

## A SAMPLE COPY.

On our table is an edition of the *Toronto News*, dated June 9th, 1905. The first page is blotted by the usual scurrilous cartoon framed in on either side by a double-column of dirt. A scare-head on the right tells how a Baptist missionary married a wealthy merchant of Bolivia, "*silencing Roman Catholic priests with a guard of soldiers.*" The opening sentence of the article on the left reads: "*If Sir Wilfrid Laurier may enter into a treaty with the representative of the Papacy for the extension and perpetuation of the privileges of his Church in Canada, the terms of the contract must be subject to the ratification of the Canadian people*" The third page contains another double-column wherein we are informed that Principal Patrick of Montreal, said that "*Roman Catholicism was strong (in Montreal) and a vigorous enlightened Protestantism was necessary to combat it.*"

On the editorial page, No. 6, there is 'on the side' a low allusion to the aversion of Montreal people for baths. Page 7 is devoted almost entirely to an apotheosis of Mr. Haultain, from which we cull this flower: "*The champions of the Separate School wished . . . to maintain exclusiveness and to prevent unity.*" Page 8 presents Hon. Mr. Oliver as "*the anti-coercion candidate.*" Three columns are given over on page 9 to the Citizen's League meeting at Woodstock. In it Rev. Starr says "*There will be a rebellion if the bill pass.*" Mr. Shepard states that "*What the hierarchy wanted was simply a fulcrum, on which to place their lever to overturn the State.*" He goes on to state how "*he knew as much about Latin America as any Canadian*" and that there "*the Canon law had to be obeyed rather than the law of the land.*" In the same breath he threatened rebellion. "*We have a Mason and Dixon's line in Canada. It is the Ottawa River.*" Canon Farthing entered his protest against Italians, and said: "*We would give a good deal if in Ontario we could be freed from the incubus of separate schools.*" Page 11 has two columns headed "*Clericals have won.*" Page 13 contains a two column report of the Western Ministers' Assembly, with Rev. MacBeth's statement that the effort to pass the educational clauses is "*an example of brute-power, Czarism,*" also, a column on the 'Outlook in London,' where "*clerics keep mum.*" So much for an edition of 14 pages, and all of that bigotry for one cent. How many Catholics subscribe?