

with the children, and known to them. It ought to be kept in order. It ought to be made a beautiful place and should never be defaced in any way.

(b) Perhaps the co-operation can be gained and kept by building a temple in blocks, telling the story of the care that Joash took of the temple of old. Refer to the Golden Text here "and the men did the work faithfully." Tell how he gathered the money, made a chest, and had it put in the proper place, how he employed the workmen, gathered the material, and decorated it. (See cut for suggested blackboard work.)

It cost a great deal of money and was made very beautiful, and the people were expected to take good care of it. So it should be in our churches.

(c) So it should be in our Primary room. It should be kept clean, tidy, nothing broken.

Who is going to help by gifts?

Here is a good lesson to start some work of church repair, or something that is needed for the primary room.

Apply the lesson as you think best.

By your work.

By being careful of the books, chairs, walls, etc.

LESSON IV.—October 23rd, 1898.

ISAIAH CALLED TO SERVICE. Isaiah 6: 1-13.

I. GOLDEN TEXT: "I heard the voice of the Lord, saying, 'Whom shall I send, and who will go for us?' Then said I, 'Here am I, send me.'" Isa. 6: 8.

II. REVIEW THOUGHT FOR THE QUARTER: Pictures and stories about good men of the Old Testament.

III. REVIEW THOUGHT FOR TO-DAY'S LESSON: Listening to God's voice.

IV. REVIEW QUESTIONS:

1. Who was Joash?
2. How old was he when he was crowned king?
3. What were some of the good things he did?
4. How did they get the money with which to repair the temple?

V. SYNOPSIS OF LESSON:

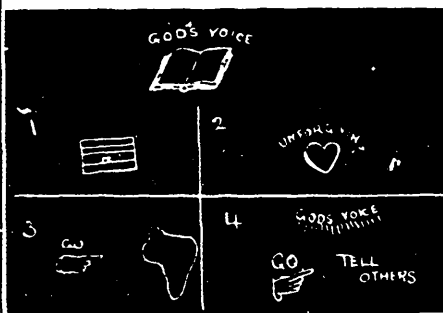
Very little is known of the personal history of this eminent prophet. We know that he was the son of Amoz, and the Jews say that Amoz was the brother of Amaziah, king of Judah.

Isaiah lived and prophesied between the year of the world 3164 and 3305, for the "days of Uzziah, Jotham, Ahaz, and Hezekiah" embrace that period, and his prophecy was uttered in their successive reigns.

Uzziah, or Amariah, reigned fifty-two years, Jotham and Ahaz each sixteen, and Hezekiah twenty-nine, making in all one hundred and thirteen; of course, Isaiah did not live throughout the whole of their reigns. The

period of the four reigns extends from the year of the world 3194 to 3306, being before Christ 810 to 698. The city of Rome was founded in the time of Isaiah, namely, in the year before Christ 753. Isaiah wrote some historical books, such as the life of king Uzziah (2 Chron. 26:22), and also a biography by Hezekiah (2 Chro. 32: 32).

Isaiah was nearly contemporary with Hosea, Amos, and Micah; and tradition says



that he was one of the faithful who were "sawn asunder," and that the event happened about 698 years before Christ. There is no evidence, however, as to the time or manner of his death.

VI. SUGGESTIVE STEPS IN TEACHING THE LESSON:

1. It would be well to review Lesson No. 2. The thought there bears directly upon the