

the Holy Ghost which is in you, which you have of God, and ye are not your own! For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." (1 Cor. vi. 19, 20.)

What is a yielded life?
A life no longer mine;
But crucified henceforth to sin,
"Self" no more reigns supreme therein.
He now through me can shine.

We take the following from an address given by the Bishop of Huron at the opening of the Deaconess' Home in Toronto. The words apply so well to all our Woman's work for woman, that we feel *all* should benefit by them.

"We are living in a time when God is bringing out reserve forces. It is a time of great mental activity, of great worldliness in the church—a time when there are so many devices for evil that the church needs to be awake.

"In the Gospels we read of the woman of whom the Master said, 'She hath done what she could.' How many illustrious people of that time have now been forgotten! That woman's deed is recorded in over 350 languages, and will be told as long as the Bible is read. Here lie woman's rights—in ministering to the thousand sorrows and wants of those in the shady avenues of life.

"How many women there are who could consecrate themselves to this work—women of talent, of education, Christian women! We would like many to give themselves up to this work, joyously, freely, lovingly. How many women there are whose hands are idle! The Hebrew word for consecration means 'filling the hand.' We are here to ask you, young women, to fill your empty hands with the service of the blessed Lord.

"Many people, waiting for something great to do, mar their efficiency because unwilling to fill the God-appointed place. Dante, in his dream, thought he went into a temple. The architecture was gorgeous. An angel appeared and showed him its beauty. He noticed a hole, and, asking for the reason of this defect, was told that the stone had desired to be put somewhere else; but the master-builder had rejected it altogether. So to-day many people are idle because they are not willing to fill the place where God wants them to be. A modern writer has said, 'The reason why the stars are so beautiful, and why the flowers in the field are so sweet, is because they are all where God put them, and are doing just the work He gave them to do.'

"This work is to be a test of our faith. I am glad to see that the committee are looking to God for support. We need to remember in these days that the silver and the gold are God's."

Why should not our Home and Foreign Mission Boards, our local Aid Societies and Mission Bands, ponder well this last paragraph? Do we look enough to God for the support of our Home and Foreign work? Is He not as willing to make His people willing to give to these two branches of His work, as He is to make them to give to carry on the work of Barnardo, C.M.H. Spurgeon and others?

Let not our readers cast these questions aside; but ponder them well. On every hand, from every denomination, comes the cry, "a decrease in our funds for

missions," and then, as a rule, follows, "In a great measure, the hard times are to blame for this." And yet, Christian reader, do you notice that in the great majority of cases "Hard Times" does not prevent the annual trip, does not prevent a thousand and one things which are deemed necessary?

Who is to obtain the money? Must we retrench when souls are at stake? Who is to rouse the Christian men and women in this matter? Who, but the mighty Spirit of God? "The silver and the gold are His," and will He not give them to advance the kingdom of His Son?

Let us cry mightily unto Him, and He will make us see "what is the exceeding greatness of His power to us-ward who believe, according to that working of the strength of His might which He wrought in Christ when He raised Him from the dead." (Eph. i. 19, 20, R. V.)

THE EARLY DAYS OF OUR WORK IN THE MARITIME PROVINCES.

"Who hath despised the day of small things?"

RULES OF THE BAWDON (N. S.) SOCIETY.

The duty of Christian benevolence toward proper objects is strictly enjoined in the Word of God. Believers are bound to imitate the example of Him who, "though He was rich, for our sakes became poor, that we through His poverty might be rich." They are also informed by the Saviour, "that it is more blessed to give than to receive."

A number of sisters in the Baptist Church of Bawdon, and other benevolent persons, have therefore taken into consideration the wretched state of the poor heathen, who have not the light of Divine inspiration, nor any to point them "to the Lamb of God that taketh away the sins of the world," and desire to use their endeavors to promote means for their improvement by forming a Mite Society in co-operation with the Foreign Missionary Society (which send missionaries to Burmah), established in the United States.

ARTICLES.

1. This Society shall be called "THE BAWDON FEMALE MITE SOCIETY."
2. It shall consist of females of every denomination who desires to promote this humane object.
3. The object of this Society is to assist in the support of missionaries who go to Burmah to preach the Gospel of peace, or to instruct the youth.
4. Subscribers of one penny a week or upwards, or five shillings a year or upwards, shall be considered members of the Society.
5. The business of the Society shall be conducted by a President, Treasurer, Secretary and Committee.

It was the work of the Committee to solicit subscriptions, collecting them at the end of each quarter of the year, and paying the amount into the hands of the Treasurer.

The interest in the Burman mission spread. Letters from Judson kindled the fire in other hearts than those of Baptists merely. We read of "Mrs. C., a lady of the Presbyterian church, in New Glasgow, who felt so deeply for the wretched heathen, that she determined to afford them some assistance, and with Mr. Judson's letter, and a subscription paper in her hand, she went forth begging