

to follow the laws of medical science, just as formerly. But alas! for the dense ignorance of Galician men and women. While their children were still interested in the class and were quite willing—even anxious to attend—the parents through the fear of the priest, who professes to hold the keys of both the eternities, were afraid to have their children continue to attend, and so for the time being, the priest has succeeded by his diabolical fiat in breaking up the class in which I had such bright hopes. For a time I mourned the loss. Then I remembered the words: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him." Duty is ours; results are with the Omnipotent.

The Galicians are as a people grossly uncleanly. Whereas cleanliness is with the Doukhoborts not only next to godliness but a part of godliness (which with them means God-like-ness), with the Galician uncleanliness seems to be a part of his religion. The religion of the Galician is as ungodly as his uncleanliness. Morally the Galician is no cleaner than he is physically. With the Doukhoborts this is so beautifully different. The only Christ the Galician knows is the theological Christ. Through that Christ he hopes to escape future punishment, which is the highest motive of which he is yet capable. On the other hand the lives of the Doukhoborts are permeated by the Spirit of the Christ who was dead and is alive forevermore. Christ is a living voice, not the creed that explains Him. The Christ of the Galician is little more than the creed. The Doukhobor hears the living voice and is guided thereby.

True the Doukhoborts when they landed here were very poor. So also were the Pilgrim Fathers when the Mayflower landed at Plymouth Rock. Both might have been wealthy in the old lands had they been willing to sacrifice principle for material comforts.

In all the harsh words which have been spoken upon hustings, in the pulpits of some of our spiritual teachers and by our unregenerated press, concerning "pauper immigration," we should remember that, concerning at least the Doukhoborts, if they did not bring much gold, they brought that which in