

What Algoma owes to these Societies it would be hard indeed to express in words. Their steady unfailing contributions have been a backbone of strength, about which the work has clung and formed itself.

So the Diocese has lived, and, if prospered would be too strong in word, let us say expanded.

But now we have come to a crisis in our affairs. The Society for the Propagation of the Gospel has already begun to diminish its grants. The Canadian contributions for the past year or two have not been what they used to be. Hence comes our debt and an inadequate revenue. Unless the Canadian Church people come for-

worthy as I am, to such an office. People talk of the sacrifice I have made in spending so much of my life in Africa. Can that be called a sacrifice, which is simply paid as a small part of a great debt owing to our God, which we can never repay? Is that a sacrifice, which brings its own blest reward in healthful activity, in the consciousness of doing good, peace of mind, and a bright hope of glorious destiny hereafter? Away with the word in such a view, and with such a thought! It is *emphatically no sacrifice*. Say rather a privilege. Anxiety, sickness suffering, or danger now and then, with a foregoing of the common conveniences and charities of this life, may make us pause, and cause the spirit to



SEE HOUSE. THE RESIDENCE OF THE BISHOP OF ALGOMA.

ward liberally and soon, it seems inevitable that some of our missions should be closed. It does not seem likely that they will so act. The Bishop has already appealed plainly and urgently, but with little result. He must of course "make ends meet." There is no other way to do this than by decreasing the expenditure. What this means in the face of aggressive "isms" may be well imagined.

Missionary Sacrifice.

Hear from Livingstone a high view of Missionary sacrifice: "For my own part, I have never ceased to rejoice that God has appointed me un-

waver, and the soul to sink, but let this only be for a moment. All these are nothing, when compared with the glory that shall hereafter be revealed in and for us. I never made a sacrifice. Of this we ought not to talk, when we remember the great Sacrifice which He made, who left His Father's throne on high to give Himself for us, 'who being the brightness of that Father's glory, and the express image of His Person, and upholding all things by the word of His power when He had by Himself purged our sins, sat down on the right hand of the Majesty on high.'"