towards that result, we must not, meanwhile, deny to those whom we have gathered together any