

Foreign Missions.

Contributions.

Ontario.—

Estate of Abram Farewell... \$200 00

The March Offering.

The Foreign Society asks for an offering from every church in March for the support of its work. Last year 1,338 churches sent an offering to the treasury. This was an increase of 362 over the year previous.

At the same time it should be borne in mind that the last convention recommended a great enlargement of the forces in the field. The work outlined is as follows:

Respecting China it was urged that at least one additional family be sent to Nankin and one young lady and two young men be sent to reinforce the missionaries in this field; that homes be provided for the families in Chu Chau and Lu Hob, and that a girl's boarding school and an orphanage be provided at the earliest moment practicable.

It will be evident to all that this can not be done unless the income of the society is greatly increased. The Convention felt that \$100,000 is the very least sum that we ought to raise this year for this work.

The number of churches contributing ought to be doubled. There are over 7,000 congregations in the United States alone. Special efforts are being made to secure an offering for this work from every one. It may require years to do this, but it is confidently expected that the number of congregations contributing will be largely increased.

Prepare for the March Offering.

The first Lord's day in March is the time suggested for offerings in the churches for Foreign Missions. Another date may suit some better, the important matter is that at some time in the year a worthy offering be made for this great cause.

Christian people ought to lay by in store against this day as the Lord has prospered them. The time named ought not to be allowed to come on them like a thief in the night, and find them unprepared.

honest claim, and it ought to be met. Each one should ascertain the amount of his obligation, as he ascertains the amount of his taxes, or his grocer's bill, and prepare to pay it.

This offering ought to be made a subject of prayer and reflection. Each one should deal honestly with himself and with his Lord. Excuses and evasions may begot and satisfy the conscience now, but they will not abide the day of His coming.

Last year the Foreign Society asked for \$100,000, and received \$70,320.81. This is a very meager sum for a great people to give for this cause. We could give five times that amount, and then not reach the limit of our ability.

A Dufferin Co. Miracle.

ERNEST DUKE'S GREAT PERIL AND WONDERFUL ESCAPE.

HOW HIS LIFE WAS SAVED AFTER HIS CONDITION HAD BEEN DECLARED HOPELESS BY THREE DOCTORS—AN INTERESTING NARRATIVE GIVEN TO A POST REPORTER BY THE BOY'S MOTHER AND OTHER WITNESSES.

Dufferin Post, Orangeville.

The great Edmund Burke once exclaimed in a moment of sadness and despair that the age of chivalry was gone forever, and on every side of us we hear it remarked that the day of miracles are a part of the dim, superstitious and romantic past.

Hewitt might be disposed to doubt, but the last credulous were silenced and convinced by the striking evidence of the patient himself, evidence which was corroborated by several reliable persons who had an intimate knowledge of the facts.

"To what do you attribute the boy's recovery?" the reporter asked.

"Oh! to nothing but Dr. Williams' Pink Pills," was the ready and emphatic response of Mrs. Duke, who is a very intelligent lady, and who then gave the interviewer the following interesting and well-nigh incredible narrative: "Last winter Ernest had the grippe, and he never seemed to fully recover from the effects of it."

On arriving at Orangeville we determined to interview the local druggists as to the popularity of the remedy that is working such wonders and causing such genuine sensations in many parts of the country.

short time he was able to be out of bed. One can hardly believe a story like this but every word of it is true. I tell you there is a wonderful change in our boy, and we ought to be thankful to the Pink Pills.

Just as Mrs. Duke was concluding her interesting narrative the teacher of the school, Mr. Thomas E. Langford, who boards at Mr. Duke's, entered the house. It was the dinner hour, and the reporter expected that Ernest would turn up, and save him a visit to the school.

The reporter was full of thought as he hastened to the school to interview the little fellow who may be said to have heard the summons of death, and to have been saved from an early grave by Dr. Williams' wonderful Pink Pills, which the teacher had truly described as a simple remedy.

The reporter also interviewed several of Mr. Duke's neighbors, and found them all of one opinion. This was that his son would now be sleeping in the silent churchyard had it not been for the timely use of Pink Pills.

On arriving at Orangeville we determined to interview the local druggists as to the popularity of the remedy that is working such wonders and causing such genuine sensations in many parts of the country.

When Mr. A. Turner was questioned he said the sale of Dr. Williams' Pink Pills was a surprise to himself. In his experience as a druggist no remedy had made such a reputation or produced such wonderful results.

Mr. J. R. Dodds was equally enthusiastic. "If you call Dr. Williams' Pink Pills a patent medicine," said he, "they are the most popular and best selling patent medicine in my store to day."

Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, the after-effects of la grippe, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc.

These Pills are manufactured by the Dr. Williams' Medicine Company, of Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing their trade mark and wrapper at 50c. a box or six boxes for \$2.50.

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